

## “The Chosen (2): Why We Are the Most Unique People on Earth”

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- Throughout sacred history God has had a community of faith that he has identified as “the \_\_\_\_\_.”
  - ◆ Deuteronomy 7:6—“The LORD your God has \_\_\_\_\_ you to be a \_\_\_\_\_ for Himself, a special treasure above \_\_\_\_\_ the peoples on the face of the earth.”
  - ◆ Exodus 19:5—“You shall be a special treasure to Me above \_\_\_\_\_ people.”
  - ◆ Deuteronomy 14:2—verbatim repetition of Dt. 7:6.
  - ◆ Deuteronomy 26:18—“Today the LORD has proclaimed you to be His special \_\_\_\_\_.”
  - ◆ Malachi 3:17—“‘They shall be Mine,’ says the LORD of hosts, ‘on that day that I make them My \_\_\_\_\_ [same Hebrew word for “special treasure”].’”
  - ◆ I Peter 2:9, 10—“But you are a \_\_\_\_\_ [Greek, *eklektos*, the “elected”] generation, a royal priesthood, a holy nation, His own \_\_\_\_\_ people . . . who once were not a people but are now the people of \_\_\_\_\_.”
    - Whether the children of Israel in the Old Testament or the church of Christ in the New Testament, clearly God throughout sacred history has \_\_\_\_\_ for Himself a people *to* whom and *through* whom He most clearly has revealed the glory and truth of His character.
  
- “The Bible is a book of parallel events and movements; of types and their antitypes. This makes the Bible an up-to-date Book from Genesis to Revelation to the very close of human history.” “One of the greatest parallels . . . is found in what we call the Exodus and Advent movements of ancient and modern Israel. . . . These are the two \_\_\_\_\_ religious movements of all history.” (Taylor G. Bunch, *The Exodus in Type and Antitype*, pp 2, 3)
  - ◆ #1—Both were called to “cross over” into the \_\_\_\_\_ Land. (Ex 3:8/Rev 21:1)
  - ◆ #2—Both were raised up in fulfillment of definite \_\_\_\_\_ prophecies. (Gen 15:13/Dan 8:14)
  - ◆ #3—Both were called to champion God as Redeemer and Deliverer from human \_\_\_\_\_. (Ex 14:13, 14/Rev 1:5,6)
  - ◆ #4—Both were to journey “under” the blood of the \_\_\_\_\_ as a symbol of salvation by faith alone in the divine sacrifice. (Ex 12:13/Rev 12:11)
  - ◆ #5—Both were called out of \_\_\_\_\_ worship. (Ex 12:12/Rev 14:7)
  - ◆ #6—Both were raised up to champion the \_\_\_\_\_ of God. (Dt 4:13, 14/Rev 14:12)
  - ◆ #7—Both were called to restore worship of the Creator God through the preservation of his seventh-day \_\_\_\_\_. (Ex 20:8-11/Rev 14:7)
  - ◆ #8—Both would passionately look forward to the coming \_\_\_\_\_. (Nu 24:17/Rev 22:20)
  - ◆ #9—Both were called to reject the \_\_\_\_\_ culture and debased religions of the nations around them. (Dt 7:3,4/Rev 18:4)
  - ◆ #10—Both were led by a divinely-called \_\_\_\_\_. (Dt 18:15/Rev 12:17, 19:10)

- ◆ #11—Both were called to adopt a lifestyle and \_\_\_\_\_ that would reveal the stunning health differences between them and society at large. (Ex 15:26/Ro 12:1,2)
  - ◆ #12—Both would discover in the \_\_\_\_\_ system a defining revelation of God's salvation history on earth and in heaven. (Ex 25:8,9/Heb 8:1,2; Rev 11:19)
  - ◆ #13—Both were to champion the \_\_\_\_\_ of God as the authoritative revelation of divine truth. (Dt 6:4-9/Rev 12:17)
  - ◆ #14—Both were called the \_\_\_\_\_ . (Dt 7:6/Rev 14:12)
  - ◆ #15—Both were capable of failing their \_\_\_\_\_ and being replaced by a community of faith more faithful and obedient than they. (Dt 30:15-17/Rev 3:15,16)
- Then could it be that to better understand the divine calling of the \_\_\_\_\_ movement, it is essential that we note the divine leading in the \_\_\_\_\_ movement?
- ◆ I Corinthians 10:1-11
  - ◆ “In many cases the children are drifting away from the old landmarks. . . . Here are principles that we are not to regard with indifference. Those who have seen the truth and felt its importance, and have had an experience in the things of God, are to teach sound doctrine to their children. They should make them acquainted with the great pillars of our faith, the reasons why . . . we are called, as were the children of Israel, to be a peculiar people, a holy nation, separate and distinct from all other people on the face of the earth.” (5T 330)
  - ◆ Richard John Neuhaus: “God’s chosen ones live out the drama and destiny of God himself. It is a fearful thing to be chosen. It is as though God enters history through his chosen ones.” (*Death on a Friday Afternoon* 138)

*You choose the One  
Who chooses you*

chosen, chosen, people, all, all, people, jewels, chosen, special, God, chosen, greatest, Promised, time, bondage, Lamb, sun, Law, Sabbath, Messiah, fallen, prophet, diet, sanctuary, Word, chosen, mission, second, first