

“The Galilean: Grace Notes for Dis-grace”

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W. H. Auden:

“I know nothing, except what everyone knows—
if there when _____ dances,
I should dance.”

Philip Yancey:

“Grace means there is nothing we can do to make God love us _____.
And grace means there is nothing
we can do to make God love us _____.”
(*What’s So Amazing About Grace* 70)

□ **Matthew 26-27: A Tale of Two Young Men**

- *Desire of Ages*: “Now [Judas] pretends to have no part with them. Coming close to Jesus, he takes His hand as a familiar friend. With the words, ‘Hail, Master,’ he kisses Him repeatedly, and appears to weep as if in sympathy with Him in His peril. Jesus said to him, “_____, wherefore art thou come?” His voice trembled with sorrow as He added, ‘Judas, betrayest thou the Son of man with a kiss?’ This appeal should have aroused the conscience of the betrayer, and touched his stubborn heart; but honor, fidelity, and human tenderness had forsaken him. He stood bold and defiant, showing no disposition to relent. He had given himself up to Satan, and he had no power to resist him. Jesus did not refuse the traitor’s kiss.” (696)
- *Desire of Ages*: “While the degrading oaths were fresh upon Peter’s lips, and the shrill crowing of the cock was still ringing in his ears, the Saviour turned from the frowning judges, and looked full upon His poor disciple. At the same time Peter’s eyes were drawn to his Master. In that gentle countenance he read deep pity and sorrow, but there was no anger there. The sight of that pale, suffering face, those quivering lips, that look of compassion and _____, pierced his heart like an arrow. Conscience was aroused. Memory was active. . . . Peter had just declared that he knew not Jesus, but he now realized with bitter grief how well his Lord knew him, and how accurately He had read his heart, the falseness of which was unknown even to himself. A tide of memories rushed over him. The Saviour’s tender mercy, His kindness and long-suffering, His gentleness and patience toward His erring disciples—all was remembered. . . . Once more he looked at his Master, and saw a sacrilegious hand raised to smite Him in the face. Unable longer to endure the scene, he rushed, heartbroken, from the hall. He pressed on
in solitude and darkness, he knew not and cared not whither. At last he found himself in Gethsemane. . . . On the very spot where Jesus had poured out His soul in agony to His Father, Peter fell upon his face, and wished that he might die.” (712, 713)
- *Desire of Ages*: “Judas now cast himself at the feet of Jesus, acknowledging Him to be the Son of God, and entreating Him to deliver Himself. The Saviour did not reproach His betrayer. He knew that Judas did not repent; his confession was

forced from his guilty soul by an awful sense of condemnation and a looking for of judgment, but he felt no deep, heartbreaking grief that he had betrayed the spotless Son of God, and denied the Holy One of Israel. Yet Jesus spoke no word of condemnation. He looked pityingly upon Judas, and said, For this hour came I into the world.” (722)

□ **What made the difference?**

- David Seamands: “Many years ago I was driven to the conclusion that the two major causes of most emotional problems among evangelical Christians are these: the failure to understand, receive, and live out God’s _____ grace and forgiveness; and the failure to give out that _____ love, forgiveness, and grace to other people. . . . We read, we hear, we believe a good theology of grace. But that’s not the way we live. The good news of the Gospel of grace has not penetrated the level of our emotions.” (Yancey 15)
 - Intellectually we _____ Grace—but emotionally we do not _____ Grace.
 - Anne Lamott: “Not forgiving is like drinking _____ and then waiting for the rat to die.” (*Traveling Mercies* 134)
 - George Herbert: “He who cannot forgive another breaks the _____ over which he must pass himself.” (Yancey 82)
 - Shakespeare in *Merchant of Venice*: “How shalt thou hope for _____, rendering none?” (Yancey 88)
 - Jesus: “Freely you have received; freely _____.” (Matthew 10:8)
- *Desire of Ages*: “It is the gospel of the _____ of God alone that can uplift the soul [from its dis-grace].” (47)

*“Amazing grace
that saved a wretch like me”*

Grace, more, less, Friend, forgiveness, unconditional, unconditional, accept, bestow, rat poison, bridge, mercy, give, grace

"THE GALILEAN"

CONNECT CARD

Mr. / Mrs. / Miss / Ms.

Change in contact information

October 12, 2013

Name: _____

Email: _____

1st Time Guest 2nd Time Guest Regular Attender Member

Address: _____

City: _____ State: _____ Zip: _____

Best Contact Phone: (____) _____

YOUR AGE GROUP:

Junior High School

Collegiate 20s

30s 40s

50s 60s

70s and up

If guest, how did you hear about PMC? _____

(Flyer, TV, Google search, name of person who invited you, etc.)

Place this card in the offering plate or hand it in at the Welcome Center as you leave.

MY NEXT STEP TODAY IS:

- I choose to daily embrace the Grace of the Galilean.
- I choose to daily live out the Grace of the Galilean.
- I will forgive those who have deeply wronged me—just like Jesus did.
- I will pray for the David Asscherick meetings that begin October 18.

I'M INTERESTED IN:

- Beginning a relationship with Jesus
- Information on baptism
- Information on church membership
- Serving on a team @ PMC
- Receiving Bible studies

Comments, Prayer Requests: _____

Place this card in the offering plate or hand it in at the Welcome Center as you leave.

Feel free to mail this in to:

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