

## “The Last Days: *Finis*—What Really Happened That Day?”

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### □ Seven Three’s

- Trio #1—3 \_\_\_\_\_ before the cross
  - John 18:39
  - John 19:4
  - John 19:6
- Trio #2—3 \_\_\_\_\_ before the cross
  - John 1:29—“Behold the \_\_\_\_\_!”
  - John 19:1-5—“Behold the \_\_\_\_\_!”
  - John 19:13, 14—“Behold your \_\_\_\_\_!”
  - *Desire of Ages*: “There stood the Son of God, wearing the robe of mockery and the crown of thorns. Stripped to the waist, His back showed the long, cruel stripes, from which the blood flowed freely. His face was stained with blood, and bore the marks of exhaustion and pain; but never had it appeared more beautiful than now. . . . Every feature expressed gentleness and resignation and the tenderest pity for His cruel foes. In His manner there was no cowardly weakness, but the strength and dignity of long-suffering. . . . Even the priests and rulers were convicted that He was all that He claimed to be.” (735)
- Trio #3—3 \_\_\_\_\_ at the cross
  - John 19:17-22
  - Craig Keener: “The three languages suggest the universality of Jesus’ reign. . . . Many scholars take these as the major languages of the first-century Mediterranean world . . . hence Jesus’ rightful reign even over the Gentiles. On the cross he draws all people to himself (12:32-33).” (*The Gospel of John: A Commentary* 2:1137)
- Trio #4—3 \_\_\_\_\_ at the cross
  - John 19:25
- Trio #5—3 \_\_\_\_\_ from the cross
  - John 19:26, 27
  - John 19:28, 29
  - John 19:30
- Trio #6—3 \_\_\_\_\_ from the cross
  - Evidence Jesus was in \_\_\_\_\_ of His life and death to the very end.
    - John 19:17
    - John 19:30
    - John 19:30
    - Craig Keener: “The crucifixion in John is Jesus’ \_\_\_\_\_.” (2:1133)
- Trio #7—3 \_\_\_\_\_ because of the cross
  - John 19:1
  - John 19:18
  - John 19:34

### □ One Truth

- The literal Greek for “It is finished!” is “It has been \_\_\_\_\_!”
- It is in the *perfect tense* which describes action finished in the \_\_\_\_\_ with continuing effects in the \_\_\_\_\_.
- What counts in not my \_\_\_\_\_ work—but rather His \_\_\_\_\_ work.
- The truth is that the \_\_\_\_\_ does not revolve around us—we revolve around the \_\_\_\_\_.
- Why the Sabbath and “blood and water” in the Fourth Gospel?
  - In the \_\_\_\_\_ story, on Friday God declares His finished work—and it was “very good”—and on the seventh-day Sabbath He rests. (Genesis 1:31-2:2)

- And in the \_\_\_\_\_ story, on Friday God declares His finished work—and it was “very good”—and on the seventh-day Sabbath He rests. (John 19:30, 31; Luke 23:54-56)
- The blood of His sacrifice that \_\_\_\_\_ our sins, and the water of His purification that \_\_\_\_\_ our lives.
- “[Christ] planted the cross between heaven and earth, and when the Father beheld the sacrifice of His Son, He bowed before it in recognition of its perfection. ‘It is enough,’ He said. ‘The atonement is complete.’” (*Review and Herald* September 24, 1901)

*“It is finished!” means  
it really is finished.*

“no faults”, titles, Lamb of God, Man, King, languages, Mary’s, words, actions, control, triumph, woundings, completed, past, present, unfinished, finished, Son, Son, Creation, Redemption, covers, cleanses

**"THE LAST DAYS"**

**CONNECT CARD**

Dr. / Mr. / Mrs. / Miss / Ms.

Change in contact information

April 14, 2012

Name: \_\_\_\_\_

Email: \_\_\_\_\_

1st Time Guest  2nd Time Guest  Regular Attender  Member

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Best Contact Phone: (\_\_\_\_) \_\_\_\_\_

**YOUR AGE GROUP:**

Junior  High School

Collegiate  20s

30s  40s

50s  60s

70s and up

If guest, how did you hear about PMC? \_\_\_\_\_

(Flyer, TV, Google search, name of person who invited you, etc.)

**Place this card in the offering plate or hand it in at the Welcome Center as you leave.**

**MY NEXT STEP TODAY IS:**

- I want to spend some time every day next week thanking God that "It is finished!" really means it is finished.
- I would like to share John 19's "It is finished!" story with someone who needs this assurance.
- I would like to be baptized on Saturday, April 21, or Saturday, April 28.

**I'M INTERESTED IN:**

- Beginning a relationship with Jesus
- Information on baptism
- Information on church membership
- Serving on a team @ PMC
- Receiving Bible studies

Comments, Prayer Requests: \_\_\_\_\_

**Place this card in the offering plate or hand it in at the Welcome Center as you leave.**

Feel free to mail this in to:

New Perceptions  
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