## "Primer on Angels (1): Ministers of Flame" www.pmchurch.tv

Question #1—Who are they?
Word picture #1:     The Creek for "engel" is engelled which means "     ""
<ul> <li>The Greek for "angel" is angellos which means "".</li> <li>The Hebrew for "angel" is mal'ak which means "".</li> </ul>
Word picture #2:
<ul> <li>The Greek for "spirit" is pneuma which means [pneumonia],</li> </ul>
Which means they are not hampered by the .
<ul> <li>Which means they are not hampered by the</li> <li>Which makes angels just like, who is also described as "Spirit" (John 4:24).</li> </ul>
<ul> <li>So who's superior—angels or humans?</li> <li>Hebrews 2:6, 7—Humans were created a than the angels.</li> <li>Matthew 22:30—Angels don't</li> </ul>
<ul> <li>Matthew 22:30—Angels don't or</li> <li>Luke 20:36 KJV—One day humans will be " " to the angels.</li> </ul>
<ul> <li>Angels are just as as humans are (see Ez 28:15—"from the day you</li> </ul>
<ul> <li>were created").</li> <li>But they were first (see Job 38:7—"all the angels shouted for joy" over the creation of the earth).</li> </ul>
Word picture #3:
<ul> <li>The Greek word for "ministering" was used in secular documents to describe service</li> </ul>
rendered by a state of the Most High God (Heb 1:7).  • Angels are celestial of the Most High God (Heb 1:7).
<ul> <li>Angels are celestial of all the earth-bound sinners God longs to</li> </ul>
save (Heb 1:14).
well to consider that in all our work we have the co-operation and care of heavenly beings. Invisible armies of light and power attend the meek and lowly ones who believe and claim the promises of God. Cherubim and seraphim and angels that excel in strength—ten thousand times ten thousand and thousands of thousands—stand at His right hand, 'all ministering spirits, sent forth to minister for them who shall be heirs of salvation." (COL 176, emphasis supplied)
Question #2—What do they look like?
Psalm 103:20 NKJV—"Bless the LORD, you His angels, who in
strength."
<ul> <li>Exodus 37:9—"The cherubim had their spread upward, overshadowing the cover [mercy seat] with them."</li> </ul>
• Isaiah 6:2—"Above [God's throne] stood seraphim; each one had six"
<ul> <li>Matthew 28:1, 2—"An angel of the Lord came down from heaven. His appearance was like" (Mk 15:5; Lk 24:4)</li> </ul>
Acts 1:10—"Suddenly two dressed in stood beside them."
<ul> <li>Hebrews 13:2—"Do not forget to entertain strangers, for by so doing some people have entertained without knowing it."</li> </ul>
<ul> <li>"Christ and His angels come to us in the form of human beings, and as we converse with them, light and grace and joy fill our hearts. Our spiritual energies are quickened, and we are strengthened to do the will of God. Though we know it not, we are conversing with an angel, an angel in" (9MR 211)</li> </ul>
Question #3—Why are they here?
Revelation 12:7-9—"And there was in heaven. Michael and his
fought against the Dragon and his And he was hurled to the earth and his angels ["a third of the stars"] with him."

•	II Corinthians 11:14—"For Satan himself masquerades as an angel of
•	Ezekiel 28:12-17—"You [Lucifer] were the model of perfection, full of and perfect in beauty You were anointed as a guardian cherub on the holy mount of God from the day you were created till wickedness was found in you and I expelled you."
•	Ephesians 6:12—"For our struggle is not against flesh and blood, but against the powers of this dark world and against the spiritual forces of in the heavenly realms."
•	Psalm 34:7—"The angel of the LORD encamps around those who fear him, and he delivers them."
•	"[We] are to contend with supernatural forces, but [we] are assured of supernatural help. All the intelligences of heaven are in this army. And more than angels are in the ranks. The Holy Spirit, the representative of the Captain of the Lord's host, comes down to direct the battle. Our infirmities may be many, our sins and mistakes grievous; but the grace of God is for all who seek it with contrition. The power of is enlisted in behalf of those who trust in God." (Desire of Ages 352)
□ Q	uestion #4—How shall we respond?
•	Do not angels (Rev 19:10).
•	Do not to angels.
•	Do for them.
•	Do for them.
•	"The prayer of a human being can alter history by releasing into the earth. If we really believed this truth, we would pray with intensity, and we would pray constantly." (John Dawson, <i>Taking Our Cities for God</i> 140)
	C. a riots of Fire

## Chariots of Fire

Messenger, messenger, breath, wind, spirit, ghost, corporeal, god, little lower, marry, procreate, equal, created, created, official, servants, servants, excel, wings, wings, lightning, men, white, angels, human guise, war, angels, angels, light, wisdom, evil, Omnipotence, worship, talk, thank God, ask God, angels