

# PIONEER MEMORIAL CHURCH



## Life Lessons from Alaska

AUGUST 20, 2011

8:15 AM & 11:20 AM // PAGE 10

# WELCOME!

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*“Ask not for whom the bell tolls—it tolls for thee.” The celebrated words of John Donne ring true on this final weekend before all three of our campuses are belled and tolled into a new school year. On the eve of new beginnings, it is right and good that we gather in this House of God to worship him. As faculty, staff and community let us “come into his presence with singing,” for “we are his people” (Psalm 100). With joy and faith let us “bless his name” together.. Visitors, we’re glad you have come to worship. Be blessed. And join us after second service for a home-cooked vegetarian meal in the Commons.*

## FIND IT HERE

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## THE FOURTH WATCH

WWW.PMCHURCH.TV

### THE FOURTH WATCH

**A**re these crazy times, or what? With a bit of self-talk, I actually enjoy careening roller coaster rides (mostly when they’re over). But the plunging ride Wall Street and the global financial markets have taken us on these last few days as the result of America’s credit rating being cut—no amusement park fun at all. With the nation’s retirement funds on the line, the innocuous bromides the talking heads are dispensing are small comfort: “sit tight,” “be patient,” “don’t panic.” Especially when one market analyst this week had the temerity to describe this ride as “America’s final plunge” (<http://www.zerohedge.com/news/guest-post-america-%E2%80%9Cmakes-cut%E2%80%9D-%E2%80%93-so-what-happens-next>).

Crazy times these are. “London’s burning” is now more than a nursery rhyme. And Syria’s burning, too. And summer vacation isn’t even over yet.

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*Continued on 7*



# REVIVAL & REFORMATION

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## HOLY HUMBLE WORK

**T**hen He said, “Do not draw near this place. Take your sandals off your feet, for the place where you stand is holy ground.” Ex. 3:5

“But I am sure that the king of Egypt will not let you go, no, not even by a mighty hand.” Ex. 3:19

“It is our work, by confession, humiliation, repentance, and earnest prayer, to fulfill the conditions upon which God has promised to grant us His blessing.” Selected Messages, Vol. 1, p. 121

As God was speaking to Moses through the burning bush, the former proud, confident, potential heir to the Egyptian throne was standing in his



bare feet. The reason: the ground where he was standing was “holy” ground.

What made the ground “holy”? What makes anything “holy”? Had the ground been magically transformed into something different? Would visitors to the area forever sense a certain enduring “holy” quality? Would the bush continue burning as an eternal reminder of the sublime interchange? No! God’s

presence made the ground holy; God’s presence made the bush to burn.

To enter and linger in that presence, Moses had to remove his sandals and stand before God in humble vulnerability. He had to humble himself—die to self—to be in God’s presence!

Revival is all about the presence of God in His people. To experience His presence, a humbling must take place—we must die to self! It isn’t easy work, but it is necessary. And just as Pharaoh would bitterly contest losing control over the Israelites in his country, so our adversary will bitterly contest losing control over our lives!

For Moses the freedom movement entered a new phase when he humbly removed his shoes to be in God’s presence. I wonder what God would tell one of our professors to remove? I wonder what He would ask of a student? I wonder what he would say to one of our moms or dads? What would he ask of a teenager? In what way is God asking you to remove your shoes?

“Have we humbled ourselves before God, that the Holy Spirit may work through us with transforming power? As children of God, it is our privilege to be worked by his Spirit. When self is crucified, the Holy Spirit takes the broken hearted ones, and makes them vessels unto honor. They are in his hands as clay in the hands of the potter. Jesus Christ will make such men and women superior in mental, physical, and moral power.” *Southern Work*, December 5, 1899

# MASTER PLAN OF EVANGELISM

## FLAG CAMP / LESSONS LEARNED

This summer as K-1st grade counselors at FLAG Camp, we had an amazing experience. Coming into the summer we expected to touch the lives of our kids but in turn we were blessed. On many occasions we came into work tired, but were greeted by our kids with big smiles on their faces-encouraging us to keep going. Furthermore we expected to be the teacher but in turn we were taught. We were taught self-control, patience, and perseverance.

At FLAG Camp there are many challenges that we face but are rewarding in the end. For example, one of our 5 year old girls would throw tantrums, cry, and be sour nearly every day. We consistently worked with her every single day,

even when it would've been a lot easier to give in. As time progressed we began to see improvements. She learned to talk out her problems rather than resorting to her tantrums. Our experience definitely increased the appreciation for parents and how



much effort and love they put into us.

FLAG Camp is more than just a job now; it has opened our eyes to an important ministry. We truly believe God has blessed this camp and continues to work with our campers and staff.

### PRAY

That the lives of Flag Camp campers and staff will be changed to reflect their Lord and Savior

### MORE INFO

Scott Schalk / 269-208-1933

### MASTER PLAN OF EVANGELISM GIVE TO LINE 5

Annual Budget	\$ 131,000
Goal to-date	\$ 80,608
Received to-date	\$ 81,455
<i>(Received to-date 2010)</i>	\$ 62,069

As of August 6, 2011

# CHRISTIAN EDUCATION

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## CHRISTIAN EDUCATION / THE AA ADVANTAGE

It's all too easy for the value of Adventist education to dim when we see the monthly bill arrive in the mail. But when we were asked to present a short tribute on behalf of Michael, our graduating Andrews Academy senior, we started thinking a bit more carefully about the *value-added* opportunities that Andrews Academy brought to Michael's life. Such discussions usually focus on the strong academics and spiritual benefits of Adventist education.

First, Andrews Academy creates a powerful sense of community. Student clubs, community outreach activities, class functions, sports teams, national and international educational and band tours, and vespers programs provide so many opportunities for students to build friendships and form lifetime bonds. These activities provide an ongoing sense of belonging - a connection to friends, the families of their friends, and even the larger Adventist church community. The research literature is

clear that positive friendships, family, and church networks predict future success and also help to keep kids from becoming involved in a wide variety of risky activities.

Second, Andrews Academy provides numerous opportunities for leadership and service. Although the fears surrounding public speaking and leadership are powerful, the Academy pushes students to lead out in so many areas, thereby helping students to overcome this fear. While public schools often have optional activities for students, the size and focus of most public schools makes leadership and service opportunities less likely. However, at Andrews Academy, students are constantly provided with opportunities to lead and serve.

Finally, Andrews Academy provides amazing diversity of both students and faculty. Michael has friends from Korea, Malawi, Kenya, China, Romania, France, Samoa, Chile, and a dozen or two other countries.

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*Continued on 9*

### PRAY

For our students & staff as we begin a new school year

### MORE INFO

Robert Overstreet / 471-3148  
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### CHRISTIAN EDUCATION GIVE TO LINE 3

Annual Budget	\$220,921
Goal to-date	\$135,936
Received to-date	\$128,807
<i>(Received to-date 2010)</i>	\$118,767

As of August 6, 2011

# OPERATING EXPENSES

## PARKING MINISTRY / READY TO SERVE

It doesn't matter what kind of weather we are having in Berrien Springs – sunshine, rain, sleet or



snow-- Parking Ministry volunteers are here early on Sabbath morning. By 7:45 a.m. the garage doors at the Lake Union Conference are opened and volunteers begin driving the "golf" carts to our parking lot, ready to transport first service attendees. One of the carts also pulls a trailer full of signs, orange cones and other items which are used to provide directions for safely dropping off and picking up passengers. Orange-vested volunteers are also on hand to open car doors and lend a hand when needed. At least one volunteer (with orange gloves) has the responsibility for directing traffic, which can be an especially challenging role!

Team leaders tell us of their experiences of replacing flat tires, jump starting vehicles, praying with people and safely directing enthusiastic children to their Sabbath school entrance. Your donations to PMC Operating Fund (line 2 on the offering envelope) provides for the expenses of this ministry. Thank you for supporting us for the last eight years.

### PRAY

That God will continue to direct and guide this ministry

### MORE INFO

Paul Bergmann  
471-4703

### OPERATING EXPENSES GIVE TO LINE 2

Annual Budget	\$585,000
Goal to-date	\$360,000
Received to-date	\$319,494
<i>(Received to-date 2010)</i>	\$298,157

As of August 6, 2011



Welcome to the Fourth Watch—a new blog in print and online ([www.pmchurch.tv](http://www.pmchurch.tv))—a running, weekly commentary on the times that are fast becoming the fourth watch of history.

For centuries the ancient Jews divided their nights into three watches. But with the ascendancy of Rome, by New Testament times Jews had adopted the Roman four-watch night: first watch (6 - 9 p.m., called “evening”); second watch (9 p.m. - midnight, called “midnight”); third watch (midnight - 3 a.m., called “cock-crowing”); and fourth watch (3 a.m. - 6 a.m., called “morning”—see Mark 13:35 for all four). The fourth watch was the last watch before the break of day, the darkest hour of the night before the dawn.

And not surprisingly it was the watch Jesus mastered. **“Now in the fourth watch of the night Jesus went to them, walking on the sea” (Matthew 14:25)**. But are you surprised? Wouldn’t the blackest hour of the night belong to the God “who knows what is in the darkness, and light dwells with Him” (Daniel 2:22)?

So how dark is the night you’re traversing these days? Darker than your physician understands? Darker than your closest friends will ever know? As stormy and dark and uncertain as this civilization’s economic fourth watch? No matter how dark life has become, one terse line from the Gospel story

declares that in the blackest watch of all, Christ walks the dark and the storm. No shadows, no storm, no night so dark but that he hurries to you, too. You do not walk alone. “In the darkest hour [the fourth watch], Jesus will be our light. . . . In every condition of trial, we may have the consolation of his presence” (RH 4-15-1884).

Which makes William Whiting’s prayer the right prayer for a university on the eve of a new year and a civilization in the fourth watch of the night, doesn’t it?

O Christ, whose voice the  
waters heard  
And hushed their raging at Thy word  
Who walkedst on the foaming deep  
And calm amidst the rage didst sleep  
Oh, hear us when we cry to Thee . . .

A prayer for the Fourth Watch. Amen.



“Viper” - Six Flags Great America  
First Drop

IF YOU ARE  
**LOOKING**  
FOR

SCHOOL  
BEGINS  
**AUG. 22!**

(POSITIVE PEER INFLUENCE)



**GO HERE!**



Ruth Murdoch  
Elementary School

**AN ANDREWS UNIVERSITY SCHOOL**

**CONTACT US TODAY! PH: 269.471.3225 WWW.MYRMES.ORG**

# SABBATH STUDY

SANCTUARY 10:00 AM

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<b>Song Service</b>	Elizabeth Wilson
<b>Welcome</b>	Terry Robertson
<b>Special Feature</b>	Mission DVD
<b>Offertory</b>	<i>O Let Me Walk With Thee / Edwin Barnes</i>
<b>Bible Study</b>	“Worship in the Psalms” / Classes
<b>Theme Song</b>	<i>Lord, in the Morning / 39</i>
<b>Benediction</b>	Elizabeth Wilson

ORGANIST: Kenneth Logan  
OFFERTORY: Timothy McFeeters, vocalist

**[see page 16/17 for Sabbath School directory & map]**

## CHRISTIAN EDUCATION [CONT]

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It wasn't by coincidence that one of the goals listed by almost every graduating senior was a desire to travel the world. When they do (and Adventists are much more likely to travel than most groups), they will find they can visit friends or their families around the world. Most students who have been in the Berrien Springs area won't understand the full value of this daily reality until they leave Berrien Springs and encounter many people with narrow perspectives about people from other cultures and lands. When they leave this community they will carry with them a natural respect and appreciation for people with different skin colors, customs, and

perspectives about the world. People who speak with an accent won't seem strange and they will be much more prepared to enter a diverse workplace.

So whenever we're tempted to wonder if our kids are getting the extra value that should come with that daunting monthly price tag, we remember that the ever-present spiritual influence, the powerful sense of community, the many opportunities for leadership and service, and the wide diversity of both students and teachers makes Andrews Academy a school that is worth the cost.

—Curt and Sue VanderWaal

# PIONEER @ WORSHIP

\*8:15 AM / \*\*11:20 AM

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<b>Pioneer Family Life</b>	Rodlie Ortiz
<b>Voluntary</b>	<i>Jesus, Guide Our Way / Paul Manz</i>
<b>Introit</b>	<i>Jesus, Guide Our Way / Adam Dreese</i>
<b>Call to Worship</b>	
<b>Doxology</b>	<i>Praise God, From Whom All Blessings Flow / 695</i>
<b>Invocation</b>	Dwight K. Nelson
<b>Hymn of Praise</b>	<i>Lead On, O King Eternal / 619</i>
<b>Congregational Prayer</b>	Rodlie Ortiz
Call to Prayer	<i>Great Is Thy Faithfulness / st. 1 of 100</i>
Response	
<b>Worship in Music</b>	<i>Blest Be the Tie / Kenneth Logan</i>
<b>Welcome to Our Newest Leader</b>	Robert Overstreet
<b>Offering</b>	Andrews University/Loma Linda University/Oakwood / World Budget
Dedication Prayer	*David Oakley / **Sunith Das
Offertory	<i>Be Thou My Vision / Traditional Irish Melody</i>
<b>Children's Story</b>	
<b>The Word</b>	I Corinthians 10:1-4 <i>NIV</i> / *Estrellita Shimray / **Millie Das
<b>Hymn of Preparation</b>	<i>All the Way / 516</i>
<b>Homily</b>	"Life Lessons from Alaska (1): The Kingdom of Heaven Is Like Unto a Piper Super Cub" / Dwight K. Nelson
<b>Prayer of Dedication</b>	** Niels-Erik Andreassen
<b>Hymn of Dedication</b>	<i>Guide Us, O Thou Great Jehovah / 538</i>
<b>Benediction</b>	
<b>Postlude</b>	<i>Guide Me, O Thou Great Jehovah / Paul Manz</i>

The Kids Library (in the church lobby) loans quiet activities to young families. Open both services.

PRESIDING PASTOR: Rodlie Ortiz ORGANIST: Kenneth Logan  
WORSHIP IN MUSIC: Brass Quintet: Ricardo Flores, Stanley Smith,  
Elsy Gallardo, Mickey Kutzner, Jerome Thayer



## CALL TO WORSHIP

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Sing to the Lord a new song, sing to the Lord all the earth!

**For the Lord takes pleasure in his people; he adorns the humble with victory.**

Let the high praises of God be in our throats, let his song fill the assembly of the faithful!

**So let all the people worship the Lord!**

Let us sing a new song to him

## THE WORD

I CORINTHIANS 10:1-4, *NIV*

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For I do not want you to be ignorant of the fact, brothers and sisters, that our ancestors were all under the cloud and that they all passed through the sea.

**They were all baptized into Moses in the cloud and in the sea.**

They all ate the same spiritual food and drank the same spiritual drink;

**for they drank from the spiritual rock that accompanied them, and that rock was Christ.**

## MUSIC ALIVE

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### CELEBRATING COMMUNITY

“**B**lest Be the Tie That Binds” as a celebration hymn can at first seem inherently contradictory. But today a uniting of an old concept with the music (no. 350) of this hymn yields such a surprising result. Around 1600, church music included large blocks of sound calling and answering to each other. This must have been especially impressive in large, resonant worship spaces. The effect of such music played in large

spaces can be very celebrative indeed. So today, as brass and organ imitate features of Renaissance and Baroque music, mixed with “Blest Be the Tie”, we focus on celebrating a community of belonging. As musicians both lead and give way to each other, they illustrate aspects of community, wrapped in celebration especially for these Sabbath services.

# PIONEER PEOPLE

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SUNSET TODAY: 8:51

SUNSET NEXT FRIDAY: 8:41

*For more announcements or to submit a request for a new announcement, please visit our website: [www.pmchurch.org](http://www.pmchurch.org).*

## PIONEER FAMILY LIFE

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### **FALL REGISTRATION**

Have you registered your students for school this fall? Ruth Murdoch Elementary School registration is ongoing this summer. If you desire an Adventist school with innovative teaching, mission opportunities, positive peer influence, and more, register by calling Cyndi at 269.471.3220, or visit our website: [www.myRMES.org](http://www.myRMES.org). School begins August 22.

### **DISTRICT 9 FAMILY CAMP**

District 9 Family Camp at Camp Au Sable is just around the corner! If you are interested in a spiritual retreat for your Labor Day weekend, you will not want to miss this opportunity to unwind and be spirit-filled. Forms and additional information are available at the welcome centers and the church office.

### **ADVENTIST RETIREES**

ALL RETIREES, see you tomorrow, August 14 at 1:00 at the grove for the Adventist Retirees ANNUAL CORN ROAST. Bring your covered dishes and good appetites. Lots of sweet corn, good friendships, conversation and great music from the Kutzner Family. For more information call 269.473.5124.

### **SUMMER SABBATH SCHOOL**

PMC is sponsoring a summer Sabbath School for college students. Join David and Judy Nowack at 9:55AM on Sabbath mornings in the beautiful, new Buller Hall Lounge. Use the left entrance by "the bridge." The lobby is on your left.

### **EXERCISE CLASSES**

Join us for a free workout in the PMC Nursery on Wednesdays from 6-7 PM.

### **MAKE A DIFFERENCE NET 2011!**

We invite you to play a significant part in the NET 2011 evangelistic meetings. We are looking for volunteers to help with the children's programming that will take place during the meetings. NET 2011 begins on September 30 and continues on Friday, Saturday, Monday, Tuesday, and Wednesday nights through October 29. Volunteers can sign up in the church office to help.

### **THANK YOU**

Irene Ahlers greatly appreciates the flowers, prayers and cards when she was in the hospital. *-Ahlers family*

## PIONEER FAMILY LIFE [CONT]

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### NOMINATING COMMITTEE

#### Second Reading

Elder—Evan Knott;  
F/O Deacon—Dennis Blesh,  
Brenton Offenback;  
Asst Sabbath School Sup Birth-1st  
Grade—Barbara Reid

### YOUTH FAIR HEALTH TENT TRAINING

*Sabbath, August 13, 3-5 PM in the  
PMC Youth Chapel:* Welcome stations,  
host/hostesses, blood-pressure sta-  
tion, prayer tree station, PMC health  
ministry booth, D9 church booth,  
data entry, registration tables, set-up,  
take-down, and the water station.

*Sunday, August 14, 1-3 PM in the  
PMC Commons:*

Exercise demonstrations, exercise  
challenges, exercise plans, massage  
therapists, kids' station, and Andrews  
University athletic/sports entities.

### WE MOURN

We reach out in sympathy to two families that have lost loved ones this week. Kenneth Haug, husband of Dolores and father of Rebecca May, died on Wednesday, August 3 after a short illness. A memorial service will be held today, Sabbath, August 13 at 4 PM in the Seminary chapel. With Dolores, Rebecca, Don and the entire family, we look forward to the soon return of the one who is the lover of all people. "Even so, come Lord Jesus."

### VOLUNTEER AT NEIGHBOR TO NEIGHBOR

We need volunteers – men and wom-  
en. Join our Neighbor To Neighbor  
family and make a difference.

-Laura Meyer



# BERRIEN COUNTY YOUTH FAIR

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**AUG. 15-20 / THIS YEAR'S TENT IS EXERCISE-FOCUSED.**

**There will be training on the following days:**

***Sabbath, August 13, 3-5 PM in the PMC Youth Chapel:***

Welcome stations, host/hostesses, blood-pressure station, prayer tree station, PMC health ministry booth, D9 church booth, data entry, registration tables, set-up, take-down, and the water station.

***Sunday, August 14, 1-3 PM in the PMC Commons:***

Exercise demonstrations, exercise challenges, exercise plans, massage therapists, kids' station, and Andrews University athletic/sports entities.



**Blood-pressure Readings (BP)** - You must be familiar with this process.

**Welcome (outside) (WO)** - Must be friendly and welcoming to the general public. Greet people at the door, and invite them to participate in our activities. Be able to answer questions related to the activities in the tent.

**Welcome (inside) (WI)** - Direct people in the tent, and be able to answer questions about each station.

**Massage (sign-in) (MS)** - Register people for 10-minute massages and announce names for appointments.

**Registration/waiver (R)** - For each exercise station/challenge, the participant fills out a registration form and a waiver before participating in an exercise station or challenge.

**Data entry (DE)** - During the entire week, we will need people to input participants' information into the computer. You must be able to type and decipher hand-written registration forms.

**Set-up (SU)** - Sunday, August 14, 8:30 AM - 12 PM help transport, assemble, and position all equipment used in the tent.

**Take-down (TD)** - Sunday, August 22, 8:30 AM - 12 PM.

**Host/hostesses** - Guide people in the tent, help direct them, and answer questions they may have.

**Massage Therapists/Physical Therapists (MT)** - Provide a 10-minute basic upper back/neck massage, describing the benefits of massage to participants.

**Prayer Tree Team (PTT)** - Take prayer requests, put them on a tree, pray with participants if they want you to.



**Exercise demonstrations (ED)** - Be able to properly demonstrate exercises and explain the benefits of the following: core exercise (push-ups, sit-ups, plank, etc.), Bosu Ball, stability/resistance ball, arm-strengthening exercises using dumbbells, Therabands, step-up, and the elliptical machine.

**Exercise plans (EP)** - Be able to determine which exercise plans participants need.

**Kids' station (KS)** - Kids' fitness exercise demonstration, including jumping jacks, basic eye-hand coordination with throwing, catching, kicking a ball, and other exercises.

**Pioneer Memorial Church Health Ministry Booth (PMC)** - Hand out brochure for 2011/2012 year, and be able to explain/answer questions related to our health events.

**Please write the acronym for the duty  
you would like to volunteer for,  
into the date/time slot that you are available to help.**

	11AM - 2 PM	2 - 5 PM	5 - 8 PM	8 - 10 PM
Mon 8/15				
Tues 8/16				
Wed 8/17				
Thurs 8/18				
Fri 8/19				
Sat 8/20				

Name: \_\_\_\_\_

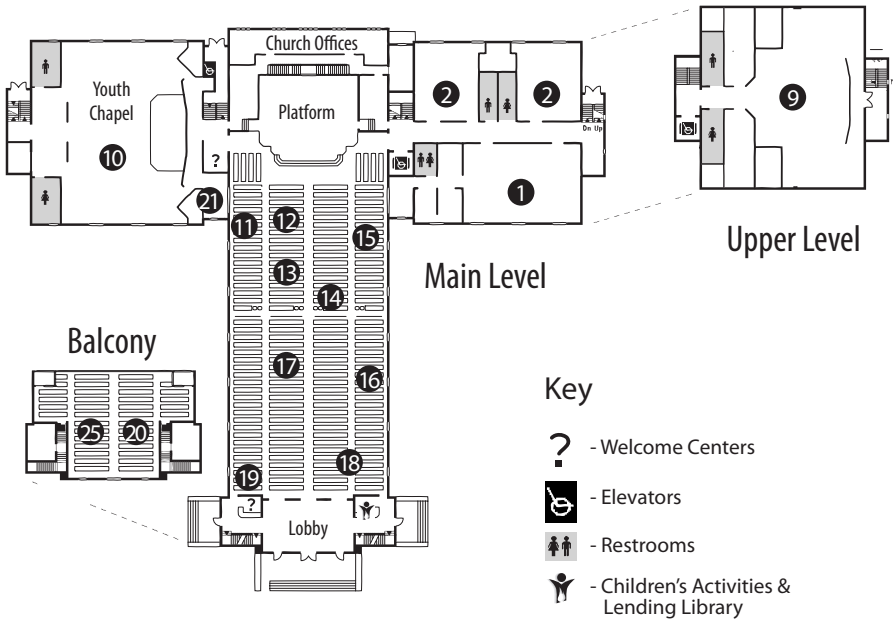
Phone: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Church you attend: \_\_\_\_\_

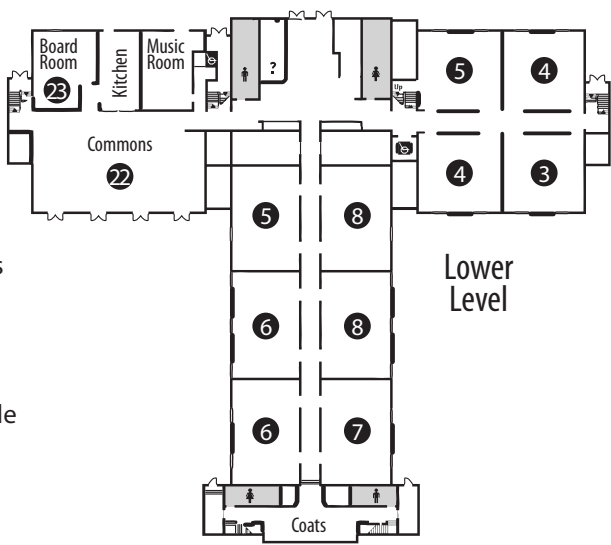
**• Please place this form in the offering plate •**

# SABBATH SCHOOL DIRECTORY



[children]

- ① Birth - 18 months
- ② 18-36 months
- ③ 3 yr olds
- ④ 4 - 5 yr olds
- ⑤ 6 yr old - 1st grade
- ⑥ 2nd/3rd grade
- ⑦ 4th grade
- ⑧ 5th/6th grade
- ⑨ Earliteen: 7th/8th grade
- ⑩ Youth: 9th-12th grade



## PIONEER CLASSES

[adult sanctuary]

- 11 Group 1
- 12 Group 2 (Portuguese/Brazilian)
- 13 Group 3
- 14 Group 4 (Yugoslavian)
- 15 Group 5
- 16 Group 6
- 17 Group 7
- 18 Group 8
- 19 Group 9
- 20 Group 10 (Balcony)
- 21 Conference Room

[miscellaneous adult]

- 22 Something In Common
- 23 Seventh-day Adventist Beliefs

## COLLEGIATE

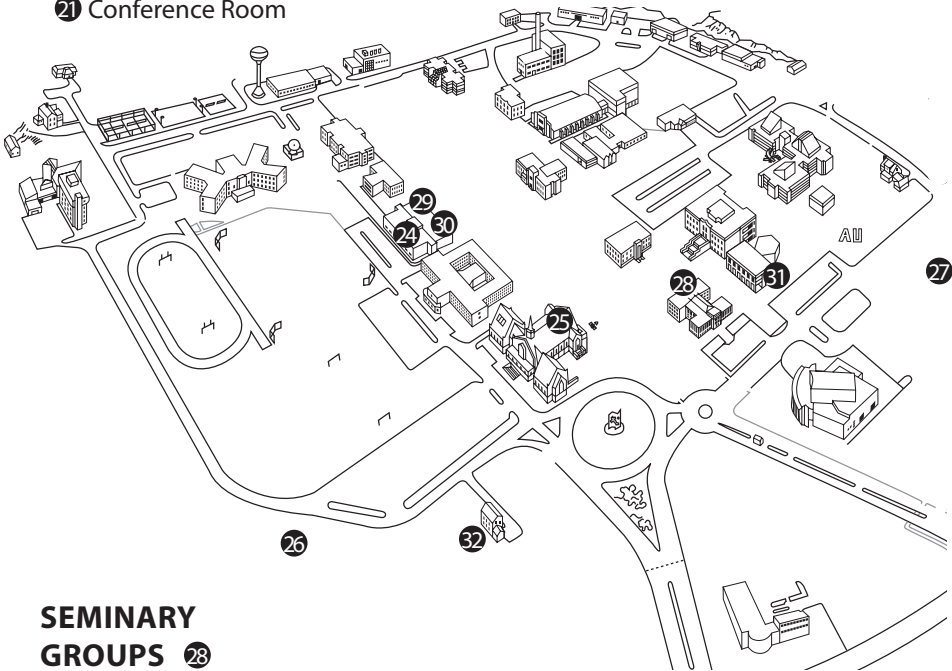
- 24 Encounter (Campus Ministries Office)  
H&M (Hispanic - Religion Amphitheater)

- 25 People on the Move (PMC)

## YOUNG ADULT

- 26 Elements (Fireside Fellowship House)

- 27 HAM Horn Museum (downstairs)



## SEMINARY GROUPS 28

- |                               |                   |
|-------------------------------|-------------------|
| N108 (Collegiate)             | N235              |
| N110                          | N310 (Russian)    |
| N120 (New Life Church Choir)  | N335 (Spanish)    |
| N135 (Living Word Fellowship) | S215 (French)     |
| N150                          | S340 (Upper Room) |
| N211 (Small group)            |                   |

## ADULT @ AU

- 29 Main Lounge
- 30 Faculty Lounge
- 31 Perspectives
- 32 Back to Basics

# CONTACTS

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## PASTORS

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815.4739

## PMCHURCH MEDIA

### ONLINE

[www.pmchurch.org](http://www.pmchurch.org)  
[www.pmchurch.tv](http://www.pmchurch.tv)

### RADIO

WAUS - 90.7 FM  
*Sabbath 11:30 a.m.*

### CMRadio

[www.andrews.edu/cm/cmradio](http://www.andrews.edu/cm/cmradio)  
*Live Stream - 11:30 a.m. service*

### LIVE VIDEO STREAMING

11:30 AM — [www.pmchurch.tv](http://www.pmchurch.tv)

### TELEVISION

WHMETV 46  
*Sunday noon & midnight*

SAFE TV, HOPE CHANNEL & 3ABN  
*See websites for local listings*  
[www.safetv.org](http://www.safetv.org)  
[www.hopetv.org](http://www.hopetv.org)  
[www.3abntv.org](http://www.3abntv.org)



8655 UNIVERSITY BOULEVARD,  
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## HOUSE OF PRAYER

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WEDNESDAY @ 7 PM, YOUTH CHAPEL

All summer long our team of elders has led us in focusing on God's promised gift of the Holy Spirit. (If you missed our summer series, make sure you pick up Ron Clouzet's new book, *Adventism's Greatest Need*.) House of Prayer will take a one-week break next Wednesday evening, as Katrina Blue—our prayer coordinator—and her team prepare for a brand new fall series that begins August 24. Program your smartphone to include House of Prayer every Wednesday evening (7:00) for the new year ahead. It is time. "And the place where they were praying was shaken, and they were filled with the Holy Spirit" (Acts 4).

## COMING SOON

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**8/27** "Life Lessons from Alaska:  
Of Guns and Grizzlies and an ATV"  
Dwight K. Nelson

**9/3** "The Last Word: The Fourth  
Gospel for a Final Generation"  
Dwight K. Nelson