"Galaxy Three: The Story of the Sperm"—1 www.pmchurch.tv

| | The humanity of Jesus | |
|---|---|------|
| • | Matthew 1:20—" because what is in her is from the Holy Spirit." | |
| • | Romans 1:3—" concerning His Son Jesus Christ our Lord, who was born of the seed | |
| | [Greek:] of David according to the flesh." | |
| • | John 1:14—"The Word became [i.e., the divine One became | |
| |]." | |
| | | |
| | stunning truths about the humanity of Jesus and us: | |
| • | #1—We do know that we share the same with Hi | im. |
| | Hebrews 2:11 | |
| • | | im. |
| | Hebrews 2:14-17 | |
| | • Peter O'Brien: "In the earlier reference [2:14] the focus was upon Jesus' adoption of | |
| | human nature; here [2:17] the stress is on his sharing in all the experiences of life | |
| | the identification of the incarnate Son with his brothers and sisters. | • |
| | (The Letter to the Hebrews 119) | • |
| • | | m. |
| | Hebrews 4:15 The Greek word, sumpatheo is a compound word: patheo (to suffer) + sum (with)—i. | ~ |
| | | е., |
| | to suffer with, to Charles Spurgeon: "There is no pang that rends the heart or disturbs the body but the | ot |
| | Jesus has been with us in it all There is no glen of adversity so dark, so deep, | aı |
| | apparently so pathless, but that in stooping down you may discover the footprints of the | tha |
| | Crucified One." (Day by Day 269) | uie |
| • | | m |
| | Hebrews 4:15 | |
| | Oswald Chambers: "Temptation is a suggested to the | he |
| | realization of the highest at which I aim—not towards what I understand as evil, but | |
| | towards what I understand as good." (My Utmost for His Highest 261) | |
| | We share the same temptations with Jesus, with this major difference: | |
| | "" (Hebrews 4:15) | |
| | B. F. Wescott: "Sympathy with the sinner in his trial [temptation] does not depend on the sinner in his trial [temptation]. | the |
| | experience of sin but on the experience of the strength of the temptation to sin which | 1 |
| | only the sinless can know in its full intensity. He who falls yields before the last strain | ." |
| | (Quoted in F. F. Bruce, The Epistle to the Hebrews 116) | |
| | Hebrews 4:16 | |
| • | #5—We do know that we share the same with Him forever and ever | ər. |
| | Amen. | |
| | Desire of Ages: "It was Satan's purpose to bring about an eternal separation between | |
| | God and man; but in Christ we become more closely united to God than if we had ne | |
| | fallen. In taking our nature, the Saviour has Himself to humanity b | эу а |
| | tie that is never to be broken In Christ the family of earth and the family of heave | |
| | are bound together. Christ glorified is our brother. Heaven is enshrined in humanity, | and |

"Then let us fix our eyes on Jesus"

conceived, *sperma*, flesh, human, family, humanity, total, weaknesses, empathize, temptations, short cut, yet He did not sin, bond, bound

humanity is enfolded in the bosom of Infinite Love." (25, 26).