

“The Gift (2): Spilling the Secret”

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□ Amos 3:7

- “Surely the LORD God does _____, unless He reveals His _____ to His servants the _____.”
- God’s prophets were his _____, his “secret-spillers.”
- Abraham Heschel: “The prophet claims to be far more than a messenger. He is a person who stands in the presence of God (Jer. 15:19), who stands ‘in the council [same Hebrew root as “secret” in Amos 3:7] of the Lord’ (Jer. 23:18), who is a participant, as it were in the Council of God, not a bearer of dispatches whose function is limited to being sent on errands. He is a _____ as well as a messenger.” (*The Prophets* vol 1, p 23)
- “When the secret [Amos 3:7] revealed is one of woe, the prophet does not hesitate to challenge the intention of the Lord: [Amos 7:2]. When the lives of others are at stake, the prophet does not say, ‘Thy will be done!’ but rather, ‘Thy will be _____.’ [Amos 7:3].” (pp 23-24)
- A very unique and close relationship has ever existed between _____, because such a relationship—manifested through the gift of prophecy—was utterly essential and strategic in the divine gift of _____. (p 144)
- Before every major chapter of salvation history’s story, God first _____ to announce the divine secret of the impending salvation event.
 - Deuteronomy 29:29
 - II Peter 1:19-21

□ 7 major chapters (7 spilled secrets) in salvation history:

- #1— The _____ / _____
 - Genesis 6:5-10, 13-14, 22; Hebrews 11:7
- #2— The _____ / _____
 - Genesis 12:1-3; James 2:23
- #3— The _____ / _____
 - Exodus 3:10; Deuteronomy 18:15, 18
- #4— The _____ / _____
 - Jeremiah 17:1-4
- #5— The _____ / _____
 - Daniel 9
- #6— The _____ / _____
 - Luke 1:15-17; John 1:29
- #7— The _____ / _____
 - Revelation 1:1-3

Will He not do it one more time?

Nothing; secret; prophets; confidants; counselor; changed; God and his prophet; salvation; raised up a prophet; Flood; Noah; Chosen; Abraham; Exodus; Moses; Exile; Jeremiah, et al; return; Daniel, et al; Coming; John the Baptist; Coming—2; John the Revelator