# CONSER

JANUARY 30, 2016



# IT'S SORT OF LIKE SCHOOL

Do you remember how you felt on the first day at a new school? It was probably a somewhat scary experience, right? You're wondering if people will like you; if you'll make friends; who you will sit with during lunchtime. Fast forward several weeks later, and there you were—laughing with friends, trading your lunch desserts, and planning where you would meet for the after-school soccer game.

And here you are, some of you for the very first time. I don't discount how difficult it was for you to come. Maybe your wife or girlfriend invited you. Perhaps your uncle bribed you. Maybe your friend dragged you. Nonetheless, here is my dream for you: that soon you'll feel like part of the family. Through a handshake, a hug, or in a GROW group, may you feel embraced and welcome. —Rodlie Ortiz

# **WEEK OF PRAYER**

Students lead song service during Week of Prayer, featuring speaker, Rebecca Davis. (Photo credit: Brian Tagalog)



# **FIND IT HERE**

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# THE FOURTH **WATCH BLOG**

Flint: "I was thirsty and you gave me nothing to drink"

# **SABBATH SCHOOL**

The Controversy Continues

# **GOD'S ABUNDANT PANTRY**

2015 Annual Report

# **FEATURE ARTICLE**

My Story: Veganism and Legalism

#### **PIONEER TWO**

11:45 AM Worship

**ANNOUNCEMENTS** 

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**SABBATH SCHOOL DIRECTORY** 

# PIONEER ONE

9:00 AM Worship

# FLINT: "I WAS THIRSTY AND YOU GAVE ME NOTHING TO DRINK"

# BY DWIGHT K. NELSON

oor Flint, Michigan. But then, maybe that's their problem. They are poor. An African American majority. No money. No lobbyists. No political power. So nobody pays attention—until recently, that is.

Since April. 2014, when their city switched its water source from Lake Huron to the Flint River (to save money), residents of this city of 100,000 "began complaining of burning skin, hand tremors, hair loss, even seizures. Children were being diagnosed with anemia. Parents were finding strange red splotches on their hands and faces" (TIME 2-1-16 p 34). Their drinking water was changing colors—from blue to green to beige, brown and yellow. And it smelled like gasoline, some said. Others described it as the inside of a fish market. "Melissa Mays, a 37-year-old mother of four, says her hair started to fall out in clumps, clogging the shower drain. She broke out in rashes and developed a respiratory infection, coughing up phlegm that tasted like cleaning products" (ibid.).

All the while city officials declared the water safe to drink. The mayor even



gulped down a drink of it in front of TV cameras. Why worry? But the continuing pleas of Flint's residents eventually found political traction in the presidential race. Candidates challenged—would officials have ignored eighteen months of cries for help, if the pleas had come from the affluent suburbs of Detroit or Ann Arbor? You don't need a degree in political science to know the answer.

Now the decrepit lead pipes of old Flint are injecting lead poison into the water supply—and children of the inner city face sobering developmental risks. Even



though the city switched back to Lake Huron water last October, the lead pipes are so corroded the water is unfit for drink.

Enter now a band of Andrews University students—from the seminary, from the Physical Therapy department—who have launched a major relief effort underway on campus to collect donations of bottled water to deliver to Flint's imperiled citizens. Tina Carriger, a seminary student with her husband, wrote me: "On Friday, January 22nd my husband and I made a trip to Flint in our SUV, completely loaded with water donated by Andrews

University students and members of the Niles Philadelphia SDA Church in Niles, Michigan. We traveled to Flint with 40 cases of water and within a matter of 20 minutes that water was gone!"

They returned to Flint on Friday, January 29, and are planning to go back next Friday (February 5). They are appealing for people at Pioneer, Andrews and around this community to assist them in their humanitarian effort. The city is limiting residents to one case of water per person per day. They need more water! So **I'm inviting you to join us in this emergency water donation.** Drop off your case(s) of water inside the entrance of the seminary building (parking lot side). The Carrigers and their team will deliver the water on Friday.

Lest we minimize the gift of a cup of water to a thirsty soul, Jesus declares the endtime judgment will hinge on what we do or do not do for the forgotten, the marginalized, the poor: "Inasmuch as you did it to the least of these brothers and sisters of Mine, you did it to Me"—"for I was thirsty and you gave Me something to drink" (Matthew 25:40, 35).

But lest we conclude His mission includes only tap water, Jesus also declares: "Everyone who drinks this water will be thirsty again, but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life" (John 4:13-14).

Flint is dying for water, and so is the world. There is no more compelling reason for you and me to take the Water of Life to the thirsty all around us. Our surplus must be shared.

You can follow Pastor Dwight's blog at www.pmchurch.tv/blog.

# MY STORY: VEGANISM AND LEGALISM

#### BY JACQUELINE DOHNA

y vegan journey is very much intertwined with my journey with God. My decision to adopt a plant-based diet and my daily decision to follow that lifestyle are a result of my spiritual walk. Although these aspects of my life are inseparable, I do not think my diet is something that gains me favor with God. I did, however, think this at one point. Let me explain my journey through veganism and legalism.

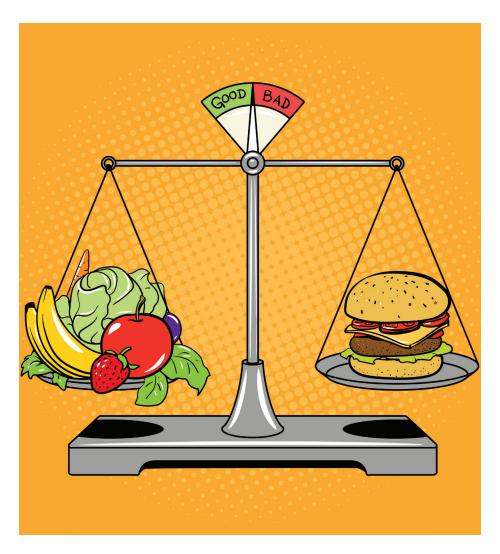
Almost 3 years ago, shortly after becoming a Christian, I watched a documentary called Forks Over Knives. I became shockingly convicted of my own eating habits. I sat there in silence as I felt a strong conviction that how I was treating my body was not acceptable. Some changes would have to be made in order for me to comfortably move forward on my journey. I broke the silence by declaring I was vegan. Both meat and dairy were a thing of the past. I started looking for new ways to help convince my parents of healthier eating habits as well.

Being a new Christian and a fresh vegan, I had a lot of learning to do. I quickly tumbled down the slippery slope of following rules and regulations. "May contain milk or eggs; nope can't chance it." I remember once eating a snack that had cheese in it and feeling horrible afterward. There was such a sense of guilt

that overcame me, even though I had eaten this cheesy snack out of ignorance. During this time my personal relationship with God was also very much based on following the rules, and making sure my behavior was controlled. Everything from the way I approached the idea of the Sabbath, to the food I prepared; all revolved around the fear of causing God to be angry with my actions.

It wasn't until I decided to come to school here at Andrews University that I encountered a paradigm shift. Through different experiences, I began to see a clearer picture of what it meant to be Christian. No longer was the emphasis on my actions, but on Jesus' decision to, through His actions, die for me. It was about a personal relationship with my Creator. I began to break free from this legalistic mentality, as a whole, and it began to show in various areas of my life. I no longer feared God would be angry with me eating one food item that had a slight amount of dairy in it. I felt freed from my mental prison.

My diet is not a salvific concern anymore. I do think eating healthy is important for many reasons, such as a prolonged life and a clear mind. I don't think, however, that being a strict vegan makes me higher up on the invisible man-made scale of "Christian-ness." My personal reasoning



for being a vegan is based on how I feel God leading me. His communication is different with everyone. There is beauty in how He knows us all so personally. With this knowledge, He understands how to tailor a specific path for our lives. If you've ever felt pressured or judged by other Christians about something like your diet, run straight to God for His opinion on that area of your life.

To this day I stick to a vegan diet, with the exception of a few dairy items every now and then. When I do eat products containing dairy, I know that God isn't holding

it against me. Fear isn't ruling my commitment. My dietary choices are made out of a passion for health and a love for helping others. At the end of the day, Love is my only true motivation.

Jacqueline Dohna is a senior Psychology student here at Andrews University.

# **WE WORSHIP**

CONNECT · GROW · SERVE · GO

**Opening Voluntary** Spirit of the Ages Fanfare (A Sacred Suite) • Brant Karrick

Introit Turn Your Eyes Upon Jesus • Helen Lemmel

Call to Worship Rodlie Ortiz

Let the heavens be glad, let the earth rejoice;

Let the sea roar and all that fills it:

Let the field exult and everything in it!

For the Lord judges the world with righteousness and truth!

Let us lift up our hearts to the God of wisdom and truth. Let us rejoice and sing.

**Doxology** Praise God, From Whom All Blessings Flow • 2

**Invocation** Dwight K. Nelson

**Hymn of Praise** Rejoice, the Lord Is King • 221

Congregational Prayer Rodlie Ortiz

Jesus, the Very Thought of Thee • st. 1 of 241

**Worship in Music** The King of Love My Shepherd Is • J. Langston Turner

GROW Groups Jon Campbell

**Children's Story** True Happiness / How Firm a Foundation (A Sacred Suite)

Brant Karrick

Scripture John 5:19, 22-24 N/V • Sonia Badenas & Davide Sciarabba

Jesus gave them this answer: "Very truly I tell you, the Son can do nothing by himself; he can do only what he sees his Father doing, because whatever the Father does the Son also does.

Moreover, the Father judges no one, but has entrusted all judgment to the Son, that all may honor the Son just as they honor the Father. Whoever does not honor the Son does not honor the Father, who sent him.

Very truly I tell you, whoever hears my word and believes him who sent me has eternal life and will not be judged but has crossed over from death to life."

Hymn of Preparation

Jesus, the Very Thought of Thee • 241

Sermon

"Charmed into Righteousness: The Fairest Judge"

Dwight K. Nelson

**Connect Cards, Tithes & Offerings** 

PMC Operating Expense

**Hymn of Commitment** 

Give Me Jesus • 305

**Benediction** 

**Closing Voluntary** 

Darwall's 148th [Rejoice, the Lord Is King] • Percy Whitlock

PRESIDING PASTOR: Rodlie Ortiz; ORGANIST: Kenneth Logan WORSHIP IN MUSIC: Andrews Academy Wind Symphony; Byron Graves, director

# **MUSIC ALIVE**

#### ON HISTORIC HYMN MELODIES

ymnals frequently list names of hymn melodies somewhere in association with the printing of words and music for hymns. In the SDA Hymnal, many hymns have this information in the upper right corner of a given hymn. Sometimes these tunes have survived a long history of use. Today in worship, several historic hymn melodies occur. In the first service, the melody known as "ST. ANNE" (103) occurs in the "Spirit of

the Ages Fanfare," and other historic melodies undergird the children's offertory. In the second service, the sturdy melody EIN' FESTE BURG (506) occurs both in organ music (opening voluntary) and by the winds and percussion later. And who does not know the melody of "Amazing Grace" (108)? Hearing instrumental versions provides opportunity to meditate on associated hymn texts.

# **WE STUDY**

CONNECT · GROW · SERVE · GO

Song Service Vladimir Slavujevic

I Love to Tell the Story • 457 **Opening Hymn** 

Judy Aitken • Revelation 14:6 Welcome & Scripture

**Special Feature** Reaching the World Next Door • Scott Griswold

Offering

"The Controversy Continues" • Classes Bible Study

Make Me a Blessing Theme Song

> Make me a blessing; make me a blessing. Out of my life may Jesus shine. Make me a blessing; O Savior, I pray. Make me a blessing; to someone today.

"Make Me a Blessing," Ira Bishop Wilson ©1924, Renewed 1952 Word Music, LLC; Used by Permission. CCLI License #392652

**Benediction** Vladimir Slavujevic

ORGANIST: Kenneth Logan

See page 18/19 for Sabbath School directory & map

# **WE PRAISE**

CONNECT · GROW · SERVE · GO

## As We Begin

A Mighty Fortress • Max Reger

#### **Praise**

Great is the Lord • You are Holy • Before the Throne of God Above Great is Thy Faithfulness

## **Prayer**

Nancy Kardos-Moldovan

# **Baby Dedication**

Laura Violet presented by Jonathan & Hilary LaPointe with Dwight K. Nelson

# **GROW Groups**

Jon Campbell

# Children's Story

An Almighty Fortress • David Shaffer

# Worship in Music

Amazing Grace • Frank Ticheli

#### Sermon

"Charmed into Righteousness: The Fairest Judge" Dwight K. Nelson

# **Connect Card, Tithes & Offerings**

## Hymn

Give Me Jesus • 305

# As We Depart

The Light Eternal • James Swearingen

WORSHIP COORDINATOR: José Bourget; ORGANIST: Kenneth Logan BASS: Sam Lewin; CELLO: Andrew Gagiu; DJEMBE: Joses Ngugi; GUITAR: Matthew Master; PIANO: Joshua Goines; VIOLA: Hayley Butler VIOLIN: Richard Clark, Rachel Brantley; VOCALS: Isaac Suh, Lily Galindo, Megan Dooks WORSHIP IN MUSIC: Andrews Academy Concert Band; Byron Graves, director **SUBMIT** announcements by emailing <u>bulletin@pmchurch.org</u> or by going to <u>www.pmchurch.org/announcements/submit</u>. Requests must be received **Monday by 5:00 PM** for consideration.

#### **NEXT WEEK'S OFFERING**

Michigan Advance Partners

**SUNSET TODAY** • 5:55 **SUNSET NEXT FRIDAY** • 6:04

# PIONFFR PUI PIT

| 02 • 06 |

# ANDREWS UNIVERSITY J.N. ANDREWS HONORS PROGRAM

"Songs of Freedom: 150 Years After the 13th Amendment"

| 02 • 13 |

**PATHFINDER SABBATH** 

# FINANCIAL FEATURE

# **PMC OPERATING**

LINE 2 IN YOUR TITHE ENVELOPE

Nine dollars for me and one for the Lord; Somehow that seems very small When I think how He counted not the cost But freely poured out His all. Shall I stop giving a tenth, when He Has given Himself–priceless gift–for me? –Leslie B Flynn

Our offering today is for the PMC Operating Budget. Let us respond to the Lord with gratitude and love for what He has so unselfishly done for us.

## **Visitors' Dinner**

Join us today after second service in the PMC Commons (downstairs) for a home-cooked vegetarian meal.

# **Family Vespers**

TODAY • 5:30 PM YOUTH CHAPEL

Come and be blessed as we worship our Creator at the close of these sacred hours.

# Aliens, UFO's, and the Bible

TODAY • 7:00 PM

HOWARD PERFORMING ARTS CENTER

Rich Aguilera presents this family-friendly event at the Howard Performing Arts Center. He will present with a 30-foot screen, special FX and audience participation. 3D glasses provided. Tickets available from the HPAC box office.

# Swim & Gym

TODAY • 7:00 TO 9:00 PM ANDREWS UNIVERSITY BEATY GYM

Join your PMC family for a night of fun at the pool, rock wall, and racquetball courts. This event is FREE. Children must be at least 10 years old and have written permission to use the rock wall. You're encouraged to bring your own racquetball equipment. Contact Alina Baltazar at baltazar@andrews.edu for guestions.

# **Scrapbooking Together**

TOMORROW • 11:00 AM TO 5:00 PM PMC COMMONS

Did you get some craft supplies for Christmas? Want to try them out? Bring your projects and enjoy an afternoon of fellowship. Bring your favorite snack. We will provide the chocolate and prizes. Any questions, email davis@pmchurch.org.

# **ARM Annual Dinner**

TOMORROW • 1:00 PM ANDREWS ACADEMY COMMONS

Join us for our annual ARM dinner. Andrews Academy has always appreciated the prayers and support that ARM has provided and would like to thank you by having our students prepare a meal and program for you. Come enjoy a great luncheon waiting for you upon your arrival followed by Andrews Academy music and vision for the future. There is no charge, but it is courteous for those participating to give a donation to the Academy at the time of the event.

# Care for Cuba

Care for Cuba is an initiative of the SDA Theological Seminary with the purpose of bringing crucial resources to pastors and Bible workers in Cuba. There are 11.2 million people living in Cuba, and out of 400 pastors and Bible workers, few have the needed technology, transportation, and ministry resources to reach these people and finish the gospel work. Help by giving to one or more of the projects listed on our website: bikes, donkeys, Bibles, computers or projectors. Your donation is 100% tax deductible! Mark your tithe envelope as "Cuba" (checks payable to PMC) or visit CareforCuba.org to donate online. Thank you!

# PMC Young Adult Sabbath School

Scripture: Unbiased. Open-Minded. Interactive. This semester investigate Genesis, chapter by chapter. Navigate through its ancient world to find unexpected fresh meaning for today. Reimagine your life. All young adults are welcome. Starts February 20 at 10 AM in the Board Room, with a continental breakfast.

# Black History Sabbath February 6

Next Sabbath we will celebrate Black History Month here at Pioneer. This year we are pleased to welcome the Andrews University J.N. Andrews Honors Program presenting "Songs of Freedom: 150 Years After the 13th Amendment." We are sure you will enjoy this program of readings, poetry, Negro spirituals and the spoken word compiled under the direction of Dr. L. Monique Pittman, Director of the J.N. Andrews Honors Program, and the student officers and members of the Honors Program. For those looking for the traditional African American worship service that has historically been a part of this Sabbath celebration, you are invited to join New Life Fellowship, worshiping at the Seminary Chapel, as they do each Sabbath throughout the school year.

-Deborah Weithers, Chair, Black History Month Planning Committee

# Walking in Johnson Gym

There is free walking in the Johnson gym 5 days a week Monday through Friday from 7:30 to 9:00 AM for all age groups.

# We Mourn

Today we mourn with Carletta Woods on the death of her mother, Delores (Dee), on Sunday, January 17. Dee lived and served in this community for a number of years. A memorial service is being planned for later in February. With Carletta and all of Dee's friends, we look forward to the resurrection morning. "Even so, come Lord Jesus."

# Important Changes to UPC/Label Guidelines for Investment

Please take note of this important change regarding the type of UPC codes eligible for investment, Cedar Lakes Foods remains unaffected by this change. Please continue to submit those UPC codes as before. This information is from the Michigan Conference Headquarters. Since Atlantic Natural Foods has bought the Loma Linda brand, the only eligible UPC codes from labels are for the Loma Linda, Worthington, and Caroline's canned food items. UPC codes from any frozen foods and any Morningstar products are no longer eligible for Therefore. investment. effective immediately, please do not submit labels or UPC codes from any frozen foods or Morningstar products. The only UPC codes now accepted are for canned products with the UPC codes of 28989 or 45561. Even though frozen foods may begin with this number, they are no longer being accepted. Money received from ANF for labels is sent to the Michigan Conference, not to the churches from which the labels are sent. The Conference office distributes the funds they receive from ANF at their discretion within the Michigan Conference.

# Adventist Retirees of Michiana

FEBRUARY 14 • 1:00 PM VILLAGE FAMILY CENTER

John Nay will present, "In the Footsteps of Hillary." This will be one of the highlights of the year. Do not miss it! Thank you for bringing in your Mission Project Offering. As of now, we have more than 50% of our goal.

# **Closed Captioning**

New Perceptions, Pioneer's Television Ministry, is excited to announce it will now provide closed captioning services for its new content. Thanks to the generous support from viewers and Pioneer members we are now able to bring this service to our community. To continue to support this and other New Perceptions endeavors, please mark "TV Ministry" on your tithe envelope or give online at <a href="https://www.new-perceptions.tv">www.new-perceptions.tv</a> Thank you.

# **PMC Publication Submissions**

If you want to submit an article for the bulletin or e-letter, contact Rebecca Coleman at rebecca.coleman@pmchurch.org. All other bulletin information should be submitted to Rachelle Offenback at bulletin@pmchurch.org.



# GOD'S ABUNDANT PANTRY 2015 ANNUAL REPORT

### BY CHUCK PECK

od's Abundant Pantry, a PMC ministry, is a food program that provides meals to Andrews University students. The positive impact it has on the day-to-day lives of Andrews' international and graduate students is far beyond the measure of mere numbers. The following are some statistics which provide a window into the value of this vital ministry, supported by PMC members:

- The number of student family units:
  Who applied and qualify for supplemental food = 393
- Served each Tuesday and Thursday, average = 112
- 2 Number of dollars PMC spent to fund the GAP ministry = \$12,632
- 3 Pounds of food purchased = 132,583
- Pounds of food donated by local growers = 24,088

- **5** Estimated retail value of food provided students = \$190,902
- **6** Your \$1.00 donation was multiplied 15.11 times to = \$15.11

Twice every week we are overwhelmed with gratitude by the generosity expressed by the loving PMC members who support this powerful ministry, as well as the support of the volunteers who are always ready to greet us with a kind word or warm smile.

-Andrews Student Family

**– JJ** 

To support this ministry, indicate "GAP" on your tithe envelope, or give online at www.pmchurch.org. ■

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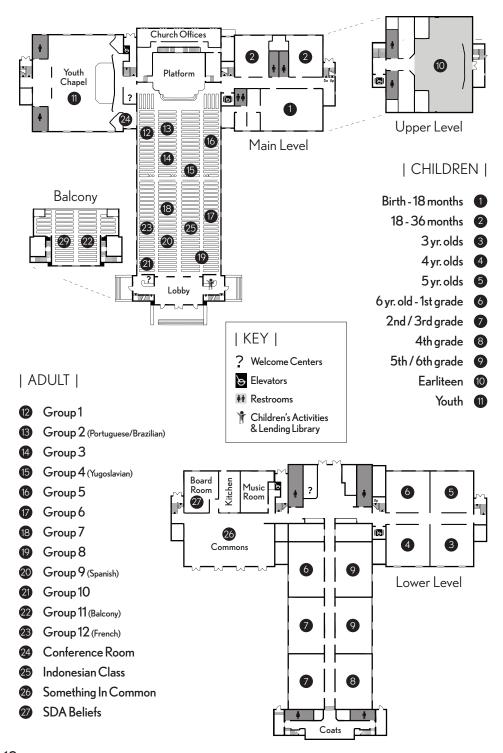
www.newperceptions.tv Sabbath 11:45 AM

#### ONLINE

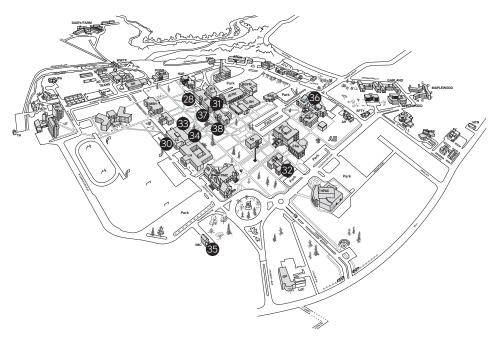
www.pmchurch.org www.newperceptions.tv

#### **RADIO**

WAUS - 90.7 FM Sabbath 11:30 AM



# Andrews University Campus Map



# | COLLEGIATE |

- 28 H&M (Hispanic Religion Amphitheater)
- 29 People on the Move (PMC)
- 30 University Sabbath School (Dining Services)
- 31 Compass Sabbath School (Buller-Religion Dept.)

# | SEMINARY |

32 N108 (Collegiate)

N110

N120 (New Life Church Choir)

N150

N211 (Small Group)

N235

N310 (Russian)

N335 (Spanish)

\$340 (Upper Room)

# | ADULT @ AU |

- 3 Main Lounge
- **34** Faculty Lounge
- 35 Back to Basics
- 3 Living Word Fellowship
- 37 Current Events (Buller 135)
- 38 Bible Journey (Nethery 143)

