"The Gospel According to Gabriel"—Part Two"

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	The One-angel Vision	(Luke 1:5-25,	57-66)
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• "In this age, just prior to the second coming of Christ in the clouds of heaven, God calls for men [and women] who will prepare a people to stand in the great day of the Lord. Just such a work as that which John did, is to be carried on in these last days. . . . With the earnestness that characterized Elijah the prophet and John the Baptist, we are to strive to prepare the way for Christ's second advent." (4BC 1184)

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The	Point #1— It is to be a movement before God (Luke 1:15/Rev 14:1)
	"In these final hours of probation for the sons of men, when the fate of every soul is so soon to be decided forever, the Lord of heaven and earth expects His church to arouse to action as never before. Those who have been made free in Christ through a knowledge of precious truth, are regarded by the Lord Jesus as His, favored above all other people on the face of the earth; and He is counting on them to show forth the praises of Him who hath called them out of darkness into marvelous light. The blessings which are so liberally bestowed are to be communicated to others. The good news of salvation is to go to every nation, kindred, tongue, and people." (<i>Prophets and Kings</i> 716)
•	 Point #2— It is to be a movement for God. (Luke 1:15/Rev 7:2,3) The Nazirite vow was a radical, personal, physical and moral choice to live utterly for God alone. (See Numbers 6) "John was to go forth as Jehovah's messenger, to bring to men the light of God Such a messenger must be holy [wholly God's]. He must be a for the indwelling Spirit of
	God. In order to fulfill his mission, he must have a sound physical constitution, and mental and spiritual strength. Therefore it would be necessary for him to the appetites and passions. He must be able so to control all his powers that he could stand among men as unmoved by surrounding circumstances as the rocks and mountains of the wilderness." (Desire of Ages 100)
•	Point #3— It is to be a movement by God. (Luke 1:15/Eph 5:18)
	 The fact of the matter is that God had a plan for your life you were born. Jeremiah 1:5—" I formed you in the womb, I called you, you were born I set you apart."
	Galatians 1:15—"God set me apart from my mother's and called me by his grace."
	■ Psalm 138:8—"The LORD will fulfill his for me."
	"Even the babe in its mother's arms may dwell as under the shadow of the Almighty through the faith of the mother. John the Baptist was filled with the Holy Spirit from his birth. If we [parents] will live in communion with God, we too may expect the divine Spirit to mold our little ones, even from their moments." (Desire of Ages512)
•	Point #4— It is to be a movement by God. (Luke 1:16/Rev 14:3)
•	Point #5— It is to be a movement by God. (Luke 1:17/Mal 4:5)
•	Point #6— It is to be a movement for God. (Luke 1:17/Mal 4:6) "Love to man is the earthward manifestation of the love of God. It was to implant this love, to make us children of one family, that the King of glory became one with us. And when His parting words are fulfilled, 'Love one another, as I have loved you' (John 15:12); when we love the world as He has loved it, then for us His mission is accomplished. We are fitted for heaven; for we have heaven in our hearts." (Desire of Ages 641)
•	Point #7— It is to be a movement for Christ. (Luke 1:17/Matt 24:44)
	"See the storms and tempests [H]ere we are dependent upon God for our lives—our present and eternal life. And being in the position that we are, we need to be wide awake, wholly devoted, wholly converted, wholly consecrated to God. But we seem to sit as though we were paralyzed. God of heaven, wake us up!" (2SM 52)
	What Jesus is doing in heaven—making ready a place for us, we are to be doing on earth—making ready a people for him.

"I want to be ready when Jesus comes"

renown, chosen ones, reserved, reserved, temple, control, refilled, before, Before, before, womb, purpose, praying, earliest, revived, reformed, reconciled, ready