## "The Truth about Hell (2): 'The Smoke of Their Torment'" <a href="https://www.pmchurch.tv">www.pmchurch.tv</a>

	Logica	al conclusions from "The Story of Hell" (Revelation 20)	
	•	#1— There are resurrections (v 6—see also Dan 12:2, John 5:28, 2	9).
		<ul><li>Daniel 12:2</li></ul>	
		John 5:28, 29	
	•	#2—There are deaths (v 6—see also 2:11, 20:14, 21:8).	
		<ul> <li>The first death is one from which you can be</li></ul>	"For the Lord
		himself will descend from heaven and the dead in Christ will	
		(I Thes 4:16-18).	
		<ul> <li>The second death is one from which you will never be</li> </ul>	
		will sleep forever and not" (Jeremiah 51:57 TNIV).	
	•	#3— is called the "second death" (v 14, 15—see also 2:11, 20:6,	21:8).
	•	#4— takes place on earth (v 9, 10).	
	•		a new earth"
		(21:1, 4, 5—see also II Peter 3:7, 10-13).	
	•		the
	•	#7—Hell cannot be, because it takes place on,	and is followed
		by God's	
	"Etern	nal fire/everlasting fire"	
	•	Mark 9:47, 48	
		■ Isaiah 66:22-24.	
		Note: the bodies are already, the	of
		decomposition are already at work and the refuse-burning	are
		already in progress.	
		Q: Does "unquenchable fire" mean a fire that burns forever?	
		<ul><li>A: No, it means a fire-judgment that cannot be</li></ul>	
		quenched or reversed (see also Isa 34:8-11, Jer 17:27, Eze 20:47,	48).
		<ul><li>"Worms" and "unquenchable fire" are not a metaphor of</li></ul>	but of
		<del>-</del>	
	•	Matthew 18:8, 9	
	•	Matthew 25:41, 46	
		■ Jude 7/II Peter 2:6	
		<ul> <li>Sodom and Gomorrah suffered "the punishment of</li> </ul>	fire,"
		"burning them to"	
		"Eternal fire" is a momentary fire whose source is the	and whose
		results are	
		It is a graphic depiction of the of the resul	ts, not the
		of the event.	
		It is no accident that the Bible uses the "burning sulfur" and "asc	ending smoke
		of their torment" imagery from the destruction of Sodom and Go	omorrah (Gen
		19:23-28) to describe the "day and night" "forever and ever"	•
		of hell (Rev 14:10, 11).	

•	How the Bible portrays hell's destruction of the wicked:  Psalm 37:1, 2, 10, 20, 38 —,,,,
	■ Malachi 4:1, 3 —,,,
	■ See Ezekiel 28:18, 19 for Satan's destruction
	■ The Bible describes the destruction of the wicked—both human and angelic—as total
•	Hence the words "forever/eternal/everlasting" must describe the
	of judgment rather than the of judgment.
	"The wages of sin is [eternal] death," not eternal (Rom 6:23).
	<ul><li>"They will go away to eternal punishment," not to eternal</li></ul>
•	William Temple: "If men had not imported the Greek and unbiblical notion of the natural indestructibility of the individual soul, and then read the New Testament with that already in their minds, they would have drawn from the New Testament a belief, not in everlasting torment, but in annihilation. It is the fire that is called <i>aeonian</i> [everlasting], not the life cast into it." (quoted in Bacchiocchi <i>Popular Beliefs</i> 156)
□ "Our	Father who art in heaven"
•	Jesus: "If you, then, though you are evil, know how to give good gifts to your children, will your Father in heaven give good gifts to those who ask him?" (Matthew 7:11)
•	Clark Pinnock: "There is a powerful moral revulsion against the traditional doctrine of the nature of hell. Everlasting torture is intolerable from a moral point of view because it pictures God acting like a bloodthirsty monster who maintains an everlasting Auschwitz for His enemies whom He does not even allow to die. How can one love a God like that? I suppose one might be afraid of Him, but could we love and respect Him? Would we want to strive to be like Him in this mercilessness? Surely the idea of everlasting, conscious torment raises the problem of evil to impossible heights."

## "For God so loved the world ..."

Two, two, awakened, rise, awakened, awake, Hell, Hell, Hell, recreates, now, earth, future, forever, earth, new creation, dead, worms/maggots, fires, divine, humanly, pain, permanence, eternal, ashes, Eternal, eternal, permanence, pain, destruction, wither, die away, no more, consumed, go up in smoke, destroyed, stubble, burn them up, leave neither root nor branch, ashes under your feet, annihilation, permanence, progression dying, punishing, how much more