

# THE LAST Letter



## READING BETWEEN THE LINES

DWIGHT K. NELSON

-

FEBRUARY 9

PIONEER MEMORIAL CHURCH

9:00 & 11:45 AM



# WELCOME

*to Pioneer*

I love dogs. Charlie, our own Welsh Springer Spaniel has been the subject of several of my children's stories here if you have any doubt. Cats? Not as much. I have generally not found them to be very social creatures. You come home, and they shoot you an aloof hello-human-I-have-much-more-important-business-to-attend-to-so-sorry kind of look as they disappear into a corner. Or at least that's how I remember things from the one time we owned a cat when I was a kid. My dog, Charlie, on the other hand, immediately stops whatever he is doing and happily greets me at the door with an overflowing amount of love. As much as creatures like dogs can communicate love to their owners, note how the Creator of the universe communicates His love even moreso to His created beings:

"For the LORD your God is living among you. He is a mighty savior. He will take delight in you with gladness. With his love, he will calm all your fears. He will rejoice over you with joyful songs." -Zephaniah 3:17

We're here today because we've come to worship and sing to God, and yet Scripture reveals that God loves you so much, that His love is uncontainably manifested by singing to you. Can there be any better welcome?

-Rodlie Ortiz

 <b>PIONEER MEMORIAL CHURCH</b> 8655 UNIVERSITY BOULEVARD, BERRIEN SPRINGS, MI 49103		
<b>OFFICE HOURS</b> Monday – Thursday (9 to 5) • Friday (9 to 12)		<b>PHONE</b> – 269.471.3133 <b>FAX</b> – 269.471.6152
<b>LIVE STREAMING</b> <a href="http://www.pmchurch.org">www.pmchurch.org</a> Sabbath 11:45 AM	<b>ONLINE</b> <a href="http://www.pmchurch.org">www.pmchurch.org</a> <a href="http://www.newperceptions.tv">www.newperceptions.tv</a>	<b>RADIO</b> WAUS – 90.7 FM Sabbath 11:30 AM
 <b>NOMINATING REPORT</b> Scan this code to read the Nominating Committee Report.		 <b>FIND A SABBATH SCHOOL</b>

## FIND IT HERE

CONNECT • GROW • SERVE • GO



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"Judge Not"

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"My Grow Group Minis-  
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**WE WORSHIP 2**  
11:45 AM Service

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# "JUDGE NOT"

BY DWIGHT K. NELSON

**T**he days of Martin Luther's scatological excoriations of the pope are long past (500 years past, to be exact). But do those five centuries mean turning a blind eye to the mounting evidence of sexual malfeasance by the Roman Catholic Church's ministers? The dark record of pedophilia among priests has already been cataloged in the news media and court rooms of this nation. The alarming pervasiveness of this behavior over recent decades alone—along with the documented cover-up of the tragedy by church officials—is now a matter of public record.

But why bother? After all, boys will be boys, men will be men, so should we be surprised that a system of institutionalized celibacy should yield these now all too familiar headlines? And besides, these stories hardly malign an entire priesthood. One or two rotten apples perhaps—but thank God for the rest of the faithful pastoral guides that serve the Roman parish. I, too, honor those faithful shepherds of the flock who surely find this escalating story reprehensible.

But the hemorrhaging is spreading. National Public Radio reports this week another twist: "Pope Francis, for the first time, acknowledged the sexual abuse of nuns by priests and bishops, including a case in which some clergy used women as sex slaves. He said on Tuesday that

he is committed to ending the problem in the Roman Catholic Church" ([www.npr.org/2019/02/05/691843161/pope-francis-acknowledges-for-first-time-sexual-abuse-of-nuns-by-priests](http://www.npr.org/2019/02/05/691843161/pope-francis-acknowledges-for-first-time-sexual-abuse-of-nuns-by-priests)). In this Tuesday news conference the pope replied to a reporter's query: "It is true ... there have been priests and even bishops who have done this," said Francis as quoted by Reuters. "I think it is still going on because something does not stop just because you have become aware of it," he added" (ibid).

Yes, Jesus in His Sermon on the Mount did command us, "**Do not judge, or you too will be judged**" (Matthew 7:1). And the proverb, "People who live in glass houses should not throw stones," is a fair point about cleaning up your own house before condemning others. But that aphorism aside, this moral hemorrhaging isn't about "boys will be boys" and a few "rotten apples." This is not simply the fallenness that exists in every faith community. This is an endemic institutional moral crisis of widely exposed sexual sin by some of its spiritual leaders.

Thus, to recognize what is now globally substantiated is not Luther castigating the pope. It is simply pressing the logical question that dogs these mounting reports. From whence come such blatant pervasive clerical moral fallings? In this #MeToo age of protest over sexual abuse



against women, will the now exposed abuse of single, Christian women by their spiritual leaders go unchallenged—innocent women across the earth who as nuns pledged their celibate lives to Christ and the Mother Church? Furthermore, what is there within this geo-religio-political system that precipitates such pervasive tolerance of the behavior?

In that same Sermon on the Mount, the Lord Himself taught, "**A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. . . . Thus, by their fruit you will recognize them**" (Matthew 7:18, 20). So is it a mistake to judge an institution (be it Hollywood or the Roman Catholic Church) by its fruits? Is it going against the counsel of Jesus to recognize there must be something inherently wrong with a theological, ecclesiastical system that produces fruits like this?

This I know. There are tens of millions of Roman Catholics who are pained by the mounting statistics. Their devotion to Christ and the Mother Church is stellar. Their abhorrence with immorality, their repudiation of this culture's sexual sin is unwavering. Their longing for peace, for freedom from guilt, for the grace and promise of the Savior permeates their prayers. Surely God holds them close to His heart in this time of such mixed confusion. After all He is the Lord who at the height of Babylonian confusion calls His children, "**Come out of her, My people, so that you will not share in her sins**" (Revelation 18:4).

Could this be the right time for your friendship with one of them to love them to the sacred heart of Jesus? Judge not. But love them without ceasing. ■

# RELIGIOUS FREEDOM IN THE UNITED STATES – STILL STRONG BUT VIGILANCE REQUIRED

BY JOHN NAY

"Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof." Despite what some may say, religious liberty remains strong in the United States in both of those respects.

That said, there are – and will be – challenges in this area. We must not simply "lukewarmly" sit back and imply that there will be "nothing new under the sun" in this field.

Religious freedom issues here in North America often (but certainly not always) pose somewhat different challenges than those faced by people elsewhere.

For Sabbath-keepers, one of the most significant religious accommodation cases in years may be accepted for Supreme Court consideration within the next few weeks. Federal law prohibits an employer from firing someone for engaging in a religious practice – here, abstaining from work on the person's Sabbath – unless the employer is "unable to reasonably accommodate" the employee's "religious ... practice without undue hardship." Over the years, however, there have been repeated employer attempts to reduce or eliminate that mandate.

Patterson v. Walgreen Co. involves an Adventist who had worked as a trainer of

other Walgreen's employees. Patterson had been flexible in working six days a week at varying hours, but Walgreen's fired him when he declined to conduct training on a Saturday. Walgreen's HR officer actually told Patterson they had no obligation to accommodate his religious concerns.

The U.S. Court of Appeals ruled against Patterson, so there is now a significant split among various circuit courts



on this issue. When faced with such a split, the Supreme Court is more likely to take a case. You can find a copy of the General Conference's Patterson petition on the Supreme Court website ([www.supremecourt.gov](http://www.supremecourt.gov)) website.

A separate free exercise of religion case that may reach the Court involves Scott Warren, who was charged in 2018 with illegally assisting people who had crossed the U.S. border without permission. Warren and other volunteers place water in the desert near the border to reduce the risk of people dying of thirst. Warren states that he was following the dictates of his religion (see Matthew 25:35-40) under the free exercise clause of the Constitution.

At times we also continue to see unfortunate rhetoric directed at people and groups based on their religion. Some such rhetoric has been aimed at Muslims based on their religion. Separately, there have been questions in Senate confirmation hearings about the religious

convictions of Roman Catholic nominees and how that would affect their decisions. Some voters seem to vote based on a candidate's religion. Keep in mind that the Constitution explicitly forbids a religious test for any office, and by extension, we do not make immigration or other governmental decisions based on people's religion.

Other religious liberty issues relate to religious convictions and contraception and, separately, the intersection of the right of all people to access businesses and services with the rights of those who have religious convictions relating to same-sex couples, behavior, or other gender issues.

In regard to the latter issue, let us remember that within the lifetime of many of us, there were many who claimed their religious convictions caused them to oppose racial equality. Those wounded by such claims still bear the scars of such injustice. It is now largely settled that when providing business services, a business does not delve into its customers' personal behavior or convictions. A respected pastor just reminded me just a few days ago that far too many of us remain in the habit of acting as if there is a hierarchy of sins. If there is, then pride, arrogance, and self-satisfaction probably are the most dangerous sins that we carry around with us. I hope and believe such issues can be worked out in an atmosphere of mutual respect.

In any case, we need to avoid whipping up the fires of religious, ethnic, and other prejudices. When we speak of conflicts that include a religious element, use language as precise as possible, neither exaggerating nor minimizing religion's role in a disagreement.

Last, actively support the cause of religious liberty, while keeping in mind the Biblical injunction to love your neighbor as yourself. ■



# WE WORSHIP

CONNECT • GROW • SERVE • GO

## Opening Voluntary

*Faith • Kenneth Logan*

## Introit

*We Would See Jesus • Franklin Belden*

## Call to Worship

Rodlie Ortiz

Look to God, whose might upholds us, whose strength heals us.

**Our eyes will see him. Our ears will hear his voice.**

See! Christ is the faithful witness.

**He directs us to God, who is the source of our lives and the provider of our hopes.**

## Doxology

*Praise God, From Whom All Blessings Flow • 2*

## Invocation

Dwight K. Nelson

## Hymn of Praise

*Praise Him! Praise Him! • 249*

## Congregational Prayer

Nancy Kardos-Moldavan  
*Spirit of the Living God • 672*

## Worship in Music

*None Other Lamb • Kenneth Logan*

## Children's Story

*Poem of Divine Love • Kenneth Logan*

## Scripture

Philippians 3:7-10 NIV

But whatever were gains to me I now consider loss for the sake of Christ. What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things.

**I consider them garbage, that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God on the basis of faith.**

I want to know Christ.

## Hymn of Preparation

*Jesus, the Very Thought of Thee • 241*

**Sermon**

"The Last Letter: Reading Between the Lines"  
Dwight K. Nelson

**Connect Card, Tithes & Offerings**

PMC Operating Expense

**Hymn of Commitment**

*O Love That Wilt Not Let Me Go* • 76

**Benediction**

**Closing Voluntary**

*Praise to the Lord, the Almighty* • Johann Walther

PRESIDING PASTOR: Rodlie Ortiz; ORGANIST: Kenneth Logan  
WORSHIP IN MUSIC: Charles Reid, tenor

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# MUSIC ALIVE

"NONE OTHER LAMB"

"T"oday's Worship in Music draws its moving words from a widely-known poem by Christina Rossetti (1830-1894). This poem relates closely to Acts 4:12b (KJV): "...there is none other name under heaven given among men, whereby we must be saved." In Rossetti's text, which appears as a prayer to the Lord, she begins with several elements about which she says there is no other except Him: Lamb, Name, Hope,

Hiding-place. Stanza two is a touching portrayal of Rossetti's heart need: low in faith and hope, she witnesses to her heart cry to the Lord. The final stanza refers directly to the Lord as the only source of heaven, of place to lay her head, and of home. The music was drafted in the beauty of a central British Columbia pasture in summer 2018. ■

# RENOVATE

*heart & house*

PIONEER MEMORIAL CHURCH

## *My GROW Group Ministers to Me*

BY RUSSELL BURRILL

**W**hen my wife and I first moved to Berrien Springs, we joined one of the small churches in the area, where we could get to know people and be involved. That worked for a while, but never achieved the satisfaction we desired. Then we took a big step and joined Pioneer. It was so big; it was easy to get lost. Even while serving as head elder here, we still felt lost in the bigness of Pioneer.

Then 6 or 7 years ago we began GROW Groups under the roof of PMC. We started conducting a GROW Group the very first semester they started and have conducted them every spring and fall since. We no longer feel alone in the vastness of PMC. Our groups have enabled us to make friends with so many people we never would have met without the GROW Group. Getting involved in GROW Groups has made PMC feel like a small church to us. In fact, we can honestly say that PMC is more of a small church than most small churches because of GROW Groups. If one is overwhelmed by the largeness of PMC, there is no need to be overwhelmed anymore. Just join a

GROW  
Group  
and PMC  
will be the best  
small church you  
have ever belonged  
to.

Not only do we get to know people in GROW Groups, but all of us grow spiritually as a result of our involvement, especially if you lead a group. We decided to do a verse by verse study of the entire book of Revelation, looking especially for the spiritual lessons God has for

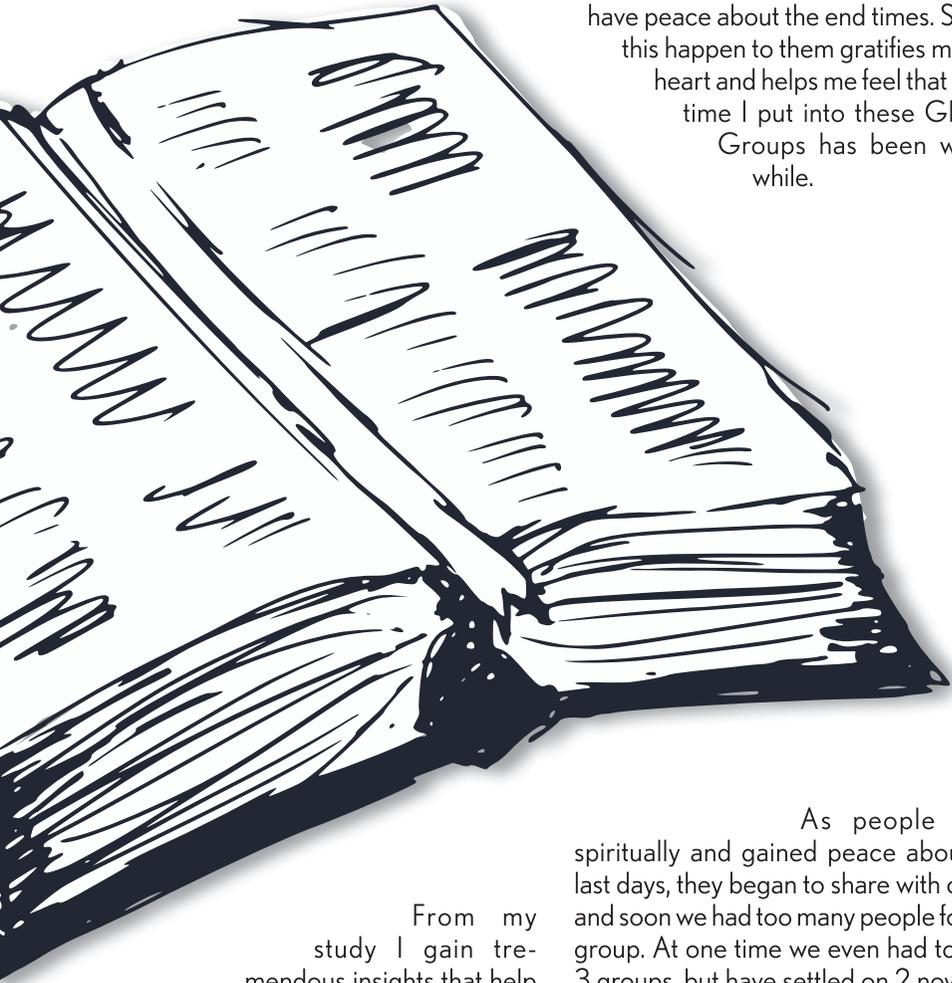


us in this fantastic book. Because of the detail of our study, it takes 7 semesters to make it through the book. We all learn so much from our study.

One might think that the primary blessing of leading a GROW Group is the spiritual growth we see in those that attend. That is there, but the real blessing comes to me. It forces me to study like I never have before.

for my involvement in GROW Groups, I would never be engaging in this much deeper spiritual journey.

Of course, there is also the spiritual growth of those who attend. So many have remarked to me that even as Adventists they were afraid of last day events, but after understanding this great book of Revelation, they are no longer scared of the end times, because they have discovered a picture of a God who cares for them even in the darkest hour. People now have peace about the end times. Seeing this happen to them gratifies my own heart and helps me feel that all the time I put into these GROW Groups has been worthwhile.



From my study I gain tremendous insights that help my spiritual life as well. In fact, I always feel the greatest growth in my own spirituality occurs while I am conducting a GROW Group. If it were not

As people grew spiritually and gained peace about the last days, they began to share with others and soon we had too many people for one group. At one time we even had to have 3 groups, but have settled on 2 now. This has been such a rewarding experience for Cynthia and me that we would not trade this for any other church. GROW Groups is one of the most exciting ministries that

# WE STUDY

CONNECT • GROW • SERVE • GO

<b>Song Service</b>	Gregory Offenback
<b>Opening Song</b>	<i>This Little Light of Mine</i> • 580
<b>Prayer</b>	Shawna Henry
<b>Scripture</b>	Matthew 5:14-16 NKJV • Jeff Boyd
<b>Welcome</b>	Mordekai Ongo
<b>Special Feature</b>	"Light Your World" • Victoria DeH'art
<b>Panel Discussion</b>	
<b>Offering</b>	Carlile Sutton Thank You • Ray Boltz
<b>Lesson Study</b>	"The Sealed People of God"
<b>Theme Song</b>	<i>Make Me a Blessing</i>

Make me a blessing; make me a blessing.  
Out of my life may Jesus shine.  
Make me a blessing; O Savior, I pray.  
Make me a blessing; to someone today.

"Make Me a Blessing," Ira Bishop Wilson  
©1924, Renewed 1952 Word Music, LLC; Used by Permission. CCLI License #392652

<b>Benediction</b>	Gregory Offenback
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ORGANIST: Kenneth Logan  
OFFERTORY: Autumn Meis

# WE WORSHIP 2

CONNECT • GROW • SERVE • GO

But whatever were gains to me I now consider loss for the sake of Christ. What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in[a] Christ—the righteousness that comes from God on the basis of faith. I want to know Christ—yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death.

—Philippians 3:7-10 NIV

## We Begin

*Faith*

*Kenneth Logan*

## Praise

*Praise Him! Praise Him!*

*To You We Sing*

*It Is Well (Oh My Soul)*

*Came to My Rescue*

## Prayer

*Nancy Kardos-Moldavan*

## Children's Story

*Poem of Divine Love*

*Kenneth Logan*

## Worship in Music

*None Other Lamb*

*Kenneth Logan*

## Sermon

"The Last Letter: Reading Between the Lines"

*Dwight K. Nelson*

## Connect Card, Tithes & Offerings

*O Love That Wilt Not Let Me Go*

*76*

## As We Depart

*Praise to the Lord, the Almighty*

*Johann Walther*

WORSHIP COORDINATOR: José Bourget; Organ: Kenneth Logan

PRAISE LEADER: Rob Folkenberg

VOCALS: Bethany Folkenberg, Cassandra Kern, David Ortiz

BASS GUITAR: Jerry Wasmer; CAJON: Marielle Kahler;

WORSHIP IN MUSIC: Charles Reid, tenor

**SUBMIT** bulletin announcements by visiting our form online at [www.pmchurch.org/announcements/submit](http://www.pmchurch.org/announcements/submit). Requests must be received Monday by 5:00 PM for consideration.

**NEXT WEEK'S OFFERING**  
PMC Operating Expense

**SUNSET TODAY** • 6:09  
**SUNSET NEXT FRIDAY** • 6:18

## PIONEER PULPIT

| 02 • 16 |

### DWIGHT K. NELSON

"The Last Letter: 'Happy Birthday Pioneer-Did You Get My Letter?'"

| 02 • 23 |

### BEN MARTIN

Pathfinder Sabbath

## FINANCIAL FEATURE

Even Punxsutawney Phil has his day in the sun! As we consider this whimsical groundhog we know that in some minds the groundhog is a nuisance. On the plus side, groundhogs are used in biomedical research. Their susceptibility to a virus similar to human hepatitis B has made them valuable to researchers. Who would have thought! But then, who would have thought that a church organization that began with a handful of believers would now number over 20 million! This is all because of our wonderful Adventist message and our deep devotion to evangelism. Let us today demonstrate great faith and love as we return a faithful tithe and give liberally to the needs of our congregation.

### Visitors' Dinner

Join us today after second service in the PMC Commons (downstairs) for a home-cooked vegetarian meal.

### PMC Family Vespers

TODAY • 5:00 PM  
PMC YOUTH CHAPEL

This evening we will watch and discuss Raising the Remnant, by Scott Ritsema.

### Night of 1000 Laughs

TODAY • 7:00 PM  
ANDREWS ACADEMY

Tonight the Andrews Academy Class of 2020 presents its third annual comedy night fundraiser event at. Come support their class while enjoying this fun, family-friendly night of clean laughs for all ages.

### Adventist Seniors of Michiana

FEBRUARY 10 • 1:00 PM  
VILLAGE SDA CHURCH

Seniors are invited to join presenter Mr. Dale Hodges, retired homicide detective, speaking on safety and security for seniors. For 7 1/2 years he served as the director of Campus Safety for Andrews University. He currently is the assistant manager for the Office of Plant Services at Andrews University. Bring a dish to share and enjoy an afternoon of fellowship, good food, and important information. For more information please contact David Waller [dwaller46@gmail.com](mailto:dwaller46@gmail.com) or 269.409.1020.

## Knitting Hearts Together

FEBRUARY 12 • 1:00 PM

MACCARTY HOME

Anyone is welcome to join this ministry to the seriously ill and bereaved. We create and present items to remind others of God's care for them during difficult times.

## Maestro Herbert Blomstedt to Visit Andrews University

FEBRUARY 13 • 6:30 PM

HOWARD PERFORMING ARTS CENTER

Andrews University is pleased to welcome world-renowned conductor Maestro Herbert Blomstedt to campus. Maestro Blomstedt is a Seventh-day Adventist Christian musician held in high regard by musicians across the world, not only for his conducting career but for his spiritual ideals, as well. Blomstedt is currently Conductor Laureate of the San Francisco Symphony and Honorary Conductor of the Bamberg Symphony, Danish National Symphony Orchestra, NHK Symphony, Swedish Radio Symphony, Leipzig Gewandhaus Orchestra and Staatskapelle Dresden. In addition to teaching master classes for Andrews music students during his visit to campus, the public will have two opportunities to hear from Maestro Blomstedt. There will be an interactive lecture by Maestro Blomstedt, as he discusses a video performance of Ein Deutsches Requiem by Brahms. Additional details are available in the Andrews Agenda.

## Grief Share Support Group

Grief Share, a support group for those who are hurting or suffering the loss of a loved one, meets at the Village Church on Sundays from 4:00-6:00 PM. Contact Shirley Gammon at 989.427.5669 for more information or to register for your first session.

## Ways to Help Children and Youth in Benton Harbor

- 1) Pray for the children, youth, their parents, teachers, and the leaders in the Sabbath School classes.
- 2) Order Rada Cutlery and Gifts—Affordable and durable. Proceeds go directly to Harbor of Hope. [www.radafundraising.com/?rfsn=1862551.e0e1d5](http://www.radafundraising.com/?rfsn=1862551.e0e1d5)
- 3) Order Citrus Fruit for yourself and/or a food pantry like Harbor of Hope, Neighbor to Neighbor, or God's Abundant Pantry. Just make a note of where you want it to go on your check memo line. Order it by mid-January--Proceeds go to Harbor of Hope.
- 4) To help and support children and youth of Harbor of Hope contact: Terry Trecartin at [fundraising4hoh@gmail.com](mailto:fundraising4hoh@gmail.com) or 423.645.5684, 2601 Pixley Ave., Saint Joseph, MI 49085.

## Resolve to Be Healthier This New Year!

PMC Health Ministries offers free co-ed exercise classes for anyone 18+ years old:

### ToBoFit (Total Body Fitness)

Tuesday & Thursday • 5:00-5:50 PM

Lamson Hall Health Club Aerobics Room

### H2OFit

Monday & Wednesday • 7:30-8:15

AM AU Beaty Pool (class members admit free)

### Tai Chi

Wednesday • 4:30-5:00 PM

James White Library (begins mid-Jan.)

Check [www.healthTent.org](http://www.healthTent.org) for updates.

## Young Family Sabbath School

FEBRUARY 16 • 10:30 AM  
PMC YOUTH CHAPEL

Parents with pre-school children (0-5-year) are invited to a special family Sabbath School. Join in singing and learning about God together. Become part of a new family discipleship vision. High-schoolers will adventure into the 0-5 year Sabbath School rooms for special workshops during this time.

## True Love: The Cartography of the Heart

FEBRUARY 16 • 7:30 PM  
CHAN SHUN HALL

Come out for an evening of fun! Make it a Date Night! Hope to see you there! For more information email [timettayp@yahoo.com](mailto:timettayp@yahoo.com) or call 601.937.3866.

## Backpacks for Berrien Collection

Each month one of the various denominational churches in Berrien Springs collects food to be distributed on Fridays by Backpacks for Berrien to Berrien Springs public school students who otherwise may not have much to eat over the weekend. January is PMC's month. The food must be packaged in individual serving sizes. No cans or bottles. By the types of food we select to donate, we can even make

a health statement. Here are the healthful items on the Backpacks' food list: fruit cups, pasta, rice, beans, nuts, protein bars. Food can be brought to the church and placed in the collection box in the lobby.

## Give the Gift of Life—Mark Your Calendars

FEBRUARY 27 • 1:00-7:00 PM  
PMC COMMONS

Sponsored by Andrews University, The American Red Cross and PMC. Contact Larry Ulery at [ulery@andrews.edu](mailto:ulery@andrews.edu) or 269.471.0467 and watch for more info in the bulletin. You are needed! There is no substitute for human blood.

## Community Service Opportunity

MARCH 14 • 5:30 PM  
PMC COMMONS

God's Hands 4 Kids would like to present you with the opportunity to show support to those who foster or adopt in our community. We invite you to join us for our monthly support group hosted here at PMC. You can provide a pot of soup, help with setup or clean-up, or help with childcare/activities for ages 0-teen. You are also welcome to join us as a guest to learn more about fostering or adopting. For more info or to let us know you will help email [Godshands4kids@gmail.com](mailto:Godshands4kids@gmail.com) or visit us at [www.godshands4kids.org](http://www.godshands4kids.org) and find us on Facebook.

*grow*  
GROUPS

CHOOSE YOUR GROUP TODAY  
[www.pmchurch.org/grow](http://www.pmchurch.org/grow)

SPR19

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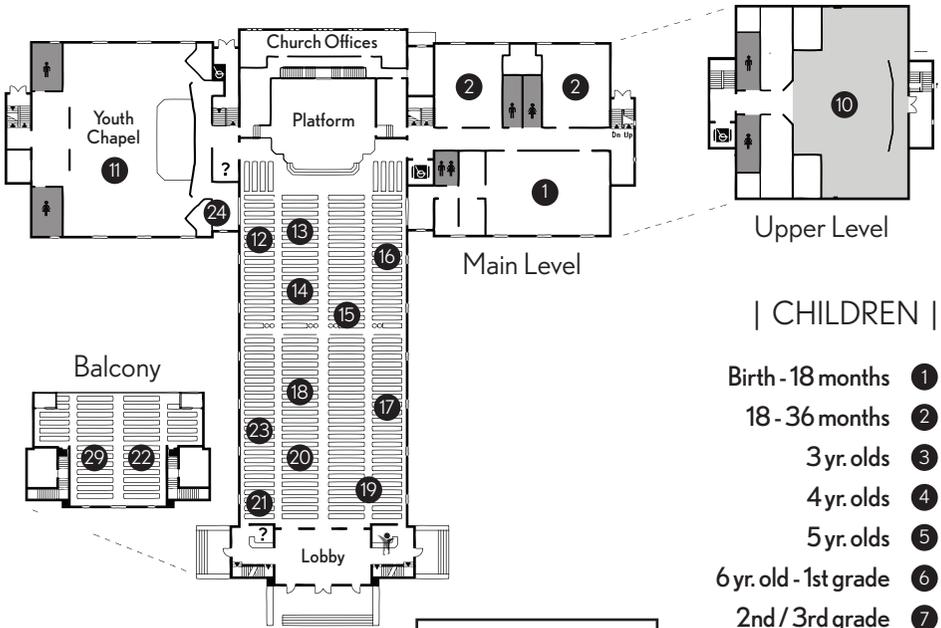
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[logan@pmchurch.org](mailto:logan@pmchurch.org)



| CHILDREN |

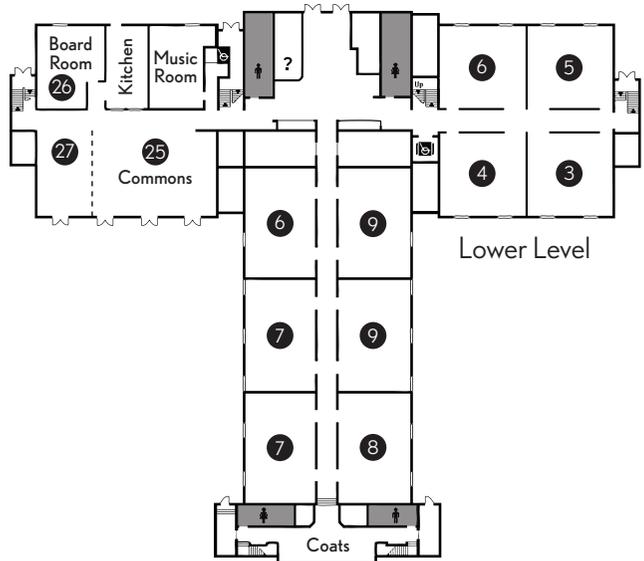
- Birth - 18 months ①
- 18 - 36 months ②
- 3 yr. olds ③
- 4 yr. olds ④
- 5 yr. olds ⑤
- 6 yr. old - 1st grade ⑥
- 2nd / 3rd grade ⑦
- 4th grade ⑧
- 5th / 6th grade ⑨
- Earliteen ⑩
- Youth ⑪

| ADULT |

- ⑫ Group 1
- ⑬ Group 2 (Portuguese/Brazilian)
- ⑭ Group 3
- ⑮ Group 4 (Yugoslavian)
- ⑯ Group 5
- ⑰ Group 6
- ⑱ Group 7
- ⑲ Group 8
- ⑳ Group 9 (Spanish)
- ㉑ Group 10
- ㉒ Group 11 (Balcony)
- ㉓ Group 12 (French)
- ㉔ Conference Room
- ㉕ Something In Common
- ㉖ Young Adults
- ㉗ SDA Beliefs

| KEY |

- ? Welcome Centers
- ⬇ Elevators
- ♿ Restrooms
- 👤 Children's Activities & Lending Library



Lower Level





RENOVATE  
*heart & house*

PIONEER MEMORIAL CHURCH

# You're Invited!

## 60<sup>th</sup> ANNIVERSARY POTLUCK

FEBRUARY 16, 2019 • PMC COMMONS • FOLLOWING 2ND SERVICE

### WHAT TO BRING?

**A-D** BRING SALAD

**E-K** BRING VEGETABLES

**L-R** BRING ENTRÉE

**S-Z** BRING PASTA/POTATO DISH

Please bring enough to feed 25 people. Dessert & drinks provided by the church.  
Please RSVP to **269-471-3134** or [sowler@pmchurch.org](mailto:sowler@pmchurch.org) by February 14.