

**“The Chosen (8):  
How Much of Naked Is Acceptable?”**

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**Exodus 32 – 33:6**

**Lesson #1—A revival of \_\_\_\_\_ leads to a revival of \_\_\_\_\_ .**

- ◆ When the children of Israel became \_\_\_\_\_, they became \_\_\_\_\_ .
- ◆ Because \_\_\_\_\_ is a protective wall for \_\_\_\_\_ .
- ◆ Hayley DiMarco’s book, *Sexy Girls: How Hot Is Too Hot?*
- ◆ My Space poses and Facebook pictures
- ◆ A spiritual perspective:
  - Jesus—“Whoever looks at a woman to \_\_\_\_\_ for her has already committed adultery with her in his heart” (Matthew 5:28).
  - Paul—“Beware lest somehow this liberty of yours become a stumbling block to those who are \_\_\_\_\_ ” (I Corinthians 8:9).

**Lesson #2—a revival of \_\_\_\_\_ leads to a revival of \_\_\_\_\_ .**

- ◆ Genesis 35:1-4
- ◆ Exodus 33:6 NASB—“So Israel stripped themselves of their ornaments from Mt. Horeb \_\_\_\_\_ .”
- ◆ Angel Rodriguez’s *Jewelry in the Bible*—three observations:
  - #1—The Bible recognizes diverse \_\_\_\_\_ for jewelry:
    - For status—crown and garments of royalty (II Kings 11:12; Ezekiel 16:11-13)
    - For authority—royal or family signet ring (Daniel 6:17; Luke 15:22)
    - For spiritual leadership—the high priest (Exodus 28)
    - For ornamentation—public display by men and women (Isaiah 3:18-23; I Timothy 2:9, 10; I Peter 3:3, 4)
  - #2—The Bible recognizes that jewelry is not intrinsically \_\_\_\_\_ .
  - #3—The Bible portrays \_\_\_\_\_ jewelry as incompatible with the personal adornment of the people of God.
    - Isaiah 3:18-23
    - Jesus introduces the divine value of simplicity.
    - The New Testament church embraces that standard of their Lord—I Peter 3:3, 4/I Timothy 2:9, 10
    - In both the Old and New Testament, the principle is the same—humans value the outward appearance, but God values the \_\_\_\_\_ (I Samuel 16:7).
    - The Bible ends with two women—one representing the people of God (Rev 12), the other representing their antagonist (Rev 17)—and only the latter is covered with gold, gems and pearls.

□ **What's the point?**

- ◆ God calls “the chosen” to a countercultural life of modest \_\_\_\_\_ .
  - Donald Craybill’s “the upside-down kingdom”
  - “Love not the world, neither the things that are in the world” (1 John 2:15)
  - Why should Britney Spears, Paris Hilton and Soulja Boy dictate how we dress?
- ◆ Modest simplicity is both a moral \_\_\_\_\_ and a moral \_\_\_\_\_ .
  - Is it a matter of personal salvation?
  - Does this principle speak to both the \$20 earrings and the \$80,000 motor home?
  - “Judge not, that you be not judged” (Matthew 7:1).
- ◆ But a community of faith can choose . . . and we have.

*“Come, follow Me”*

morality, modesty, unclashed, uncontrolled, modesty, sexuality, lust, weak, spirituality, simplicity, onward, functions, evil, ornamental, heart, simplicity, value, issue