

“Eternity’s Edge: Where in the World Is Elijah?”

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□ II Kings 9:30-37

- ◆ The point: Jezebel was a _____ , _____ woman.
- ◆ Baal and Ashtoreth—the gods of _____ and _____
- ◆ *What is it with us children of God—why are we still lured by the same _____ ?*
 - Internet _____ of fantasy
 - Internet _____
 - Even if we don’t do it ourselves, we’ll pay to watch _____ do it in _____ of us on a _____ .

□ I Kings 16:29-33

- ◆ W. F. Albright, *Recent Discoveries in Bible Lands* (82, 83):
“Study of our source material shows that Canaanite cult practice was oriented toward sex and its manifestations. In no country has so relatively great a number of figurines of the naked goddess of fertility, some distinctly obscene, been found. Nowhere does the cult of serpents appear so strongly.” (9BC 196)
- ◆ James Baike, *The Life of the Ancient East*, (434-439):
“Manifestly the Gezerites regularly sacrificed their first-born to whatever god or demon they adored, and the little skeletons [of infant sacrifices], crushed into large two-handled jars, and buried under the shadow of the sacred stones, are the witnesses to their devotion to a faith the most horrible and degrading which has ever possessed the human mind.” (9BC199, 200)
- ◆ DANGER: A marriage of _____ ends up a wedding out of _____ .

□ I Kings 17:1

- ◆ The arch nemesis of Queen Jezebel—a prophet whose name means “YHWH is my _____ .”
 - *Eli* (“my God”) + *yah* (Yahweh) = _____
 - JezeBAAL vs. EliYAH—a showdown between the _____ God of heaven and the _____ gods of this fallen earth.
 - A showdown repeated just before the final destruction of the world.

□ Malachi 4:5, 6

- ◆ Could it be that our land and nation today are already under that curse?

- The twin curses of _____ and _____ .
 - ◆ Is this a divine movement that will call for the elders (those who are older) to reclaim their spiritual _____ of the young (those who are younger)?
 - ◆ For too long there has been a laissez faire attitude about the _____ within our homes, our church and our schools!
 - “Let them do what they want to do . . . let them believe what they want to believe.”
 - ◆ The Elijah movement is a call for _____, _____ guardianship.
- **I Kings 18:21**
- ◆ “You can’t have your _____ and eat it, too.”
 - ◆ “How long will you _____ between two opinions?”
 - ◆ *Prophets and Kings 148:*
 “The Lord _____ indifference and disloyalty in a time of crisis in His work. The whole universe is watching with inexpressible interest the closing scenes of the great controversy between good and evil. The people of God are nearing the borders of the eternal world; what can be of more importance to them than that they be _____ to the God of heaven? All through the ages, God has had moral _____, and He has them now—those who, like Joseph and Elijah and Daniel, are not ashamed to acknowledge themselves His peculiar people.”
 - ◆ The Elijah movement at the end of time—are you willing to be a part of it—even if it means you have to stand all _____ for God—in your home, in your school, in your church?

Decide

bad, bad, SUN, SEX, demons, games, pornography, others, front, screen, convenience, hell, God, Elijah, Creator, demonic, lawlessness, immorality, guardianship, young, moral, spiritual, cake, waver, abhors, loyal, heroes, alone