

## “Wine and Milk (Part 4): The Sunny Side of Wrath”

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8 \_\_\_\_\_ is the “wrath of God?” (Romans 1:18)

- ▼ Robinson: God’s deeply personal \_\_\_\_\_ of evil.
- ▼ Neill: The alternative to “wrath” is not “love” but “\_\_\_\_\_” in the moral conflict.
- ▼ Stott: God’s wrath is his holy \_\_\_\_\_ to evil, his \_\_\_\_\_ to condone it or come to terms with it, his just \_\_\_\_\_ upon it.
- ▼ Nygren: “As long as God is God, He cannot behold with indifference that His creation is destroyed and His holy will trodden underfoot. Therefore He meets sin with His mighty and annihilating \_\_\_\_\_.”
- ▼ The “wrath of God”: The raging but holy expression of a \_\_\_\_\_ fury over evil.

8 \_\_\_\_\_ is the “wrath of God?” (Romans 1:18-20)

- ▼ “Because you have no excuse for rejecting Me.”
- ▼ Thomas Schreiner: “God has stitched into the fabric of the human mind his \_\_\_\_\_ and \_\_\_\_\_, so that they are instinctively recognized when one views the created world.” (*Romans* 86)
- ▼ Nature is not sufficient to know \_\_\_\_\_ God is, but rather \_\_\_\_\_ God is.
- ▼ John R. W. Stott: “What Paul says here is that through general revelation people can know God’s power, deity and glory (not his saving grace through Christ), and that this knowledge is enough not to \_\_\_\_\_ them but rather to \_\_\_\_\_ them, because they do not live up to it.” (*Romans* 74)
- ▼ Because knowing him, we have neither \_\_\_\_\_ him nor given \_\_\_\_\_ to him.

8 \_\_\_\_\_ is the “wrath of God?” (Romans 1:21-32)

- ▼ Three parallel descriptions of our human rejection of God—
  - v 22—we have exchanged the glory of God for \_\_\_\_\_.
  - v 25—we have exchanged the truth of God for a \_\_\_\_\_.
  - v 26—we have exchanged natural relations for the \_\_\_\_\_.
- ▼ Three corresponding responses of God (Gk—*paradidomi*—“to hand over or

give over”)

- v 24—God gave them over to sexual \_\_\_\_\_.
  - v 26—God gave them over to shameful \_\_\_\_\_.
  - v 28—God gave them over to a depraved \_\_\_\_\_.
- ▼ Douglas Moo: “Like a judge who hands over a prisoner to the punishment his crime has earned, God hands over the sinner to the terrible \_\_\_\_\_ of ever-increasing sin.” (*Romans 1-8* p 106)
- ▼ Ernst Kasemann: “Paul paradoxically reverses the cause and consequence: moral perversion is the \_\_\_\_\_ of God’s wrath, not the \_\_\_\_\_ for it.”
- ▼ Richard Hays: “. . . in Romans 1 Paul portrays homosexual behavior as a ‘sacrament’ (so to speak) of the antireligion of human beings who refuse to honor God as Creator. When human beings engage in homosexual activity, they enact an outward and visible sign of an inward and spiritual reality: the rejection of the Creator’s design.” “Homosexual activity will not \_\_\_\_\_ God’s punishment: it \_\_\_\_\_ its own punishment, an ‘antireward.’” (386, 388)
- ▼ Romans 1:29-32—a list comprehensive enough to draw us all under the “wrath of God!”

☞ What hope then is there for all of us?

- ▼ The same word describing God’s wrath—*paradidomi*—is used two other times in Romans:
- Romans \_\_:\_\_\_
  - Romans \_\_:\_\_\_
- ▼ All you have to do is hand over your life to the God who handed his life over for you.

**The wrath of God  
upon the Son of God  
saves the child of God.**

What, abhorrence, neutrality, hostility, refusal, judgment, reaction, paternal, Whay, existence, power, who, that, save, condemn, glorified, thanks, How, images, lie, unnatural ,impurity, lusts, mind, cycle, result, reason, incur, is, 4:25, 8:32