

**“The Pugwash Factor:  
How to Respond to the Supreme Court’s Same Sex Marriage Decision”**  
[www.pmchurch.tv](http://www.pmchurch.tv)

□ **The Supreme Court**

- “No union is more profound than marriage, for it embodies the highest ideals of love, fidelity, devotion, sacrifice, and family. . . . It would misunderstand these [same sex] men and women to say they disrespect the idea of marriage. Their plea is that they do respect it, respect it so deeply that they seek to find its fulfillment for themselves. Their hope is not to be condemned to live in loneliness, excluded from one of civilization’s oldest institutions. They ask for equal dignity in the eyes of the law. The Constitution grants them that right.” ([http://www.supremecourt.gov/opinions/14pdf/14-556\\_3204.pdf](http://www.supremecourt.gov/opinions/14pdf/14-556_3204.pdf))

□ **The Creator**

- Matthew 19:3-12
- Seventh-day Adventist Church: “Marriage was divinely established in Eden and affirmed by Jesus Christ to be both monogamous and heterosexual, a lifelong union of loving companionship between a man and a woman. In the culmination of His creative activity, God fashioned humankind as male and female in His own image; and He instituted marriage, a covenant-based union of the two genders physically, emotionally, and spiritually, spoken of in Scripture as ‘one flesh.’” (<http://www.adventist.org/information/official-statements/statements/article/go/0/marriage/30/>)
- S.D.A. Theological Seminary: “. . . a marriage between a man and a woman is the Edenic model for all time. This unique heterosexual marital form involving the sexual union of a man and a woman constitutes the divine paradigm, the ‘Creation order,’ for humanity from the beginning. This paradigm means that marriage cannot consist of the sexual union between a man and another man or a woman and another woman. This Creation pattern of marriage between a man and a woman remains the norm throughout Scripture.” (“Biblical View on Homosexual Practice and Pastoral Care,” draft 6 p 2)
- North American Division of S.D.A.: “The Seventh-day Adventist Church acknowledges the U.S. Supreme Court’s decision on Friday June 26, legalizing same-sex marriage across the United States. Even with the Supreme Court’s decision, the Adventist Church maintains its fundamental belief that marriage was divinely established in Eden and affirmed by Jesus to be a lifelong union between a man and a woman. While the church respects the opinions of those who may differ, it will continue to teach and promote its biblically based belief of marriage between a man and a woman. The Seventh-day Adventist Church believes that all people, regardless of race, gender, and sexual orientation, are God’s children and should be treated with civility, compassion, and Christ-like love.” (<http://www.nadadventist.org/article/1073743014/news/current-newspoints/newspoints-june-26-2015-supreme-court-on-same-sex-marriage>)

□ **The Church**

- Russell Moore: “We must embody a gospel marriage culture. We have done a poor job of that in the past. Too many of our marriages have been ravaged by divorce. Too often we’ve neglected church discipline in the cases of those who have unrepentantly destroyed their marriages. . . . We must hold our views and love those who hate us for them. We must not only speak Christian truths; we must speak with a Christian accent. We must say what Jesus has revealed, and we must say those things the way Jesus does—with mercy and with an invitation to live.”  
[\(https://www.washingtonpost.com/news/acts-of-faith/wp/2015/06/26/why-the-church-should-neither-cave-nor-panic-about-the-decision-on-gay-marriage/\)](https://www.washingtonpost.com/news/acts-of-faith/wp/2015/06/26/why-the-church-should-neither-cave-nor-panic-about-the-decision-on-gay-marriage/)
- Justin Lee: “I’ve talked to many single Christians who find the church a challenging place to be at times. But for single *gay* Christians, there are even bigger hurdles. . . . Single gay Christians face the difficulties of singleness alongside potential condemnation for their orientation. And while all single people face challenges in our culture, the challenges faced by people who are single by choice or because they haven’t yet found the right person are different from the challenges faced by those who eagerly desire companionship but believe God requires celibacy *even if they should fall in love in the future.*” (*Torn: Rescuing the Gospel from the Gays-vs-Christians Debate* 239-240)
- Seminary: “While being faithful to biblical teaching about homosexuality, we must also seek earnestly to understand and empathize with the struggles and challenges that face those who struggle with sexual immorality. . . . All persons, including practicing homosexuals, should be made to feel welcome to attend our churches while non-practicing gay persons should be welcomed into membership and church office. All should receive spiritual care from the church (Gal 6:1). We stand against any antipathy toward homosexuals as well as any cultural biases that fuel a lack of Christ-like love for them. . . . We strongly affirm that homosexual persons have a place in the Seventh-day Adventist Church.” (Ibid 16, 17)
- Henri Nouwen: “God, help me to see others not as my enemies or as ungodly but rather as thirsty people. And give me the courage and compassion to offer your Living Water, which alone quenches deep thirst.”