

# PIONEER CONNECT

FEBRUARY 6, 2016



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—1871—

THE JUBILEE SINGERS,

From Fisk University, Nashville, Tenn.

—1881-2—

## OUR CELEBRATION

Welcome to Our Celebration of African American history in our nation and in our church. Each year we gather as a community of faith to reflect on the meaning of Christ's radical call to abolish every wall and tear down every barrier that separates us as earth children of God and threatens to divide us as kingdom children of the church.

This year we are pleased to welcome the Andrews University J.N. Andrews Honors Program presenting "Songs of Freedom: 150 Years After the 13th Amendment." We are sure you will enjoy this program of readings, poetry, Negro spirituals and the spoken word compiled under the direction of Dr. L. Monique Pittman, Director of the J.N. Andrews Honors Program, and the student officers and members of the

Honors Program. For those looking for the traditional African American worship service that has historically been a part of this Sabbath celebration, you are invited to join the New Life Fellowship this, and any other, Sabbath at the Seminary Chapel.

Paul's compelling declaration in 1 Corinthians 12 continually reminds us that when one member of the body of Christ rejoices, we all rejoice; and when one member suffers, we all suffer. The story of suffering and rejoicing that African American history represents is our shared story. Today at the feet of our suffering and rejoicing Savior, let us find courage to write bold new chapters for the church and the world, that all "may know you are my disciples if you have love for one another" (John 13:35). —*Deborah Weithers*

## ABOUT THE COVER

Founded in 1866 for the education of emancipated slaves, Fisk University (Nashville, TN) sponsored a singing group, the Fisk Jubilee Singers, to raise money for the institution by travelling and giving concerts. Their tour followed the Underground Railroad and played to "transracial" audiences. Director and founder of the group George White collected as many spirituals as he could, calling upon his own singers to teach him the music their parents and grandparents had sung as slaves. Soon the singers became known for these songs, and White's naming of the

group after the biblical year of Jubilee helped secure their role as unofficial representatives of the black religious experience to white audiences.

The performances of the Fisk Jubilee Singers preserved the tradition of spirituals and moved these songs from the plantation woods to the concert hall and into the heart of American musical culture. The Library of Congress indicates that over 6,000 Negro spirituals survive. The first published collection of spirituals, "Slave Songs of the United States," dates from 1867 and includes 136 songs.

## FIND IT HERE

CONNECT • GROW • SERVE • GO




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**THE FOURTH  
WATCH BLOG**  
Trapped!

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**PIONEER  
@ WORSHIP**  
9:00 & 11:45 AM Worship

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**SABBATH SCHOOL  
DIRECTORY**

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# TRAPPED!

BY DWIGHT K. NELSON

**5**,700 feet underground is enough to stir up anybody's latent claustrophobia. Although I suppose that if you're used to being that far down and are doing it for a living (as miners do), it's pretty much old hat to you. Unless, of course, your way back up to the surface has been blocked, as was the case with South African miners in the Harmony Gold mine west of Johannesburg. They were digging over a mile underground when apparently a magnitude-2.4 tremor shook a large rock loose, tumbling it into a metal cable, causing a spark that ignited combustible material into an underground fire, trapping eight men in that subterranean dark. Several years ago in almost the same place in South Africa I descended 742 feet into a gold mine in a small elevator with other tourists (the certificate of proof is still on my study wall)—and trust me, I was more concerned about getting back up to the surface than enjoying the chilled-air sights of that abandoned mine!

I can't imagine the concerns of these miners trapped so much farther down. Although on this Black History Sabbath, it may not be so difficult to imagine a vast swath of this nation and this world's populace trapped in the deep shaft of poverty. The news last week: "At least 500,000

people will lose their food stamp benefits this year as many states revert back to a strict three-month limitation on benefits, according to a report from the Center on Budget and Policy Priorities. At the extreme, as many as one million of the country's poorest people will lose food

assistance, which averages \$150 to \$170 per person per month. Those affected are people aged 18 to 49 who aren't disabled or raising minor children. Most of them live a subsistence existence, scraping by with the help of government and charitable organizations and low income jobs,

although college students are also eligible." ([www.cnbc.com/2016/01/26/why-half-a-million-people-will-lose-their-food-stamps-this-year.html](http://www.cnbc.com/2016/01/26/why-half-a-million-people-will-lose-their-food-stamps-this-year.html))

What's all of this have to do with such fervent "We have this hope" Adventists like you and me? Maybe everything. Commenting on Jesus' familiar words in His final parable about the sheep and the goats and **"the least of these brothers and sisters of Mine"** (Matthew 25:40 NIV), *Desire of Ages* makes this startling observation: **"[Jesus] represented [the judgment's] decision as turning upon one point. When the nations are gathered before Him, there will be but two classes,**

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**THE NARRATIVE  
OF FREEDOM THIS  
NATION IS STILL  
STRUGGLING  
TO WRITE HAS  
"POVERTY" WRITTEN  
ALL OVER IT.**

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**and their eternal destiny will be determined by what they have done or have neglected to do for Him in the person of the poor and the suffering" (637).**

On this Black History Sabbath the truth is—the unfailing standard in the final judgment will be what we have done or neglected to do for Jesus “in the person of the poor and the suffering.” Black (as in clean-water impoverished Flint, Michigan), white, brown or yellow, it doesn’t matter. The narrative of freedom this nation is still struggling to write has “poverty” written all over it. Thus every worshiper is under the obligation of Christ’s compassion to live out His compassion toward those we

clearly know are trapped—those who can only be set free if we will volunteer, if we will give, if we will reject racial stereotypes for the sake of living out Jesus’ radical love.

The student bus for Flint on Valentine’s Day still has a few seats left—call campus ministry (269.471.3211) to get on the bus and join the Freedom Train. ■

*You can follow Pastor Dwight’s blog at [www.pmchurch.org/blog](http://www.pmchurch.org/blog).*



# A NEW FOUND LOVE FOR BLACK HISTORY MONTH

BY ADRIAN MARSTON

**A**t exactly 8:45 a.m. on February 1, 2016 my alarm went off. On any normal day, I find myself going through a consistent pattern of pressing the “snooze” on my phone. Seeing that this is my last semester of undergrad, my lack of motivation is quite possibly at an all-time high. However, that day was quite different. A smile grew across my face as I finished my devotions and found myself scrolling through my Twitter timeline and what I saw next filled my heart with an exceeding amount of joy. This was the beginning of Black History Month! From inspirational and encouraging tweets, to pictures filled

with people proudly showing off their beautiful melanin skin. This month is special for me, and so many other individuals like me. Sadly, this strong appreciation that I have for Black History Month was once nonexistent. It wasn’t until I came to Andrews University that a huge paradigm shift took place.

The summer before my senior year of high school, my parents informed me that I would be transferring to a new school which was predominately white. After attending schools that were predominately black from pre-school to my junior year, you can imagine the mixed emotions that

I experienced when I first stepped through the doors of this Christian Academy. Throughout the school year I experienced a large amount of neglect and lack of appreciation towards many of the cultures that were apparent at the school. The one that stood out to me, personally, was the fact that the school did not celebrate Black History Month. I took it upon myself to ask several of my classmates why this was.

I came to the conclusion that all of the responses stemmed from one reason:

They each lacked the proper discernment and purpose for Black History Month. The most common response was "we grew tired of hearing about slavery, the Civil Rights movement, and the hardships that black people faced for a whole entire month!" My initial response was to bash them and label them as racist

individuals, yet the more I thought about it, the more I found myself somewhat agreeing with this mindset.

I came to the realization that my church, community, and former high-school had presented Black History Month in a way that goes against its true purpose; celebration. For my whole life, the recognized timeline for Black History Month started with slavery and ended with Dr. Martin Luther King's "*I Have a Dream*." Over the years this became a repeating pattern which led to the growth of apathy towards Black History Month. Surely there was more to recognize in our history than just slavery. Surely we had more heroes than just Martin Luther King Jr. As amazing as these accomplishments and heroes are, had we not contributed more to American History?

These thoughts lead me to two conclusions: The first one is that yes, there is more to do and recognize during Black History Month than what I was accustomed to.

The term *celebrating* is exactly what we should be doing! I want to celebrate the fact that my sister and I will be the first to receive a Bachelor's degree in our family. I want to celebrate the fact that my black male friends and I have lived passed the life expectancy of 21. I want to celebrate the fact that there are little to no words available to describe how beautiful and important black women truly are.

The second reason is also answered with a "yes." We do have more heroes

than Dr. Martin Luther King Jr., Malcolm X, Rosa Parks, and Harriet Tubman. The problem is, throughout my whole elementary, middle school, and high-school experience, my history books hardly recognized any other accomplishments that my heroes had done for this country. I want to learn

about the political burdens that Thurgood Marshall had to endure, what inspired Langston Hughes to become a poet, The Harlem Renaissance, Black Wall Street, or how Rock n' Roll was actually invented by black people. Our accomplishments should not be overlooked for this simple reason; Black History is in actuality American History.

On February 1, 2016 at 8:45 a.m. I woke up the most excited I have been all semester. I get to finally see how Black History Month should be celebrated. By uplifting and recognizing the great accomplishments that our people have contributed for this country. I love being black and I love Black History Month. ■

*Adrian Marston is a senior here at Andrews University.*

# SONGS OF FREEDOM

150 YEARS AFTER THE 13TH AMENDMENT

**“Neither slavery nor involuntary servitude, except as a punishment for crime whereof the party shall have been duly convicted, shall exist within the United States, or any place subject to their jurisdiction.”**

**—U. S. Constitution, Amendment XIII (1865)**

*Dedicated to the memory of our Beloved Honors Scholar, Whitney Watson*

**Opening Voluntary**

"He Is King of Kings" • Charles Callahan

**Sung Prelude**

Praise Team & Congregation

"There Is a Balm"

"He's Got the Whole World in His Hands"

**Welcome**

Randy Sanchez

**Invocation**

Heaven (Haneul) Shin

**Singing of Freedom**

Dr. L. Monique Pittman

**Scripture Reading**

Isaiah 58:6-8 KJV • Joshua Pazvakawambwa

Is not this the fast that I have chosen? To loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

**Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? When thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?**

Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the Lord shall be thy reward.

## PART 1: MUSIC AS MOURNING

**Reading**

Alaryss Bosco

OLAUDAH EQUIANO

from *The Interesting Narrative of the Life of Olaudah Equiano* (1789)

**Spiritual**

Excerpt from "I've Been in the Storm So Long" • Honors Choir



**Reading**

Tracia Smith

ELLEN WHITE  
from *Testimonies to the Church, Volume 1* (1855)

**Poem**

Jonathan Doram

GEORGE MOSES HORTON  
*On Liberty and Slavery* (1829)

**Spiritual**

"Nobody Knows" • Praise Team & Congregation

**Reading**

Christian Bardan

JOSEPH BATES  
from *The Autobiography of Elder Joseph Bates* (1868)

**Reading**

Jatniel Rodriguez

FREDERICK DOUGLASS  
from his speech to the people of Rochester, New York, on 5 July 1852

## PART 2: MUSIC AS RESISTANCE

**Sung Interlude**

"Rivers of Babylon" • Honors Choir

**Reading**

Shanelle Kim

FREDERICK DOUGLASS  
from *Narrative of the Life of Frederick Douglass* (1845)

**Poem**

Nicole Weis & Alexandra Wiist

JAMES WELDON JOHNSON  
*O Black and Unknown Bards* (1917)

**Spiritual**

"Swing Low, Sweet Chariot" • Praise Team & Congregation

**Reading**

Megan Ehrhardt

HARRIET A. JACOBS  
from *Incidents in the Life of a Slave Girl* (1861)

**Poem**

Jessica Bujor & Ingrid Radulescu

MAYA ANGELOU  
*Caged Bird* (1983)

### WORSHIP SERVICE CONTINUED ON PAGE 10

PRAISE TEAM: Michael Hess II, Jesse Gray, Andrew Gagi, Saharsh Dass, Andrew Walayat,  
Rayford Alva, Letitia Bullard, Alicia Dent, Viktoria Kolpacoff, Michael Lee, Melissa Ruhupatty  
POWERPOINT OPERATOR: John-Luke Navarro

## PART 3: MUSIC AS HOPE

### Sung Interlude

"Soon I Will Be Done" • Honors Choir

### Poem

D'Shauna Edwards

LANGSTON HUGHES  
*The Negro Mother* (1931)

### Reading

Emmanuel Lapoterie

BOOKER T. WASHINGTON  
from *Up from Slavery* (1900-01)

### Reading

Alexandria Edge

HARRIET JACOBS  
from *Incidents in the Life of a Slave Girl* (1861)

### Call to Action

Shenika McDonald

### Connect Card & Offering

### Closing Spiritual

"Give Me Jesus" • Praise Team & Congregation

### Closing Prayer

Shenika McDonald

### Postlude

"Amazing Grace" • Praise Team & Congregation

### Closing Voluntary

"Hold On!" • Calvin Taylor

*The J. N. Andrews Honors Program and the Honors Officers would like to thank all readers, musicians, special music performers, Dean Deborah Weithers, the PMC staff, Dr. Beverly Matiko, Prof. Trina Thompson, Dr. Vanessa Corredera, Ms. Tracia Smith, Alaryss Bosco, Shanelle Kim, Jonathan Doram, Marguerite Samuels, members of Journey, Paul D. Smith, Jr., Maxine & Thomas Pittman, all Honors Scholars, Honors Faculty, Honors Council members, and friends. Thank you for being our blessed community.*

With Gratitude,  
Randy Sanchez, President  
Christian Barden, Vice President  
Heaven (Haneul) Shin, Spiritual Vice President  
Jessica Bujor, Social Coordinator  
Alexandria Edge, Public Relations  
Michael Hess II, Music Coordinator  
Jonathan Doram, Academic Affairs  
Viktoria Kolpacoff, Academic Affairs  
Dr. L. Monique Pittman, Director of Honors

# WE STUDY

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## Song Service

Christina Carroll

## Welcome & Scripture

Luke 19:1-10 • Debbie Weithers

## Special Feature

Honduras PMC Youth Mission Trip • Glenn Russell

## Offertory

*Every Time I Feel the Spirit*

## Bible Study

"Victory in the Wilderness" • Classes

## Theme Song

*Make Me a Blessing*

Make me a blessing; make me a blessing.  
Out of my life may Jesus shine.  
Make me a blessing; O Savior, I pray.  
Make me a blessing; to someone today.

"Make Me a Blessing," Ira Bishop Wilson

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## Benediction

Debbie Weithers

ORGANIST: Joshua Goines; OFFERTORY: Yasmin Phillip, piano

# MUSIC ALIVE

SPIRITUAL THEMES

**T**he themes of texts found in African-American spirituals frequently stem from, or at least correlate directly with, the week-in, week-out experiences of slaves in America. The world presented many troubles in slave life, and freedom from—deliverance from—the world's troubles is a topic that infuses many spirituals. Also, spirituals are thought often to have had both obvious and veiled meaning levels, in which case they could

be especially useful for communicating among slaves. As they spread from tongue to tongue, from heart to heart, the message and melody of many an African-American spiritual have become transformed and renewed. Historically, this transformation thrived in an environment of transience and verbal transmission. Today, many spirituals survive as soul-stirring witnesses to courage in times of oppressive hardship. ■

**SUBMIT** announcements by emailing [bulletin@pmchurch.org](mailto:bulletin@pmchurch.org) or by going to [www.pmchurch.org/announcements/submit](http://www.pmchurch.org/announcements/submit). Requests must be received **Monday by 5:00 PM** for consideration.

**NEXT WEEK'S OFFERING**  
World Budget

**SUNSET TODAY** • 6:04  
**SUNSET NEXT FRIDAY** • 6:13

## PIONEER PULPIT

| 02 • 13 |

### PATHFINDER SABBATH

| 02 • 20 |

### DWIGHT K. NELSON

"Charmed into Righteousness:  
The Greatest Forgiver"

## FINANCIAL FEATURE

### MICHIGAN ADVANCE PARTNERS

Today's offering is for Michigan Advance Partners (MAP). This offering supports a number of different ministry activities in the State of Michigan. These include: 1) evangelism, 2) assistance for new church and school building projects, 3) educational assistance for needy students, 4) operating subsidies for academies, 5) equipment subsidies for elementary schools, 6) appropriations for the camp meeting campground, and 7) Camp Au Sable. Thank you for sharing this morning and why not make a decision to become a regular Michigan Advance Partner?

### Visitors' Dinner

Join us downstairs (Commons) after second service for a home-cooked meal.

### Family Vespers

TODAY • 5:30 PM  
YOUTH CHAPEL

Join us for the first of a three-part-series for the whole family. "Walking Together from Moab to Bethlehem" by Jenifer Daley.

### We Mourn

Today we mourn with the following families: Mickey and DeAnn Kutzner on the death of his father, Waldemar "Wally" Kutzner, on January 25. A celebration of life service was held on January 30 in Tennessee. Patrick and Tammy Strzyzkowski on the death of his father, Joseph Strzyzkowski, on January 28. A funeral was held on February 1 in St. Joseph. We also sympathize with Dan and Cami Cress and Gly Stiles on the death of their father, Paul. The service will be held on February 8 at 1 PM at Allred Funeral Home. Visitation with the family will be from 12 to 1 PM. The Myers-Parker family on the death of K.B. on February 3. The funeral service will be February 9 at 11 AM at Allred's. Visitation with the family will be from 10 to 11 AM. With these families we look forward to the resurrection morning. "Even so, come Lord Jesus."



## **Regina Mota Concert**

TODAY • 4:30 PM  
CHAN SHUN HALL

Regina Mota, alumnus of Andrews University, will be singing a mix of English, Spanish, and Portuguese songs that have inspired listeners throughout her 25 years of ministry. Join us for this free concert!

## **Wind Symphony Concert**

TODAY • 8:00 PM  
HOWARD PERFORMING ARTS CENTER

The AU Wind Symphony, under the direction of Alan Mitchell, will present their annual Winter Concert. The first half of the concert will feature the Southwestern Michigan College Brass Band, under the direction of Dr. Jonathan Korzun. The second half of the concert will feature the AU Wind Symphony performing *Ecstatic Fanfare* by Byrant, *Chester Overture* by Schuman, *Second Prelude* by Gershwin, *Arcana* by Houben, and *High Flight March* by Coates. Contact the Howard Box office for tickets (888.467.6442).

## **Knitting Hearts Together**

FEBRUARY 9 • 7:00 TO 8:30 PM  
MACCARTY HOME

The Knitting Hearts Together group creates shawls and other items for those who've suffered a health crisis or lost a close family member. Come help us create and/or deliver items as needed. For more information, contact Alice Williams ([alicew@andrews.edu](mailto:alicew@andrews.edu) or 471.3373) or Lyn MacCarty (471.9060 or 208.3377).

## **Thank You**

Thank you for your love and support and the beautiful flowers at Stan's funeral.

—Kathryn Hickerson

## **Symphony Orchestra Concert**

FEBRUARY 11 • 7:00 PM  
HOWARD PERFORMING ARTS CENTER

The AU Symphony Orchestra, conducted by Dr. Claudio Gonzalez and Meriel Lora (conducting graduate assistant), will present their second concert of the winter cycle. The program will feature works by Mozart, Richard Strauss, and Bizet. Contact the Howard Box office for tickets (888.467.6442).

## **Join a GROW Group!**

GROW Group catalogs are available at all of the welcome centers or visit [www.pmchurch.org/grow](http://www.pmchurch.org/grow) to select a group to meet new people. Bring a friend!

## **Adventist Retirees of Michiana**

FEBRUARY 14 • 1:00 PM  
VILLAGE FAMILY CENTER

John Nay will present, "In the Footsteps of Hillary." This will be one of the highlights of the year. Do not miss it! Thank you for bringing in your Mission Project Offering. As of now, we have more than 50% of our goal.

## **Evergreen Pathfinder Valentine's Banquet**

FEBRUARY 14 • 6:00 TO 8:00 PM  
PMC COMMONS

Come enjoy an evening of delicious food and romantic entertainment provided by the Evergreen Pathfinder club. Dinner will be served in a romantic setting and childcare will be available. Tickets may be purchased at the door, but reservations are required. Call 269.340.0366 or email [evergreenfundraisers@gmail.com](mailto:evergreenfundraisers@gmail.com) to reserve your place.

## PMC Young Adult Sabbath School

Scripture: Unbiased. Open-Minded. Interactive. This semester investigate Genesis, chapter by chapter. Navigate through its ancient world to find unexpected fresh meaning for today. Reimagine your life. All young adults are welcome. **Starts February 20 at 10 AM** in the Board Room, with a continental breakfast. **Needed:** Adults who have a heart for this generation and want to make them feel welcomed and connected, even beyond the Sabbath School time. Also needed: volunteers to drop off food or provide breakfast and help set up. To help, contact Oliver or Oleg via [youngadults@pmchurch.org](mailto:youngadults@pmchurch.org) or 269.471.3553.

## Care for Cuba

Care for Cuba is an initiative of the SDA Theological Seminary with the purpose of bringing crucial resources to pastors and Bible workers in Cuba. There are 11.2 million people living in Cuba, and out of 400 pastors and Bible workers, few have the needed technology, transportation, and ministry resources to reach these people and finish the gospel work. Help by giving to one or more of the projects listed on our website: bikes, donkeys, Bibles, computers or projectors. Your donation is 100% tax deductible! Mark your tithe envelope as "Cuba" (checks payable to PMC) or visit [www.CareforCuba.org](http://www.CareforCuba.org) to donate online.

## Walking in Johnson Gym

There is free walking in the Johnson gym 5 days a week Monday through Friday from 7:30 to 9:00 AM for all age groups.

## Blood Drive

FEBRUARY 24 & 25 • 1:00 TO 6:45 PM  
PMC COMMONS

The need is constant. The gratification is instant. Give blood. To schedule an appointment, log onto [www.redcrossblood.org](http://www.redcrossblood.org) (sponsor code—AndrewsUniversity) or call 800.733.2767. For more information contact Larry Ulery ([ulery@andrews.edu](mailto:ulery@andrews.edu) or 269.471.3296).

## Black History Month

Andrews University has a full calendar of events to honor and celebrate Black History Month throughout the month of February. You are invited to participate in any or all of them; all events are free and open to the public. Find the full calendar at [www.andrews.edu](http://www.andrews.edu).

## PMC Publication Submissions

If you want to submit an article for the bulletin or e-letter, contact Rebecca Coleman at [rebecca.coleman@pmchurch.org](mailto:rebecca.coleman@pmchurch.org). All other bulletin information should be submitted to Rachelle Offenback at [bulletin@pmchurch.org](mailto:bulletin@pmchurch.org).

## PMC Office Closed

Our office will be closed on Friday, February 12, and Monday, February 15, for President's Day. We will be happy to serve you on Tuesday, February 16, at 8:30 AM.

## More Announcements

For more PMC and community announcements, visit our website at [www.pmchurch.org/announcements](http://www.pmchurch.org/announcements).



## PMC HEALTH MINISTRIES RELAUNCHES

BY DOMINIQUE WAKEFIELD

**A** new era for PMC Health Ministries has begun with an official partnership with the new Andrews University Health & Wellness initiative under the leadership of the new director, Dominique Wakefield. This partnership is providing the opportunity to integrate students into the work of health through the church and combines resources, efforts, and teamwork!

The renewed mission of PMC's Health Ministries is to transform, change, and save lives for eternity by reaching the world for Christ and His Kingdom through the powerful medium of health and well-being. The 2016 Health Ministries team consists of:

- David Cady, Behavioral Science/Public Health major and Wellness Action Team member
- Collette Covrig, Nutrition Sciences major and Wellness Action Team member
- Judith Montilla, Nutrition & Dietetics major and Wellness Action Team member
- Gabriella Fernandez, BS Exercise Science, University Health & Wellness Team member
- Katherine Koudele, Certified Group Fitness Instructor, Professor of Animal Science

• Dominique Wakefield, PhD (c), MA, Certified Personal Trainer, Certified Wellness Practitioner, Director for University Health & Wellness

### CALL TO ACTION TO ALL:

1. Please join our movement through participation, volunteering and supporting these renewed efforts!
2. Connect with us on Facebook and check out the new website: [www.pmchurch.org/ministries/health](http://www.pmchurch.org/ministries/health)
3. Join the daily awareness campaign of 'planking' at 3 PM for 30 seconds wherever you are and post a picture on social media using the hashtag #aulivewholly
4. Join the weekly 5K walk at 5 PM on Wednesdays meeting at the AU sculpture
5. Invite OTHERS to join in the above!

May God bless this new team and the new efforts to reach the world for HIS KINGDOM! ■

SUPPORT THIS MINISTRY:  
Indicate **"Master Plan-Evangelism"**  
on your tithe envelope.

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elders@pmchurch.org

**GROW Groups**

growgroups@pmchurch.org

**Health**

Dominique Wakefield • 471.6165  
health@pmchurch.org

**Pathfinders**

Matthew Johnson • 240.755.2661  
evergreenpathfinders@gmail.com

**Public Address**

Joel Kitchen • audio@pmchurch.org

**Sanctuary Choir**

Jeannie Pedersen-Smith  
269.277.0488  
jean.pedersen.smith@gmail.com

| SABBATH SCHOOL |

**Adult**

Judy Aitken • 240.7997  
adultss@pmchurch.org

**Birth - Grade 1**

Claudia Davisson • 269.208.7081  
bg1@pmchurch.org

**Grade 2 - Earliteen**

Robert Barnhurst • 473.1613  
g2teen@pmchurch.org

| OUR SCHOOLS |

**Andrews Academy**

Jeannie Leiterman • 471.3140  
leiterma@andrews.edu

**Andrews University**

471.7771 or 800.253.2874  
enroll@andrews.edu

**Ruth Murdoch / K-8**

Evelyn Savory • 471.3225  
esavory@andrews.edu



**PIONEER MEMORIAL CHURCH**

8655 UNIVERSITY BOULEVARD, BERRIEN SPRINGS, MI 49103

**OFFICE HOURS**

Monday – Thursday (8 to 5) • Friday (8 to 12)

**PHONE** – 269.471.3133

**FAX** – 269.471.6152

**LIVE STREAMING**

www.newperceptions.tv  
Sabbath 11:45 AM

**ONLINE**

www.pmchurch.org  
www.newperceptions.tv




**RADIO**

WAUS – 90.7 FM  
Sabbath 11:30 AM

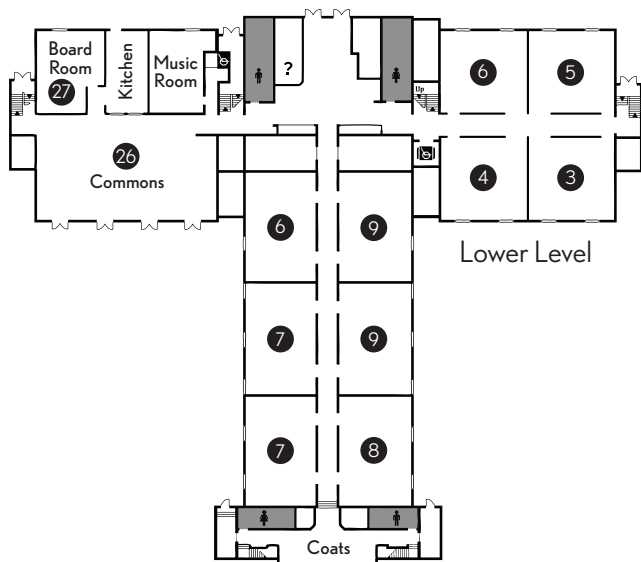


- Birth - 18 months ①
- 18 - 36 months ②
- 3 yr. olds ③
- 4 yr. olds ④
- 5 yr. olds ⑤
- 6 yr. old - 1st grade ⑥
- 2nd / 3rd grade ⑦
- 4th grade ⑧
- 5th / 6th grade ⑨
- Earliteen ⑩
- Youth ⑪

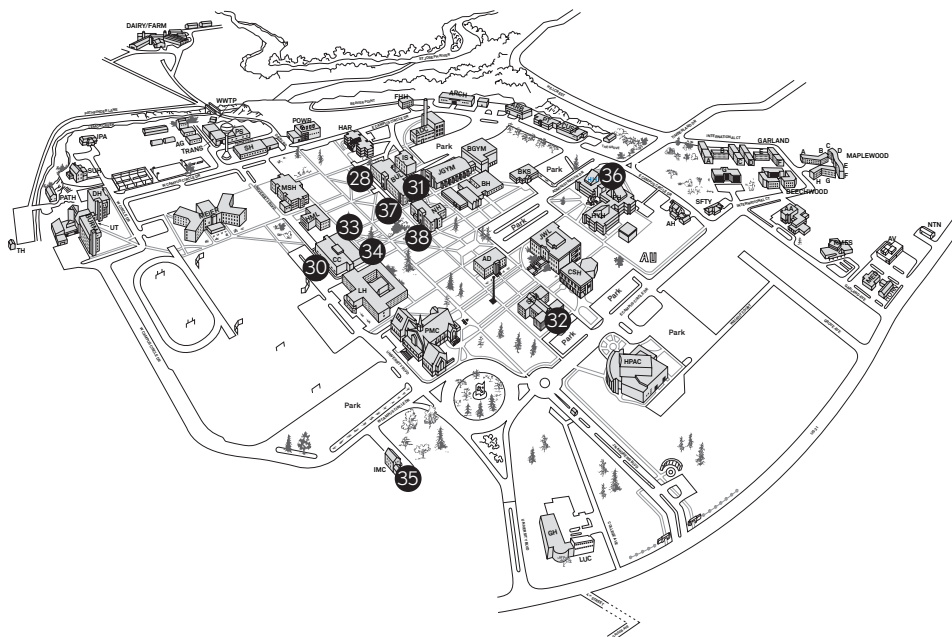
| KEY |

-  Welcome Centers
-  Elevators
-  Restrooms
-  Children's Activities  
& Lending Library

- 12 Group 1
- 13 Group 2 (Portuguese/Brazilian)
- 14 Group 3
- 15 Group 4 (Yugoslavian)
- 16 Group 5
- 17 Group 6
- 18 Group 7
- 19 Group 8
- 20 Group 9 (Spanish)
- 21 Group 10
- 22 Group 11 (Balcony)
- 23 Group 12 (French)
- 24 Conference Room
- 25 Indonesian Class
- 26 Something In Common
- 27 SDA Beliefs



# Andrews University Campus Map



## | COLLEGIATE |

- 28 H&M (Hispanic - Religion Amphitheater)
- 29 People on the Move (PMC)
- 30 University Sabbath School (Dining Services)
- 31 Compass Sabbath School (Buller - Religion Dept.)

## | SEMINARY |

- 32 N108 (Collegiate)
- N110
- N120 (New Life Church Choir)
- N150
- N211 (Small Group)
- N235
- N310 (Russian)
- N335 (Spanish)
- S340 (Upper Room)

## | ADULT @ AU |

- 33 Main Lounge
- 34 Faculty Lounge
- 35 Back to Basics
- 36 Living Word Fellowship
- 37 Current Events (Buller - 135)
- 38 Bible Journey (Nethery - 143)

TRANSFORMING  
THIS **GENERATION**



**CONNECT·GROW·SERVE·GO**