

PIONEER

CONNECT

MARCH 7, 2015

Stories ⁱⁿ the Rearview Mirror

Why I Believe in the
*Third
Person's
Last Rain*



GOOD NEWS

As I'm writing this I'm staring out my kitchen window, excitedly watching the hurried drops sliding off the icicles on the front of my house. Such an occurrence can only mean one thing: spring is right around the corner. Being from Florida, this is really good news.

Do you know what else is good news? You are here. Yes, you. Why is that good news? Because it means God is work-

ing in your life. You see, I believe God is constantly at work, seeking to get us to respond to Him. Your mom might have brought you. Perhaps your spouse nagged you and you relented by coming. But I believe it's no accident. God has a blessing in store for you today.

Welcome.

—Rodlie Ortiz

A WARM WELCOME

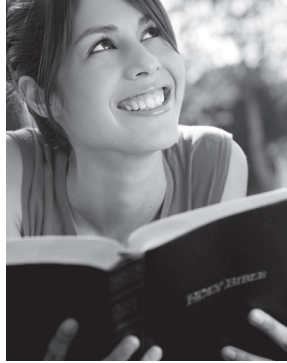
For 12 years Jackie Bikichky has been an important part of the PMC team. She warmly welcomes each new member to our church family through transfers and baptisms, along with keeping important records updated.

(Photo taken by Troy Homenchuk)



FIND IT HERE

CONNECT • GROW • SERVE • GO



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**SABBATH SCHOOL
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WHAT ABOUT ISRAEL?

The flap this week over Israel's prime minister, Benjamin Netanyahu (whom I bumped into once in a department store in Helsinki, Finland—albeit at a secure distance), addressing the U.S. Congress without the invitation or approval of President Obama is no doubt more about personal chemistry than political protocol. But it certainly has raised among the chattering class the question of this nation's historic ties to Israel.

A decade ago *Left Behind*, the bestselling fictional series by Tim LaHaye and Jerry Jenkins, popularized the evangelical notion that modern Israel is prophetically destined to be a critical player in God's endgame for this civilization. LaHaye, himself a minister, built his case (as numerous evangelical scholars have done) on the premise that God's ancient predictions regarding Israel (in Isaiah, Jeremiah and the Old Testament prophets) were intended to remain literal prophecies to be fulfilled through the nation of Israel today. Thus LaHaye announced the hand of God in the formation of the state of Israel (1948), the recapture of Jerusalem, and an eventual rebuilding of the Jerusalem temple and conversion of Jews in Israel at the time of Christ's return. This evangelical interpretation of Old Testament prophecy strongly undergirds the political support Israel enjoys particularly among Republicans.

As Seventh-day Adventists we reject the interpretation that divine prophecies, including those concerning Israel in the

Old Testament, must have an eventual literal fulfillment in earth history. Rather we embrace the Bible teaching of conditional prophecy, as God explained it: **"If at any time I announce that a nation or kingdom is to be uprooted, torn down and destroyed, and if that nation I warned repents of its evil, then I will relent and not inflict on it the disaster I had planned. And if at another time I announce that a nation or kingdom is to be built**

up and planted, and if it does evil in my sight and does not obey me, then I will reconsider the good I had intended to do for it" (18:9, 10).

God clearly states that divine blessings upon a people or a nation are contingent upon their response to God. I.e., their destiny is linked to their obedience or disobedience of the principles of God's Kingdom.

Thus we believe that when the leaders of the Jewish nation rejected the repeated overtures of the incarnate God in Christ to return to Him and instead collectively refused to accept the Messiah and manifested their choice through the crucifixion of Jesus and subsequent stoning of Stephen, God radically shifted His mission to reach the world. His strategic base would no longer be the literal nation of Israel, but rather a new spiritual nation no longer bound by borders or genetics—the Christian church, the new "Israel of God" (Galatians 6:16). As Paul wrote: **"If you belong to Christ, then you are Abraham's seed [children of Israel],**

**GOD RADICALLY
SHIFTED HIS
MISSION TO
REACH THE
WORLD.**



and heirs according to the promise” (Galatians 3:29).

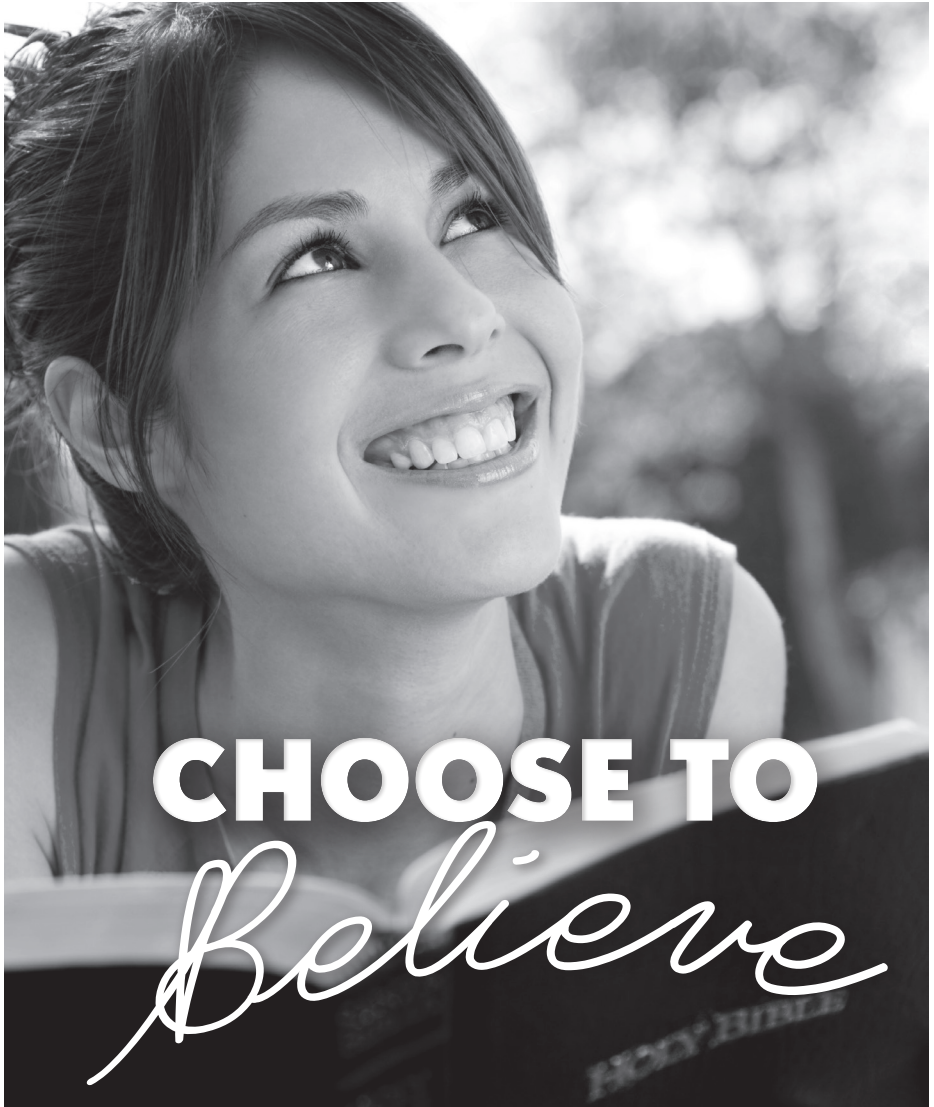
Thus today the U.S. alliance with Israel is not prophetic but rather military and political. For it is the church of Christ, the new and spiritual Israel, that has inherited the prophecies regarding that ancient nation. And as the community of the redeemed, the new Israel is described in prophecy as “a great number that no one could count, from every nation, tribe, people and language” (Revelation 7:9).

However—and this is a vital “however”—the Jewish people are still very much beloved by God. Through the millennia they have been the keepers of “the oracles of God” (Romans 3:2). The masses in the time of Jesus joyfully accepted Him (Mat-

thew21:46). Thus the passion of the New Testament is “that they may be saved” (Romans 10:1). Note this prediction made a century ago: “There will be many converted from among the Jews, and these converts will aid in preparing the way of the Lord, and making straight in the desert a highway for our God. Converted Jews are to have an important part to act in the great preparations to be made in the future to receive Christ, our Prince” (*Evangelism* 579).

God very much still has a heart for the children of Israel! And if He does, shouldn't we also? ■

You can follow Pastor Dwight's blog at www.pmchurch.tv/blog.



CHOOSE TO

Believe

BY TANYA LOVEDAY

Humans have become experts at saying no and Christians are no exception. We pray for God to move, but our actions prepare for Him not to. For example, we may ask for God to provide for us a better place to live and then rationalize not packing a single box because

we don't see where the finances are coming from. It's a very simplistic example but illustrates an important truth. Christians seem to be more inclined to organize their lives around the possibility of no. We may pray for a yes, but we tend to live our lives in no. But what about when God says, "yes"?

He says yes more often than we realize yet we're more acquainted with living with no than with yes. So how are we to respond when God answers our prayers with a yes?

John 4:46-54 tells us of a nobleman who received a yes from Jesus. He had traveled to Cana just to ask Jesus to heal his son who was sick to the point of death, and Jesus says, "Yes," but it is an unconventional yes. Jesus does not go back to Capernaum with the nobleman to heal his son. Instead, Jesus heals the nobleman's son immediately and remotely, completely out of sight and simply gives the nobleman instructions and a declaration. In an effort to teach the Galileans a lesson about true belief, Jesus performs a miracle neither they nor the nobleman can

see. It's a mystery-miracle. There is no spitting-in-clay, no laying-of-hands, no parable. There is just a simple instruction followed by a vague declaration. Yet, Jesus' unconventional response does not deter the nobleman. In fact, John 4:50 says the nobleman believed Jesus and started to go back home. Already this story offers so many answers about how to respond to a yes.

Responding to a yes begins with being willing to accept an unconventional yes. We usually have some ideas about how we expect God to answer our prayers and that's not a bad thing. However, we need to be flexible if God's yes looks a little different from what we expected. God is always communicating with us, so when we pray for something we should leave room for listening to God. His declarations may tell us what He intends to do, or His instructions may tell us what we need to do. Either way, we must listen for God's response to our prayers. Once we

hear from God, we have to take Him at His word. We have to believe. If there is a declaration, believing means accepting it as reality whether or not we see it. If there is instruction, believing means obeying.

As the nobleman is obeying, journeying back home to Capernaum, his servants meet him on his way and he finds that Jesus had kept his word. With his son now healed, the nobleman shifts his thoughts to the One who healed him. After talking with his servants, he realizes his son was healed in the same hour that Jesus told him his son lives. And for the second time, the nobleman believed. This time, his whole household believed. Genuine belief was the fruit of the lesson Jesus taught with the mystery miracle. The point

is belief.

Every yes starts and ends with belief. We won't seek God for help if we don't believe He can help. We won't follow God's instructions if we don't believe

God's declarations. We won't grow in faith if we don't learn to obey without proof of the promise. We rob others of the chance to believe when we choose not to believe. With every yes, God desires to increase our belief in who He is, have faith in what He can do, and trust the depth of His love toward us. Is there a yes God has given to you? Responding to a yes can be confusing and frustrating and heart-wrenchingly difficult. But if we start with belief, we will end with victory. God is who He says He is. He will do what He says He will do. Choose to believe. ■

CHRISTIANS SEEM TO BE MORE INCLINED TO ORGANIZE THEIR LIVES AROUND THE POSSIBILITY OF NO.

Tanya Loveday is pursuing her MDiv at Andrews Seminary.

WE WORSHIP

CONNECT • GROW • SERVE • GO

Opening Voluntary *Come, God, Creator, Holy Spirit • Johann Sebastian Bach*

Introit *Come, Holy Spirit • John Dykes*

Call to Worship Rodlie Ortiz

We are the children of God.

We are led by God's Holy Spirit.

When we cry out, God hears us.

**Belonging to God vanquishes our fears and
strengthens our hope.**

Doxology *Praise God, From Whom All Blessings Flow • 2*

Invocation Dwight K. Nelson

Hymn of Praise *For All the Saints • st. 1-3, 5 of 421*

Congregational Prayer Rodlie Ortiz

Worship in Music *Blest Be the Tie • Kenneth Logan*

Children's Story *Moderato / Blessed Assurance
Christian Finck / Phoebe Knapp*

Scripture John 15 and 16 NIV • Steve Fox and Rob Barnhurst

"When the Advocate comes, whom I will send to you from the Father—the Spirit of truth who goes out from the Father—He will testify about me.

Very truly I tell you, it is for your good that I am going away. Unless I go away, the Advocate will not come to you; but if I go, I will send Him to you.

But when He, the Spirit of truth, comes, He will guide you into all the truth. He will not speak on his own; He will speak only what He hears, and He will tell you what is yet to come.

He will glorify me because it is from me that He will receive what He will make known to you."

Hymn of Preparation

Come, Holy Spirit • 269

Sermon

“Stories in the Rearview Mirror:
Why I Believe in the Third Person's Last Rain”
Dwight K. Nelson

Connect Cards, Tithes & Offerings

PMC Operating

Hymn of Commitment

My Hope Is Built on Nothing Less • 522

Benediction

Closing Voluntary

Praise to the Lord • Martin Shaw

PRESIDING PASTOR: Rodlie Ortiz; ORGANIST: Kenneth Logan
WORSHIP IN MUSIC: Andrews University Festival Brass Ensemble, Alan Mitchell, director

MUSIC ALIVE

NEANDER AND NEANDERTHAL

Where do the "Neanderthal man" and "Praise to the Lord" intersect? No, the so-named "Neanderthal man" was not a hymn writer. The hymn writer was rector of a Calvinistic Lutheran school in Germany. However, as a Pietist he held his own prayer meetings, without consulting the minister, leading to suspension followed by humiliating reinstatement with a ban on his public preaching. This writer loved

a particular valley with high rocky sides through which the Düsseldorf river flows, and he composed hymns in a cave there during his enforced silence. The hymn writer? Joachim Neander (1650-1680), after whom the Neanderthal Valley and an anthropological discovery, the so-called "Neanderthal man," were named. Neander composed the original German text on which "Praise to the Lord" (hymn no. 1) is based. ■

WE STUDY

CONNECT • GROW • SERVE • GO

Song Service	Bennett Shelley
Opening Hymn	<i>Bringing in the Sheaves</i> • 369
Welcome	Judy Aitken
Prayer and Scripture	Proverbs 11:30; Daniel 12:3 NASB
Special Feature	<i>God Can Use Anyone</i> • Kathy Demsky
Offertory	<i>Witness</i> • arr. Hale Smith
Bible Study	“Behind the Mask” • Classes
Theme Song	<i>Make Me a Blessing</i>

Make me a blessing; make me a blessing.
Out of my life may Jesus shine.
Make me a blessing; O Savior, I pray.
Make me a blessing; to someone today.

“Make Me a Blessing,” Ira Bishop Wilson
©1924, Renewed 1952 Word Music, LLC; Used by Permission. CCLI License #392652

Benediction	Bennett Shelley
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ORGANIST: Kenneth Logan; OFFERTORY: Stephanie Mauer, soprano; Ilana Cady, piano

See page 18/19 for Sabbath School directory & map

WE PRAISE

CONNECT • GROW • SERVE • GO

As We Begin

Come, God, Creator, Holy Spirit • Johann Sebastian Bach

Praise

*Holy Is The Lord • Come Thou Fount • Oceans (Where Feet May Fail)
Let It Rain/Our God Is an Awesome God*

Prayer

Rodlie Ortiz

Children's Story

Worship in Music

Blest Be the Tie • Kenneth Logan

Sermon

"Stories in the Rearview Mirror:
Why I Believe in the Third Person's Last Rain"
Dwight K. Nelson

Connect Card, Tithes & Offerings

Closing Hymn

My Hope Is Built on Nothing Less • 522

As We Depart

Praise to the Lord • Martin Shaw

WORSHIP DIRECTOR: José Bourget; ORGANIST: Kenneth Logan
PLATFORM MANAGER: Debbie Weithers; MUSIC DIRECTOR/ PIANO: Ilana Cady
VOCAL DIRECTOR: Jonathan Dominique; VOCALS: Emily Carlson, Shaly Torres
CELLO: Nathan Lee; STRING BASS: Sean Hsu; FRENCH HORN: Lisha Torres
DJEMBE: Stacey DePluzer; VIOLA: Bryan Urbina, Priscilla Soto; OBOE: Willaglys Senior
VIOLIN: Alejandra Castillo, Krystal Uzuogubu, Nicole Hwang, Pablo Sánchez,
RachelLynne Brantley, Sarrah Dominique, Shawn Kim, So Yeun
WORSHIP IN MUSIC: Andrews University Festival Brass Ensemble, Edwin Powell, director

PIONEER PEOPLE**SUNSET TODAY** • 6:40
SUNSET NEXT FRIDAY • 7:48

SUBMIT announcements by emailing bulletin@pmchurch.tv or by going to www.pmchurch.org and click on “submit a bulletin announcement.” Requests must be received Monday by 5:00 PM for consideration.

WEEK AT A GLANCE

| SATURDAY |

FAMILY VESPERS

6:00 PM • YOUTH CHAPEL

| MONDAY |

PMC BUSINESS MEETING

6:00 PM • PMC COMMONS

| WEDNESDAY |

HOUSE OF PRAYER

7:00 PM • YOUTH CHAPEL

PIONEER PULPIT

| 03 • 14 |

RODLIE ORTIZ

How to Survive a Spiritual Drought

| 03 • 21 |

**INTERNATIONAL STUDENT
SABBATH****Thank You**

It is with much gratitude that I say thank you to PMC for the beautiful plant delivered to my hospital room, for the prayers, calls, and cards of family and friends. Recovery is progressing well. As always, God is so good.

—Sharon Constantine

**Forum on State and Regional
Conferences**

TODAY • 4:30-6:30 PM

NEWBOLD AUDITORIUM

This forum seeks to educate the Andrews community about a very current issue in our church: the administrative separation of our conferences along racial lines. All are welcome to come and learn.

Family Vespers

TODAY • 6:00 PM

YOUTH CHAPEL

Guest speaker Don Tynes of Highland SDA Benton Harbor Church will discuss poor blood circulation in the lower limbs and alternatives to amputations.

Business Meeting

MARCH 9 • 6:00 PM

PMC COMMONS

Come enjoy some soup and bread before learning PMC's plans for 2015. Meeting will begin at 7:00 PM.

Michigan Camp Meeting Registration

MARCH 5-15

To register for Camp Meeting 2015, go to the misda.org website and click on *Camp Meeting Registration*, or visit tinyurl.com/pzslq3t. The *March Michigan Memo* also contains a camp meeting application. For assistance contact Jody Murphy at 517.316.1512 or jmurphy@misda.org.

Baptismal Class Grades 4-8

WEDNESDAY 4-5 PM; THURSDAY 5-6 PM;
FRIDAY 1:30 PM • PMC

The first week of March will be the beginning of small group baptismal classes to encourage young people in understanding what they believe and how they can build their relationship with Jesus. To join one of these groups contact the PMC office at 471.6565 or genaida@andrews.edu.

Adventist Retirees of Michiana

MARCH 8 • 1PM • VILLAGE CHURCH

You are invited to a meeting and potluck. To join bring a dish for 8-12 people. The featured speaker is Rex Welch, WWII veteran who will share stories and memorabilia. If you are a veteran and have memorabilia to share, please bring them to display. For information contact Mike or Shirley Gammon at 989.427.5669.

Children's Ministry Resource Center

CMRC needs two volunteers to input data into the Center's resource database and scan paper resources to make them available digitally. Volunteers should be comfortable with computer-based work, file management, and organization. Contact Debi Robertson, CMRC Associate Director, at 471.7150.

Academy Day

MARCH 10 • 7:30 AM-2:15 PM
ANDREWS ACADEMY

Andrews Academy is hosting a special day on which any 8th-graders are welcome to come, explore, and get to know about Andrews Academy. For information contact Hannah Smoot at 471.6140 or email smoot@andrews.edu.

Knitting Hearts Together

MARCH 10 • 7:00-8:30 PM
MACCARTY'S HOME

The PMC Shawl Ministry invites you to use your yarn- or fabric-crafting skills to bless others. For more information, contact Alice Williams at 471.3373 or alicew@andrews.edu.

God's Hands 4 Kids

Along with local churches, join us as God's Hands 4 Kids partners with the Open Table organization (www.theopentable.org) to help mentor young people in our area. As youth transition from foster care into the community, they need a support network of volunteers with life experience and social skills. Become involved! For information contact Judy Mackie at 921.0848 or email jdmackie@andrews.edu.

The Journey to Wholeness

FRIDAYS • 10 TO 11 AM
ANDREWS SEMINARY HALL RM N-108
SATURDAYS • 10:15 TO 11:15 AM
ANDREWS NETHERY HALL RM NH-134

The Journey to Wholeness 12-step meetings offer hope and help in addressing challenges, to help you become the person God and you intend. For information email adventistrecovery@gmail.com or call 240.346.5204.

International Student Fund

March 21 is International Student Sabbath. At this special time please support us by marking your tithe envelope "International Student Fund." Your donation goes to help our international students with urgent needs such as groceries, medical visits, eyeglasses, and more. Thank you on behalf of our grateful international students!

The Creation Case

MARCH 31 • 7 PM • HPAC

World Premiere and Dedication event for this 13-part video series produced by Rich Aguilera. Screen episode #1, meet the cast, get a copy, watch the blooper reel, and more. This event is free and open to all.

Women's Retreat

APRIL 3-5, 10-12, 17-19
CAMP AU SABLE

Find your direction at the 2015 Michigan Conference Women's Retreat. For information and registration visit www.misda.org and click on Women's Ministry or call 517.316.1565.

Recent Mothers

If you've had a baby in the past three years, learn how to get back to your pre-pregnancy shape! Andrews Physical Therapy students are conducting a research study on postpartum women between ages 18-50. Please contact Brittney at 574.612.7884 or Sarah at 765.418.0922.

Sing with the Sanctuary Choir

WEDNESDAYS • 7:00-8:30 PM
PMC TEEN LOFT

To be part of the PMC Sanctuary Choir contact Director Jeannie Pedersen-Smith at jean.pedersen.smith@gmail.com or 269.277.0488, voice or text.

Give the Gift of Service

Pioneer member and Andrews alumna Keitha Grant invites you to partner with herself and *Students for International Mission Service* (SIMS) as they conduct mobile clinics & health fairs in Bolivia, March 20-29. To sponsor a participant or make a general donation, please visit <http://tinyurl.com/p664y75> or call SIMS at 909.558.8089. Thank you!

Women's Ministry

If you have any really great ideas or would like to help out with Women's Ministry at PMC, contact Sallie Alger at salger@andrews.edu.

300 Men of God Retreat

MAY 1-3 • CENTER LAKE BIBLE CAMP & RETREAT CENTER IN TUSTIN, MI

Bristol SDA Church is hosting a men's retreat. Topics covered include marriage, parenting, and prayer. Activities include horseback riding, archery, kayaking/canoeing, and group challenges. Bring a friend to this outreach event. All faiths are welcome. For info visit tinyurl.com/kbadn8y or call 616.460.6994.

Join the Pioneer Audio Team

The Pioneer Media Team is looking for two people willing to help with audio on Saturday mornings. Responsibilities include planning, setting up, and supporting the audio needs of our weekly Church and Sabbath School programs. Experience is not necessary, but always appreciated. We are looking for a two-year commitment. Students are welcome to get involved too. To get involved please contact Joel Kitchen at audio@pmchurch.org.

PMC 2015 OPERATING BUDGET

The 2015 PMC Operating Budget will be presented for approval during a business meeting on March 9 at 7:00 PM. Detailed budget information is available at each welcome center and at the church office.

2015 Budget Summary

	Budget 2015	Budget 2014	Actual 2014
NET ASSET BEGINNING BALANCE	\$711,289	\$941,366	\$941,403
INCOME			
<i>Church Family Finance Goals:</i>			
Church Operating	\$610,000	\$610,000	\$637,433
Kingdom Growth	100,000	0	0
Christian Education	211,695	222,913	211,695
Master Plan for Evangelism	139,800	127,000	126,987
Building Fund	45,000	45,000	44,979
Student Aid	55,000	55,000	56,146
Total Family Finance Goals	\$1,161,495	\$1,059,913	\$1,077,240
Other Evangelism	182,122	223,755	119,576
Sabbath School	44,180	44,106	44,363
Youth/Outreach Ministries	133,500	133,431	196,253
Television/Media Ministry	317,000	299,500	446,044
Other Income	153,601	132,921	221,011
TOTAL INCOME	\$1,991,898	\$1,893,626	\$2,104,487
EXPENSES			
Evangelism Programs	\$350,908	\$338,628	\$290,515
Sabbath School	71,450	77,865	79,568
Youth/Outreach Min/GROW	176,915	177,636	250,658
Christian Educ./Student Aid	301,645	342,163	313,572
Church Operations	487,722	435,523	421,858
Building/Maintenance	183,544	277,187	230,151
Television/Media Ministry	376,870	346,500	603,062
Other	97,010	74,900	145,179
TOTAL EXPENSES	\$2,046,064	\$2,070,402	\$2,334,563
Net Increase (Decrease)	(54,166)	(176,776)	(230,076)
NET ASSET ENDING BALANCE	\$657,123	\$764,590	\$711,327

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 240.7997

Deacons • Milan Vajdic
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 269.208.7081

Deaconesses • Vida Giddings
 deaconesses@pmchurch.org
 473.2175

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Elders • Russell & Cynthia Burrill
 elders@pmchurch.org
 473.3738

| OUR SCHOOLS |

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 overstrr@andrews.edu
 471.3148

GROW Groups
 growgroups@pmchurch.org

Andrews University
 enroll@andrews.edu
 471.7771 or 800.253.2874

Health • Evelyn Kissinger
 health@pmchurch.org
 930.0505

Ruth Murdoch / K-8 • David Waller
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 471.3225

Pathfinders • Matthew Johnson
 evergreenpathfinders@gmail.com
 240.755.2661

Public Address • Joel Kitchen
 audio@pmchurch.org



PIONEER MEMORIAL CHURCH

8655 UNIVERSITY BOULEVARD, BERRIEN SPRINGS, MI 49103

OFFICE HOURS

Monday – Thursday (8 to 5) • Friday (8 to 12)

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LIVE STREAMING

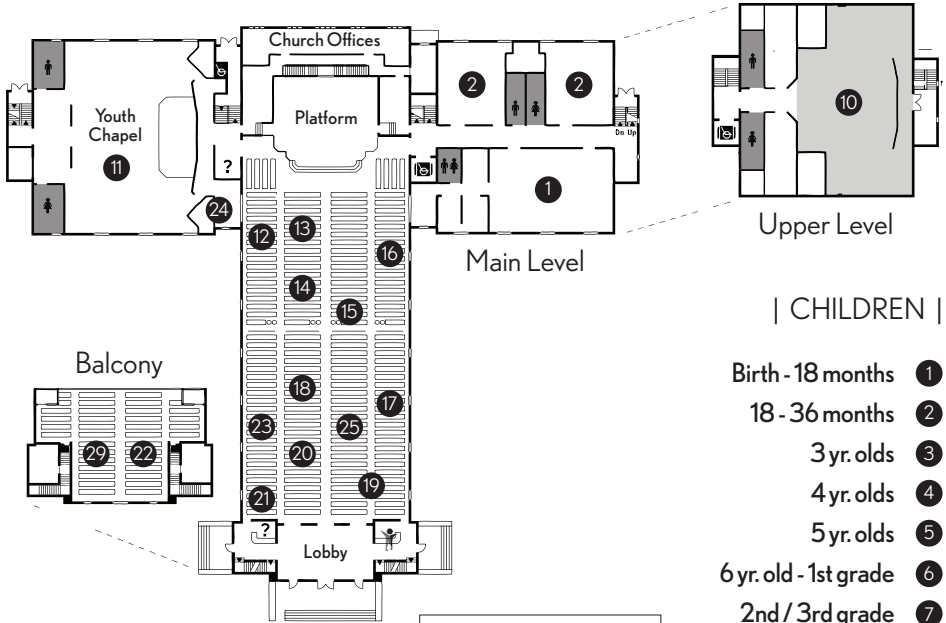
www.pmchurch.tv
 Sabbath 11:45 AM

ONLINE

www.pmchurch.org
 www.pmchurch.tv

RADIO

WAUS – 90.7 FM
 Sabbath 11:30 AM



| CHILDREN |

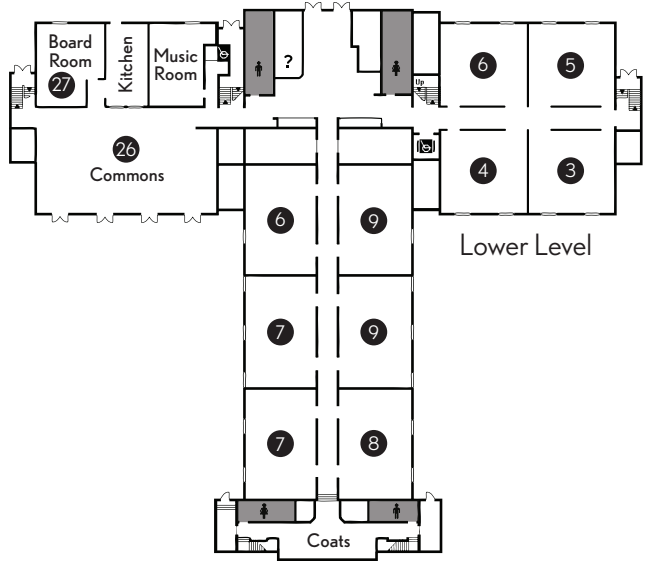
- Birth - 18 months ①
- 18 - 36 months ②
- 3 yr. olds ③
- 4 yr. olds ④
- 5 yr. olds ⑤
- 6 yr. old - 1st grade ⑥
- 2nd / 3rd grade ⑦
- 4th grade ⑧
- 5th / 6th grade ⑨
- Earliteen ⑩
- Youth ⑪

| ADULT |

- ⑫ Group 1
- ⑬ Group 2 (Portuguese/Brazilian)
- ⑭ Group 3
- ⑮ Group 4 (Yugoslavian)
- ⑯ Group 5
- ⑰ Group 6
- ⑱ Group 7
- ⑲ Group 8
- ⑳ Group 9 (Spanish)
- ㉑ Group 10
- ㉒ Group 11 (Balcony)
- ㉓ Group 12 (French)
- ㉔ Conference Room
- ㉕ Indonesian Class
- ㉖ Something In Common
- ㉗ SDA Beliefs

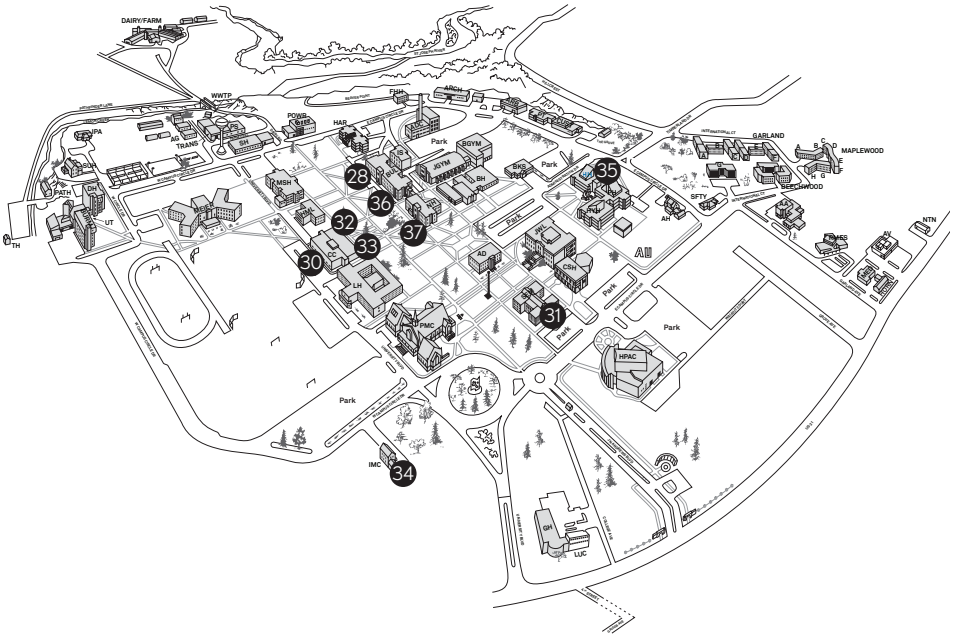
| KEY |

- ? Welcome Centers
- ⬇ Elevators
- ♿ Restrooms
- 👤 Children's Activities & Lending Library



Lower Level

Andrews University Campus Map



| COLLEGIATE |

- 28 H&M (Hispanic - Religion Amphitheater)
- 29 People on the Move (PMC)
- 30 University Sabbath School (Dining Services)

| ADULT @ AU |

| SEMINARY |

- 31 N108 (Collegiate)
- N110
- N120 (New Life Church Choir)
- N150
- N211 (Small Group)
- N235
- N310 (Russian)
- N335 (Spanish)
- S340 (Upper Room)

- 32 Main Lounge
- 33 Faculty Lounge
- 34 Back to Basics
- 35 Living Word Fellowship
- 36 Current Events (Buller - 135)
- 37 Bible Journey (Nethery - 143)

VISITORS' DAY

RUTH MURDOCH ELEMENTARY SCHOOL

TUESDAY, MARCH 10

Grades 1-6 • 8:15 AM-12:30 PM

Grades 7-8 • 8:15 AM-3:30 PM



Experience the RMES community in action!

We offer Christian education, high academic standards, and positive peer influence from Kindergarten through grade 8—all close to home.

Lunch will be provided