"Tales from a Vineyard: Cry Baby, Cry"

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>> T	he Tale: I Kings 21
» T	he Truth: John 15:1-5
W	Andrew Murray: "So close is the union between the vine and the branch that each is
1	"Without the vine the branch can do" (Abide in Christ 30)
2	"Without the branch the vine can also do" (Abide in Christ 30)
	• Andrew Murray: "A vine without branches can bear no fruit. No indispensable than the vine to the branch is the branch to the vine. Such is the wonderful condescension of the grace of Jesus that, just as His people are dependent on Him, He has made Himself on them. Without His disciples He cannot dispense His blessing to the world; He cannot offer sinners the grapes of the heavenly Canaan." (Abide in Christ 30)
3	"All the vine possesses to the branches." (Abide in Christ 30)
	 Andrew Murray: " all [the vine] has is at the disposal of the branches. As it is the parent, so it is the servant of the branches All [Jesus'] fullness and all His riches are for you, O believer; for the vine does not live for itself, keeps nothing for itself, but exists
	• "This promised blessing [of the Holy Spirit] brings all other blessings in its train according to the riches of the grace of Christ." (Desire of Ages 672)
4	"And all the branch possesses to the vine." (Abide in Christ 31)
	• Andrew Murray: "The branch does not exist for itself, but it exists to bear fruit that can proclaim the excellence of the vine. It has not reason for existence except to be of service to the vine As Jesus gives Himself so wholly over to the believer, the believer feels himself urged to be his Lord's. Every power of his being, every moment of his life, every thought and feeling belong to Jesus—that from Him and for Him he may bring forth fruit." (Abide in Christ 31)
_	"Now let your answer be, 'Amen, Lord! So be it. From eternity Christ and I were ordained for ; inseparably we belong to It is God's will; I shall abide a Christ." (Abide in Christ 47)

Answer Key: nothing, other, nothing, nothing, less, dependent, belongs, only, treasury, belongs, wholly, each other, each other

