

PIONEER --- CONNECT

DECEMBER 19, 2015



THE STORY OF CHRISTMAS

Christmas is now just around the corner. It is a time of celebration and family. It is a time to remember that the God of the Universe was a baby on this planet to save us. As we celebrate with a myriad of traditions let us not lose sight of the story.

The Christmas story is not merely an event that took place some 2000 years ago, but it is a transformative event that forever changed the trajectory of this planet. As we remember and retell

the story this morning, we at Pioneer Memorial Church welcome you to join in this story.

We invite you to welcome this Child into your lives. We worship this Child this morning and celebrate the profound impact He has had on each of our lives. It is in this spirit that Christmas takes on true celebration. Joy to the World, the Lord is come! —Ben Martin

SOUP FOR STUDENTS

Last week we hosted our Soup for Students event where we served soup, bread, and cookies. It's a privilege to be able to serve and feed our students during finals week. (Photo credit: Ben Martin)



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APOCALYPTIC PEANUTS

BY DWIGHT K. NELSON

Some time ago Charles Schultz's syndicated Peanuts cartoon went apocalyptic. Frame 1: Lucy to Charlie Brown, "I don't worry about the world coming to an end anymore." Frame 2: She continues, "The way I figure it, the world can't come to an end today because it is already tomorrow in some other part of the world." Frame 3: Lucy turns and asks Charlie Brown, "Isn't that a comforting theory?" Final frame: Lucy smiling but Charlie Brown muttering, "I've never felt so comforted in all my life!"

What do the end of the world and Christmas have to do with each other? One word: Advent. Which being interpreted, of course, means the Messiah's coming. First time. Second time. Both times, "God with us." Advent.

The American lawyer and social activist, William Stringfellow, in his essay, "The Penitential Season," bemoans the loss of meaning of this Advent season in America: "For all the greeting card and sermonistic rhetoric, I do not think that much rejoicing happens around Christmastime, least of all about the coming of the Lord. There is, I notice, a lot of holiday frolicking, but that is not the same as rejoicing." Why the loss of a deeper joy in this season? "The depletion of a contemporary recognition of the radically political character of Advent [i.e., "that message that in the coming of Jesus Christ, the nations and the principalities and the rulers of the world are judged in the Word of God"] is in large measure occasioned by the illiteracy of church folk about the Second Advent and, in the mainline churches, the persistent quietism of pastors, preachers, and teachers about the Second Coming. . . . Yet it is impossible to apprehend either Advent except through the relationship

of both Advents" (in *Watch for the Light* 104, 105). Did you catch that? "It is impossible to apprehend either Advent except through the relationship of both Advents."

In all holiday candor, it makes me wonder—not just about Americans, but about those of us who bear the name "Advent-ists." Have we inadvertently (and no doubt, innocently) abandoned the apocalyptic connection between the two Advents, between Christmas and the Second Coming? And yet in this season's most beloved and lauded of compositions, George Frederick Handel's *The Messiah*, the composer powerfully and convincingly weaves together the theme of both Advents in his magnum opus. Isaiah's grand prophecy—"For unto us a Son is given"—is inseparably joined with the Apocalypse's mighty Hallelujah chorus—"For the Lord God omnipotent reigneth!" Because it is impossible to comprehend either Advent "except through the relationship of both Advents." Stringfellow was right.

Then shall we not join him, and this Christmas set ablaze the candle of our joy, not only for the Advent that is past, but also for the One who is coming? "Oh that today the human family could recognize that song ["Glory to God in the highest"]! The declaration then made, the note then struck, will swell to the close of time, and resound to the ends of the earth" (*Desire of Ages* 48). ■

You can follow Pastor Dwight's blog at www.pmchurch.tv/blog

DREAMING OF A WHITE CHRISTMAS?

BY REBECCA COLEMAN

“*I'm dreaming of a white Christmas, just like the ones I used to know...*”

Growing up as a missionary kid in Africa, I hadn't seen a white Christmas since my family left the states when I was 7. Every year, around the holidays, that “White Christmas” was the lyrical embodiment of my yearning for fluffy snow, sparkly lights, and warm drinks that marked the holiday season. In stark contrast, our Guinean holidays were hot. VERY hot. Instead of sipping on hot cider, we gulped ice-cold Bissap (Sorrel, for my Caribbean friends). Our holiday season began with the end of the rainy season. Where the majority of the U.S. would expect the first snow at or around Thanksgiving, we anticipated the first Burn. Now to give you an idea of what The Burn was like, let me explain. The last rains would fall sometime in November, from then on out it would be a dry spell until around May. Slowly, the sun would dry the earth and vegetation. The long, bright green elephant grass would turn brown. Typically, by mid-November, all the brush on the hillsides around our town was dry and ready to be burned. Burning the brush helped clear the mountainsides and prepare the land for planting. Another reason for The Burning was to make poisonous snakes and other dangerous creatures more easily identifiable.

The Burning typically lasted from 3 to 4 weeks. There was no official start date, it just kinda' happened. One fire would start and pretty soon the whole countryside would be ablaze. At night, my sister and I would sit on our rooftop veranda and watch the fires burn around us. The Burning brought us our own kind of “blizzard.” For days as the fires burned on the hills around us, ash would fall from the sky covering everything with grayish flakes. The Burn and ash falling soon became our signal that the holiday season was near. We created our own traditions for Christmas in Guinea but each year I couldn't help but yearn for a Christmas “at home.”

Now fast forward 9 or 10 years to my first Christmas back in the U.S. It was perfect; it was cold, and snowy, and there was a Christmas tree, and lights, and hot cider. It was perfect, or at least it should have been. After 10 years of wishing for a white Christmas I found myself missing the smell of smoke in the air. I wanted to replace the falling snow with flakey ash and, oh, I'd give anything to trade the 20-degree weather for an even 98 degrees. I began to realize that this white Christmas wasn't my Christmas, it just didn't feel right.

I learned two lessons from this. First, Christmas isn't a tradition. Christmas isn't mine or yours. The true meaning of Christmas should be found in the Gift of



Salvation. It's a fairly simple concept, but when you base Christmas on the weather, or what kind of tree you have, it essentially takes all meaning from Christ and places it in traditions. Don't get me wrong, traditions are great to have, but when they become the center of importance what happens when they're not there?

Second, I learned to be content with what I have right now. I had fixed my mind on an ideal of something that I thought was good and it kept me from truly enjoying what I had right in front of me until it was gone. I think this lesson is especially

relevant during this season of gifts and money spending.

Needless to say, since returning to America, I have been able to learn to enjoy these white Berrien Christmases almost as much as I thought I would when I wished about them. But I wouldn't mind trading in for a smokey Christmas every once in a while! ■

*Rebecca Coleman is the Pioneer
Connect editor.*

| TRANSFERS IN |

BREDY, Anderline
 CHO, Kyu Seung
 HA, Ok Kyung
 CAMPOS, Grecia A.
 FATAL, Alexandra
 GONZALEZ, Michael G.
 JOHNSTON, Dana
 MOLNAR, Pavle & Rozalija
 NDLOVU, Jephthah
 OLIVEIRA, Nara
 OSBORNE, Rodney D.
 PRICE, June
 QUETZ, Atniel & Janna
 RONTO, Marika & Tibor
 RUIZ, Samuel Jean P.
 SCOTT, Darnell V.
 SHINGAHINGA, Joseph & Sophia
 WALTON, Dale H. & Ellisa N.

| FROM |

Brooklawn • Bridgeport, CT
 Hong Kong Int'l • Hong Kong
 Hong Kong Int'l • Hong Kong
 Pana-Americana • Los Angeles, CA
 Berea • Dorchester, MA
 Spanish • Deltona, FL
 Village • Berrien Springs, MI
 Elk Grove Village, IL
 Solusi Univ. • Bulawayo, Zimbabwe
 Brazilian • Orlando, FL
 Comm. Praise • Alexandria, VA
 Houston Northwest • Spring, TX
 Stevensville, MI
 Elk Grove Village, IL
 Lakeview Hispanic • Chicago, IL
 Praise Fellowship • South Bend, IN
 Shinyanga, Tanzania
 Gridley, CA

| TRANSFERS OUT |

CATRON, Jessica
 FERREIRA, Dario, Elzira & Andrews
 GARCIA, Marianela
 GRAY, Natasha
 KNOTT, Ronald & Esther
 LATOUR, Kathleen
 MARTIN, Betty
 MARTINEZ, Alexis

 MWESIGWA, Elissa
 RAPETTE, Leroy & Sue
 REINHART, Paulette
 SIMPSON, W. Lance
 SNIVELY, Dennis & Rita

| TO |

Hinsdale, IL
 Luso Brazilian • Etobicoke, ON
 Miami Springs, FL
 Columbia, MO
 Village • Berrien Springs, MI
 Village • Berrien Springs, MI
 Dickson, TN
 Monterey Bay Academy /
 La Selva Beach, CA
 Bolingbrook • Romeoville, IL
 Fairplain/Benton Harbor, MI
 Brownsburg, IN
 Highland Ave/Benton Harbor, MI
 First/South Bend, IN

WE STUDY

CONNECT • GROW • SERVE • GO

Song Service	Wheeler Family & Friends
Opening Hymn	<i>Infant Holy, Infant Lowly</i> • 127
Welcome & Prayer	Judy Wright
Scripture	John 1:4 • Judy Wright
Offertory	Wheeler Family & Friends
Special Feature	Judy Wright
Bible Study	"Back to Egypt" • Classes
Theme Song	<i>Make Me a Blessing</i>

Make me a blessing; make me a blessing.
Out of my life may Jesus shine.
Make me a blessing; O Savior, I pray.
Make me a blessing; to someone today.

"Make Me a Blessing," Ira Bishop Wilson

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Benediction	Wheeler Family & Friends
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ORGANIST: Kenneth Logan

See page 18/19 for Sabbath School directory & map

CHRISTMAS @ PIONEER

CONNECT • GROW • SERVE • GO

Pioneer Family Life

Opening Voluntary *Pastoral Symphony (from Messiah) • George Frideric Handel*

Introit *Glory to God (from Messiah) • George Frideric Handel*

Christmas Call José Bourget

PASTOR: On this Day in which we celebrate the birth of Christ Jesus,
may you be welcomed and blessed.

PEOPLE: And may you be blessed.

PASTOR: Why have you come on this glorious Sabbath?

PEOPLE: We have come, like the shepherds and the wise men,
to worship the Christ Child.

PASTOR: But He is not here—He is risen, ascended and soon to return.

PEOPLE: But we come to celebrate that the Infant of Bethlehem was
and is our God, our Savior and our Lord.

PASTOR: Then like sages with gifts and shepherds with wonder,
let us come and adore Him.

PEOPLE: We have come to worship Him.

PASTOR: Then may He be glorified and may all be blessed this
Christmas Sabbath.

Invocation José Bourget

Hymn of Praise *Angels We Have Heard on High • 142*

Congregational Prayer Ben Martin
Thou Didst Leave Thy Throne • st. 1 of 140

Baby Dedication Kevin Cristian presented by Mihai & Vasti Bijacu with Ben Martin

Offering Michigan Advance Partners

Children's Story Richard Aguilera
And the Glory of the Lord (from Messiah) • George Frideric Handel

Scripture Matthew 2:9-11 NIV • Andrew Simpson & Wolfhard Touchard
(continued on next page)

After they had heard the king, they went on their way, and the star they had seen when it rose went ahead of them until it stopped over the place where the child was. When they saw the star, they were overjoyed.

On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Then they opened their treasures and presented him with gifts of gold, frankincense and myrrh.

Christmas Music

*For Unto Us a Child Is Born (from Messiah)
George Frideric Handel*

Christmas Homily

*"Living Large: A 'One Size Fits All' Prosperity Gospel"
José Bourget*

Appeal

The Giver And The Gift • Nicolle Anne Galyon & Molly E. Reed

Benediction

Closing Voluntary

Sinfonia (from Messiah) • George Frideric Handel

PRESIDING PASTOR: Ben Martin; ORGANIST: Kenneth Logan
CHRISTMAS MUSIC: PMC Sanctuary Choir; Jeannie Pedersen-Smith, director
APPEAL: Lisa Jardine, Deborah Weithers

MUSIC ALIVE

HANDEL'S MESSIAH

In many of the world's countries, music from Messiah by George Frideric Handel (1685-1759) typifies Christmas perhaps like no other seasonal music. But did you know that the so-called "Christmas section" of Handel's composition is only about 40% of the whole? Handel continues from choruses and solos about Jesus' birth to meditate musically on the sufferings and death of Christ, and on Jesus' ultimate victory over

the grave, among other topics. Today in worship we hear several excerpts from this piece (organ replacing orchestra). At the beginning of worship we have the "Pastoral Symphony," which term refers to the countrified context for shepherds (not to church pastors). This prepares for the choral introit, the resplendent "Glory to God," eliciting the scene of angels singing to shepherds. ■

SUBMIT announcements by emailing bulletin@pmchurch.org or by going to www.pmchurch.org/announcements/submit. Requests must be received **Monday by 5:00 PM** for consideration.

NEXT WEEK'S OFFERING
PMC Operating Expense

SUNSET TODAY • 5:15
SUNSET NEXT FRIDAY • 5:19

PIONEER PULPIT

| 12 • 26 |

BEN MARTIN

"The Post-Holiday Body"

| 01 • 02 |

DWIGHT K. NELSON

"The Matchless Attractions of Christ:
Charmed into Righteousness"—Part One
Celebration of the Cross

FINANCIAL FEATURE

MICHIGAN ADVANCE PARTNERS

Today's offering goes to support Michigan Advance Partners. As we contemplate the New Year ahead and the many stewardship opportunities 2016 will provide, why not make a personal commitment today to dedicate a portion of your income to MAP. When you become a Michigan Advance Partner, the funds you donate help to finish God's work in the great state of Michigan. Youth camp, church schools, evangelistic series, campmeeting (and much more) are all supported by MAP and are important contributors to preparing people in our home state of Michigan for the coming of Jesus.

Family Vespers

TODAY • 5:00 PM
PMC YOUTH CHAPEL

Come join us for a vespers of testimonies and prayer, as we reflect on God's blessings during this past year.

Sanctuary Flowers

The flowers today are in loving memory of our dear husband, father, and grandfather, Samuele Bacchiocchi, who passed away seven years ago. Just as the number seven signifies perfection, so our hearts hold on to the perfect hope of the resurrection and our much-awaited reunion with him. Even so, come, Lord Jesus!

—The Bacchiocchi Family

Register Your GROW Group for Spring 2016

It's time to sign up your 8-, 10-, and 12-week GROW Group at www.pmchurch.org/grow. Have an idea for a GROW Group you'd like to lead between February 1 and April 24, 2016? It's not too early to begin inviting and praying for people who will want to join you. Let's GROW together.

Nominating Committee

SECOND READING

Elders: Celesta Burt

Church Christmas Dinner

If you would like to bring a dish to share and eat Christmas dinner with church family members rather than eat alone, please email dudley@andrews.edu or call 269.471.4308 by December 21.

PMC Office Closed

Our office will be closed December 23, 24, and 25 for Christmas. We will be happy to serve you on Monday, December 28, at 8:30 AM. Merry Christmas!

Neighbor To Neighbor Holiday Hours

Neighbor To Neighbor will close on Wednesday, December 23, and reopen on Monday, January 4. Thank you for holding your donations until we return. We appreciate your contributions to our ministry.

Christmas Eve at PMC

DECEMBER 24 • 6:30 TO 8:00 PM
PMC SANCTUARY

We invite you to attend a special Christmas program honoring Christ's first advent here at PMC.

Year-end Contributions

December 26 is the last Sabbath to return your tithe and offerings for 2015. If you plan to bring in a donation, our office is closed December 30 and 31. Your donation needs to be postmarked no later than December 31 to be included in your 2015 tax deductible receipt. You can also make your contribution through Adventist Giving. Go to www.pmchurch.org and click the Adventist Giving tab. Contributions made until 11:59 PM on December 31 will be included in your 2015 tax-deductible receipt.

PMC Exercise Class

We are taking a break for the AU Christmas break. Please join us when we resume on Tuesday, January 5, from 6:00 to 7:00 PM in the Commons.

Adopt A Family for Christmas

We are still in need of additional PMC families to adopt a family for Christmas. This is your opportunity to help families who need help with meeting the needs (and some pleasures) of their children at Christmas time. To get involved please call Katherine Smith at 269.471.1502.

Thank You

We would like to thank all those in our PMC church family who were so supportive during the recent traumatic event of our son Enoch's accident, hospitalization, and recovery. His Sabbath School classes especially made us and him feel so loved. Thank you for all the cards, gifts, calls, and especially your prayers. God heard your prayers and he is healed. Words cannot express our gratitude for this miracle. Praise to our heavenly Father and thank you all for your loving support.

-Andrew & April Spooner & family

Ivan and Kwame Moore and Jeshua, Johann and Jamison sincerely thank the PMC family for their support and expressions of sympathy on the loss of their mother and grandmother, Eldrena Cornellison.

PMC Office Closed

Our office will be closed for the New Year holiday from December 30 through January 4. We will be happy to serve you on Tuesday, January 5 at 8:30 AM. Happy New Year!

Health & Wellness Transformation Scholarship

An AU Health & Wellness Transformation Scholarship is available for one student for Spring 2016. For details see: www.andrews.edu/wellness/wellness-transformation-scholarship.html. Applications are due to wellness@andrews.edu by December 25.

10 Days of Prayer

JANUARY 1-10 • 6:45 PM
4731 GREENFIELD DRIVE

Please join us at John and Millie Youngberg's home for 10 days of prayer beginning January 1, 2016. "If my people, who are called by my name, will humble themselves and pray and seek my face and turn from their wicked ways, then I will hear from heaven, and I will forgive their sin and will heal their land" (2 Chronicles 7:14).

Health & Wellness Fest

JANUARY 12 & 13

AU Health & Wellness is proud to present the first 'Health & Wellness Fest' to celebrate the power of wellness to transform, change and save lives! Join us in the many fun, engaging and educational opportunities to start the new year off well! READY. SET. GO. 2016.—LIVE WHOLLY! For a detailed schedule of all events throughout this fest or to register, check <http://bit.ly/1lsqutj>. Have questions? Email wellness@andrews.edu.

PMC Publication Submissions

If you want to submit an article for the bulletin or e-letter, contact Rebecca Coleman at rebecca.coleman@pmchurch.org. All other bulletin information should be submitted to Rachelle Offenback at bulletin@pmchurch.tv.

Looking for Pianists

The Beginners Sabbath School is looking for pianists to help out during the program. If you are interested, please contact Claudia Davisson at 269.208.7081 or email at bg1@pmchurch.org.

Volunteer Photographers

Do you love taking pictures? PMC is in need of church photographers who are willing to take pictures of baptisms, baby dedications, and other special events on occasion. You don't have to be a professional but good with a camera and own your own camera. Contact 471.3134 or 471.3972.

SecureGive

SecureGive provides an easy way for you to set up a one-time or recurring donation via a secure, simple interface. Give online through a web browser or through your mobile device. However you choose to give, thank you in advance for your support of our ministries! Download the app at pmchurch.org/securegive.





GROWING THROUGH FRIENDSHIPS

BY SABINE VATEL

There is no discipleship-making without a friendship with God. Neither is there discipleship-making without friendship with each other. According to the book, *The Ministry of Healing*, Christ's way of reaching people started with friendship and showing them He cared as He ministered to their needs. After Jesus earned peoples' trust He then invited them to become His disciples (Ellen White, p. 143).

GROW Groups are platforms for Christ's method to reach people to Himself. We have been called to be "fishers of men" (Matthew 4:19). GROW Groups cast a wide net for people to enter various levels of friendship with each other. More than ever our world needs space for friendship-building outside of Facebook. Science has shown that having friends increases our survival rate by 50% (plos.org).

One of the important reasons that Christ came to live among us was so that we could have common ground (Hebrew 2:14-18). GROW Groups are a way to follow Christ's example by building common ground as we disciple each other.

GROW Groups offer what the world needs most. How amazing that we can partner with God to offer a friendship anchored in our own experience as friends of God.

A new GROW Group semester will be starting very soon; won't you prayerfully consider being involved? ■

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Deaconesses

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Pathfinders

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Public Address

Joel Kitchen • audio@pmchurch.org

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Jeannie Pedersen-Smith
269.277.0488
jean.pedersen.smith@gmail.com

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adultss@pmchurch.org

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Claudia Davisson • 269.208.7081
bg1@pmchurch.org

Grade 2 - Earliteen

Robert Barnhurst • 473.1613
g2teen@pmchurch.org

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Jeannie Leiterman • 471.3140
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471.7771 or 800.253.2874
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Ruth Murdoch / K-8

Evelyn Savory • 471.3225
esavory@andrews.edu



PIONEER MEMORIAL CHURCH

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OFFICE HOURS

Monday – Thursday (8 to 5) • Friday (8 to 12)

PHONE – 269.471.3133

FAX – 269.471.6152

LIVE STREAMING

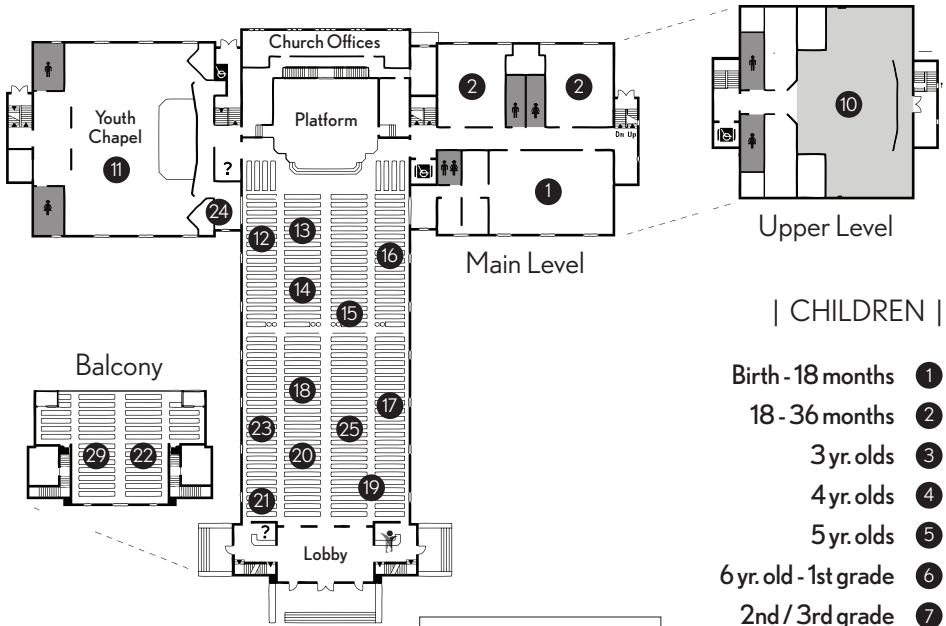
www.pmchurch.tv
Sabbath 11:45 AM

ONLINE

www.pmchurch.org
www.pmchurch.tv

RADIO

WAUS – 90.7 FM
Sabbath 11:30 AM



| CHILDREN |

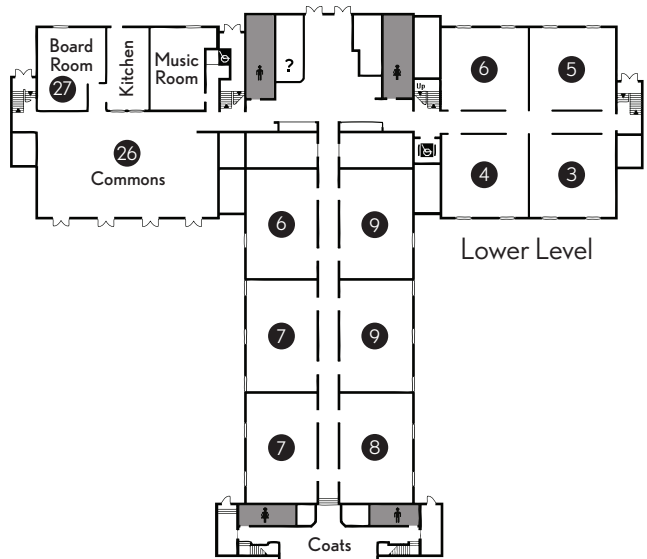
- Birth - 18 months 1
- 18 - 36 months 2
- 3 yr. olds 3
- 4 yr. olds 4
- 5 yr. olds 5
- 6 yr. old - 1st grade 6
- 2nd / 3rd grade 7
- 4th grade 8
- 5th / 6th grade 9
- Earliteen 10
- Youth 11

| ADULT |

- 12 Group 1
- 13 Group 2 (Portuguese/Brazilian)
- 14 Group 3
- 15 Group 4 (Yugoslavian)
- 16 Group 5
- 17 Group 6
- 18 Group 7
- 19 Group 8
- 20 Group 9 (Spanish)
- 21 Group 10
- 22 Group 11 (Balcony)
- 23 Group 12 (French)
- 24 Conference Room
- 25 Indonesian Class
- 26 Something In Common
- 27 SDA Beliefs

| KEY |

- ? Welcome Centers
- E Elevators
- Restrooms
- Children's Activities & Lending Library



- 28 **H&M** (Hispanic – Religion Amphitheater)
- 29 **People on the Move** (PMC)
- 30 **University Sabbath School** (Dining Services)
- 31 **Compass Sabbath School** (Buller—Religion Dept.)

32 N108 (Collegiate)
N110
N120 (New Life Church Choir)
N150
N211 (Small Group)
N235
N310 (Russian)
N335 (Spanish)
S340 (Upper Room)

- 33 Main Lounge
- 34 Faculty Lounge
- 35 Back to Basics
- 36 Living Word Fellowship
- 37 Current Events (Buller - 135)
- 38 Bible Journey (Nethery - 143)

TRANSFORMING
THIS **GENERATION**



CONNECT·GROW·SERVE·GO