"Primetime (8): Can an Atheist Be Saved?" www.pmchurch.tv

Acts 17:16-34

*	Se	ven	guio	ling lesson	s for a convers	ation between Chri	stians and atheists	:
		Les	sson	#1 (Christ	ians)—Be willin	g to	for God.	
			0			ohilosophy, founded		270 BCE),
				rejected t	he popular	, and	taught that	is the
						om pain and fear, w		
				virtually _	syste	em.		
			0	The rival S	Stoic school of p	hilosophy, founded	by Zeno (340-265	BCE), taught
				discipline	d indifference a	like to pain and plea	asure, maintaining t	the primacy
				of the rati	ional faculty in i	man—a virtually	(universe-	pervading
				divine mir	nd) system.			
			0	But both	systems of philo	sophy were antago	nistic to the truth a	bout God
					going to have to			
			0	Remembe	er: both	and the other p	person's	are on
				your side.				
			0			ne stunning declarat		
						in nature for the $_$, so that w	e are without
					should we reje	ect that evidence.		
							61	
			Les			ware	of both	n sides.
					ological argume	nt.		

					Everything tha	at exists has an expl		
				1.	Everything that the necessity	at exists has an expl of its own nature or	in an external caus	se.
				1.	Everything that the necessity of the universe	at exists has an expl of its own nature or has an explanation	in an external caus	se.
				1. 2.	Everything that the necessity of the universe explanation is	at exists has an exploof of its own nature or thas an explanation God.	in an external caus	se.
				 1. 2. 3. 	Everything that the necessity of the universe explanation is The universe of	at exists has an exploof of its own nature or the has an explanation God. exists.	in an external caus of its existence, th	e. at
				1. 2. 3. 4.	Everything that the necessity of the universe explanation is The universe of Therefore, the	at exists has an exploof its own nature or end has an explanation God. exists.	in an external caus of its existence, th	e. at
				1. 2. 3. 4. o Teleol	Everything that the necessity of If the universe explanation is The universe of Therefore, the ogical (design)	at exists has an exploof its own nature or has an explanation God. exists. e explanation of the argument:	in an external caus of its existence, th universe's existence	e. at e is God.
				1. 2. 3. 4. o Teleol	Everything that the necessity of the universe explanation is The universe of Therefore, the ogical (design) at the fine-tuning	at exists has an exploof its own nature or a has an explanation God. exists. e explanation of the argument:	in an external caus of its existence, th universe's existence	e. at e is God.
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				1. 2. 3. 4. o Teleol 1. 2. 3.	Everything that the necessity of the universe explanation is The universe of Therefore, the ogical (design) of The fine-tuning chance or destit is not due to Therefore, it is	at exists has an exploof its own nature or has an explanation God. exists. e explanation of the argument: ag of the universe is ign.	in an external caus of its existence, th universe's existence due either to physi	e. at e is God.
				1. 2. 3. 4. o Teleol 1. 2. 3. o Moral	Everything that the necessity of the universe explanation is The universe of the universe of the universe of the universe of the fine-tuning chance or desure of the trefore, it is argument:	at exists has an exploof its own nature or has an explanation God. exists. explanation of the argument: ag of the universe is ign. o physical necessity sidue to design.	in an external caus of its existence, the universe's existence due either to physi or chance.	ee. at ee is God. cal necessity,
				1. 2. 3. 4. o Teleol 1. 2. 3. o Moral	Everything that the necessity of the universe explanation is The universe of the universe of the universe of the universe of the fine-tuning chance or desure of the trefore, it is argument:	at exists has an exploof its own nature or has an explanation God. exists. explanation of the argument: argument: o physical necessity	in an external caus of its existence, the universe's existence due either to physi or chance.	ee. at ee is God. cal necessity,
				1. 2. 3. 4. o Teleol 1. 2. 3. o Moral 1.	Everything that the necessity of the universe explanation is. The universe of the ogical (design) at The fine-tuning chance or destit is not due to Therefore, it is argument: If God does not exist.	at exists has an exploof its own nature or has an explanation God. exists. explanation of the argument: ag of the universe is ign. o physical necessity sidue to design.	in an external cause of its existence, the universe's existence due either to physior chance.	ee. at ee is God. cal necessity,
				1. 2. 3. 4. o Teleol 1. 2. 3. o Moral 1.	Everything that the necessity of the universe explanation is The universe of Therefore, the ogical (design) of The fine-tunin chance or destit is not due to Therefore, it is argument: If God does not exist. Objective more	at exists has an exploof its own nature or a has an explanation God. exists. e explanation of the argument: ag of the universe is ign. o physical necessity of the to design. The exist, objective metal values and duties are or its or	in an external cause of its existence, the universe's existence due either to physior chance.	ee. at ee is God. cal necessity,

 Thomas Nagel (atheist): "I want atheism to be true and am made uneasy by the fact that some of the most intelligent and well-informed people I know are religious believers. It isn't just that I don't believe in God and, naturally, hope that I'm right in my belief. It's that I there is no God! I don't there to be a God; I don't want the universe to be like that." (The LastWord, 130) Thomas D. Williams (theist): "We must get one thing clear from the start: atheism involves a just as theism does. The exclusion of God is not the only possible reading of the facts, and reason does not compel a thinking person to deny God's existence. Just as religious faith involves not only the reason but also the will, so, too, does the decision not to believe. Atheism evidences a refusal to admit the possibility of God's existence. A simple analysis of the facts cannot compel a person to belief or unbelief. A choice must be made. But it is disingenuous for the atheists to assert that their choice is based simply on fact Richard Dawkins exhibits a boundless in the power of science to heal all ills and
answer all questions." (<i>Greater Than You Think</i> 94, 95) Lesson #4 (Atheists)—Be willing to accept that there are bright theistic scientists, but there are no bright atheistic
Lesson #5 (Atheists)—Be open to the possibility that and is appealing to both your mind and heart. O A prayer: If You are out there and You are truly God, then I am willing to make contact with You in order to determine if I should trust You with my life.
Lesson #6 (Christians)—Be grateful for
Lesson #7 (Christians)—Be sure that exceeds o I Peter 3:15"Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect, keeping a clear conscience."

Seeing is believing

state your case, polytheism, pleasure, atheistic, pantheistic, defend, logic, conscience, Creator, excuse, of the arguments, personal choice, hope, want, *choice*, faith, theologians, God exists, those who respond, your love, your logic