

“The Temple (4): The Temple on Yom Kippur”

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□ Leviticus 16:29-24—Yom Kippur

□ Hebrews 9—Yom Kippur

- Angel Rodriguez: “_____ as an image of atonement presupposes that we understand sin as a contaminating agent that needs to be removed in order to restore things to their pristine original state. This is particularly the case in the book of Hebrews, in which the image of _____ reaches an important level of significance within salvation history. The idea that Christ made purification for sins is _____ in the Epistle to the Hebrews.” (*Spanning the Abyss: How the Atonement Brings God and Humanity Together* 145)
- Hebrews 1:3—through his life and death Christ has brought about purification or _____ (Gk: *katharismos*—“catharsis”) from sin.
- The three essential cleansings of Christ’s sacrifice:
 - Cleansing #1—for _____ sin.
 - Hebrews 9:15
 - Cleansing #2—for _____ sin.
 - Hebrews 9:14
 - Cleansing #3—for _____ judgment.
 - Hebrews 9:22-28 binds together the ancient Day of _____ with a future day of _____.
 - What Calvary provided is the once for all sacrifice of the Lamb of God that would eventually cleanse the record of sin from God’s _____ above and the presence of sin in God’s _____ below.
 - Clearly there is a Yom Kippur/Day of Atonement _____ that comes at the end of time—in the judgment immediately preceding the return of Christ.
 - Rodriguez: “In Hebrews the cleansing of the sanctuary refers to the realities of the final judgment, the consummation of the salvation of God’s people, and the ultimate defeat of evil power. Thus the epistle unveils the typological significance of the Day of Atonement, enriching our understanding of the work of Christ for us.” (149)

□ Daniel 7, 8 and 9—Yom Kippur

- Daniel 8:14—“And he said to me, ‘For two thousand three hundred days; then the sanctuary shall be cleansed.’”
- Daniel 8:26—“The vision concerns the distant future.”
- In what the English physicist and Bible scholar, Isaac Newton, would later call “the _____ of the Old Testament,” Gabriel gives to Daniel the stunning prophetic timeline for the Messiah’s coming to Daniel’s people (Dan 9:24-27) as the beginning point for the even more astounding timeline for the commencement of God’s final Yom Kippur judgment in heaven (Dan 8:14).
- For a detailed video study of this prophecy, go to www.pmchurch.tv and click on to “The Spectacular Prophecy Nostradamus Missed”
- Rodriguez: “Contextual analysis allows the interpreter of the prophecy to determine the 2300-day period as beginning in 457 B.C. and ending in A.D. 1844. Many Christians consider that aspect of the apocalyptic vision offensive. Such an attitude is understandable although not acceptable. It is understandable in that those who have grown under the influence of the rationalism of modernism are unwilling to accept that a human being could make predictions that received their fulfillment 2,300 years later. But that attitude is not acceptable, because Scripture should determine the assumptions and

presuppositions of the reader and not the other way around. The interpretation of prophecy is not arbitrary. It has been reaffirmed on exegetical and theological grounds.” (145)

- John Nevins Andrews: “The man does not live who can overthrow the chronological argument which terminates the 2300 days at that time [October 22, 1844].” (*The Sanctuary and Twenty-three Hundred Days* p 29, 1872 edition; original ed. 1853)
 - Psalm 75:2 NRSV—“At the _____ time that I appoint I will judge with equity.”
 - Acts 17:31—“For he [God] has _____ a day when he will judge the world with justice by the man he has appointed.”
 - “The day is the most solemn of the year, yet an undertone of joy suffuses it: a joy that revels in the spirituality of the day and expresses confidence that G-d will accept our repentance, forgive our sins, and seal our verdict for a year of life, health and happiness.” (www.chabad.org/holidays/JewishNewYear...)

*It's “two-minute warning” time,
and we must tell the world!*

Cleansing, cleansing, central, cleansing, past, present, future, Atonement, judgment, sanctuary, people, cleansing, crown jewel, set, set