

“The Temple (6): The Two Goats”

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- **Lesson #1—The two goats do not represent _____.**
 - The _____ represents both _____ and _____—
(Rev 5:5; I Pet 5:8).
 - The _____ represents both _____ and _____—
(Rev 12:9; John 3:14).

- **Lesson #2—The goat that was chosen “for the LORD” symbolized _____.**
 - Hebrews 9:22, 14

- **Lesson #3—The goat that was chosen “for Azazel” symbolized _____.**
 - Leviticus 17:7—There is a counter goat power or person in opposition to _____.
 - Roy Gane: “Once we know that *la’aza’zel* is the proper name ‘Azazel,’ referring to a personal being other than the Lord, we automatically rule out . . . the traditional mistranslation of *’aza’zel* as ‘scapegoat,’ that is, the goat that goes away or escapes. . . . The dynamics of the live goat ritual imply that Azazel is the Lord’s enemy: ‘The Lord directed the Israelites to transport their sins on a goat to Azazel, who ended up with this noxious load. This would be like sending someone a truck full of chemical waste or dumping a load of reeking, maggot infested chicken manure all over his front lawn—not a friendly gesture. Here, Azazel, get a load of this!’” (*NIV Application Commentary, Leviticus-Numbers, 288-290*)
 - Azazel’s goat is not the _____—the “LORD’s goat” is.
 - Azazel’s goat is rather the final repository of _____ or ultimate responsibility for all the cleansed and forgiven sins of Israel.
 - The Day of Atonement dramatically teaches that at the end of salvation history, God will place the culpability of all the sins of his saved friends back upon the mastermind who caused them, _____ (see Rev 20).

- **Lesson #4—“At-one-ment” is both a noun and a verb, an _____ and a _____.**
 - The cross of Christ is a finished _____ that secures atonement.
 - The mediation of Christ is a continuing _____ that provides atonement.
 - The return of Christ and the eradication of Satan is the final _____ that completes atonement.

- **Lesson #5—It’s _____ time.**
 - Zechariah 12:10; 13:1

“There is a fountain filled with blood”

the same Person, lion, Christ, Satan, serpent, Satan, Christ, Christ, Satan, God, sin bearer, culpability, Satan, act, process, act, process, act, cleansing