

**“Wine and Milk (9):  
A Universe-All Christmas”**  
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8 The final judgment doesn't come down to the verdict at the \_\_\_\_\_ but rather the verdict at the \_\_\_\_\_ .

8 **Romans 3:23, 24**

- ▼ \_\_\_\_\_ have sinned—but \_\_\_\_\_ are justified.
- ▼ All sinners are deservedly \_\_\_\_\_ , but all sinners are undeservedly \_\_\_\_\_ .
- ▼ God can justify \_\_\_\_\_ , because He paid the price for \_\_\_\_\_ .

8 Does that mean that all will be saved?

- ▼ The teaching that in the end God will save every human being is called \_\_\_\_\_ .
- ▼ The kind of “universalism” the Bible teaches:
  - I Timothy 4:9, 10—“We have put our hope in the living God, who is the Savior of \_\_\_\_\_ men and women.”
  - I Timothy 2:3, 4—“... God our Savior who wants \_\_\_\_\_ men and women to be saved and to come to a knowledge of the truth.”
  - Titus 2:11—“The grace of God that brings salvation has appeared to \_\_\_\_\_ men and women.”
  - II Corinthians 5:14, 15—“We are convinced that one died for \_\_\_\_\_ and therefore \_\_\_\_\_ died. And he died for \_\_\_\_\_ .”
  - Isaiah 45:22—“Turn to Me and be saved \_\_\_\_\_ you ends of the earth.”
  - II Peter 3:9—“God is not willing that any should perish, but that \_\_\_\_\_ should come to repentance.”
- ▼ The Bible teaches salvation's universal \_\_\_\_\_, but not salvation's universal \_\_\_\_\_ .

- ▼ God \_\_\_\_\_ all, but not all \_\_\_\_\_ Him.
- ▼ Romans teaches two justifications:
  - Romans 3:24 — universal justification by \_\_\_\_\_ .
  - Romans 3:26 — personal justification by \_\_\_\_\_ .
  - I Timothy 4:10 NLT: “We work hard and suffer much in order that people will believe the truth, for our hope is in the living God, who is the Savior of all people [universal \_\_\_\_\_ ], and particularly of those who believe [personal \_\_\_\_\_ ].”
  - Justification by grace: the provision for all who are \_\_\_\_\_ .
  - Justification by faith: the promise for all who \_\_\_\_\_ (and are born again).

☞ So what’s that have to do with the judgment of Scott Peterson and you and me?

- ▼ Romans 3:24—the sins of the guilty human race were freely \_\_\_\_\_ at the cross.
  - Isaiah 53:6
  - I Peter 2:24
  - I John 2:2
- ▼ Q: Is Calvary future, present or past?  
A: Past.
- ▼ God’s judgment upon our sins is in the \_\_\_\_\_ , not the \_\_\_\_\_ .
- ▼ Good news for those who emphasize the pre-advent judgment:
  - F. F. Bruce: “Paul’s hope, before he became a Christian, was that by dint of perseverance in observing the law of God, he might at length be pronounced righteous by God when he stood before His judgement-seat.” (*Romans* 102)
  - “[But] even if I do the best I can (and the trouble is, I do not always do that), how can I be certain that my best comes within measurable distance of God’s requirement? I may hope, but I never can be sure.” (*Romans* 103)
  - In the truth of Jesus and the cross, Paul came to realize that *the verdict that matters in life doesn’t come at the \_\_\_\_\_ but rather at the \_\_\_\_\_* .

**No wonder it's called  
the "everlasting Good News!"**

End, Beginning, All, all, accused, acquitted, all, all "universalism" all, all, all, all, all, all, all, all, provision, acceptance,  
acquits, accept, grace, faith, j x g, j x f, born, believe, pardoned, past, future, end, beginning