"The Gift (5): A Tale of Two Titans" www.pmchurch.tv

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• Romans 11:33 NIV—"Oh, the depth of the riches of the wisdom and knowledge of God! How unsearchable his judgments, and his paths beyond tracing out!"

eter 3:1-9 Prophets were not only authoritative mess	congore from God about avents
	o authoritative messengers from God about
events	3
Three evidences that the	are:
#1—They believe there is a	v 4.
#2—They believe there was a	
#3—They believe there is a	of truth—v. 4.
DEF—"worldview"—the authoritative parae	digm ("pair of glasses") by which you interpre
Worldview #1—	all things continue as they were from the
beginning"—v. 4.	
 Charles Darwin: "Taking his cue from to 	
	y for change, but that this change occurred
	atin phrase, <i>natura non facit saltum</i> , or 'nature
never makes leaps"). (http://apologetic	
	_—"by the word of God the heavens and the
earth were of old"—v 5.	
 The Prophet Moses 	
	" appears in the Genesis 1
creation account.	
"In the beginning" there was only _	worldview.
 The Prophet David 	
	of the LORD the heavens were made,
	ath of His mouth For He, an
it was done; He,	and it stood fast."
Hebrews 11:3	
The amalgamation of these two worldview	's (theistic evolution) "forgets" these three
biblical realities:	
• #1—That by, God cre	
	ansed a morally corrupted world through a
global flood.	
• #3—That by, Go	od is appealing to his earth children to come to
him before the world is destroyed agai	
In the end the only worldview that counts i	s the Creator's view of the world.

Two Baboons and One Cross

"God is not willing that any should perish"

yet future, in the past, "scoffers" believers, Coming, Creation, Corpus, life, world, naturalism, supernaturalism, God said, one, word, spoke, commanded, word, water, warning,