

### “God’s Party (3): YouTube YouToo”

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☐ Hebrews 10:24, 25 is God’s strongest YouTube YouToo \_\_\_\_\_ anywhere in Scripture!

- ◆ The motto of Google’s YouTube is “Broadcast Yourself”—the motto of God’s YouTube is “\_\_\_\_\_ Yourself.”
- ◆ “The assembling of ourselves together” is just one word in the Greek—*episunagoge*: *epi* means “at” and *sunagoge* means “gathering together” (from which comes, “\_\_\_\_\_”).
- ◆ Clearly this word describes a gathering together for \_\_\_\_\_, the underlying reason for a synagogue.
  - Acts 13:14, 42, 44
  - Acts 17:2
  - Acts 18:4
  - Throughout the New Testament Jews and Christians worshiped together on the same \_\_\_\_\_ and often in the same \_\_\_\_\_.
- ◆ Hebrews 4:4, 9, 10
  - v. 9 is the only place in the NT this Greek word for “rest” appears—*sabbatismos*—a technical term appearing in extra-biblical literature to describe “\_\_\_\_\_ -keeping.”
  - The NIV correctly translates it, “There remains, then, a Sabbath-rest for the people of God.”
  - The writer of Hebrews is urging that just as God did, so we too must also rest from our \_\_\_\_\_ on the seventh day Sabbath.
  - Erhard Gallos’ doctoral research is suggesting that in chapters 4 and 10 the writer of Hebrews is appealing to his readers to neither give up the \_\_\_\_\_ of Sabbath rest (ch 4) nor the \_\_\_\_\_ of Sabbath worship (ch 10).
- So the appeal of Hebrews 10:25 for Christians is: Let us not give up coming \_\_\_\_\_ to \_\_\_\_\_ God on the \_\_\_\_\_ day.

☐ And the key word is “\_\_\_\_\_”.

- ◆ C. S. Lewis: “. . . [if] there is anything in the teaching of the New Testament which is in the nature of a command, it is that you are obliged to [celebrate the communion], and you can’t do it without going to Church. I disliked very much their hymns, which I considered to be fifth-rate poems set to sixth-rate music. But as I went on I saw the great merit of it. I came up against different people of quite different outlooks and different education, and then gradually my conceit just began peeling off. I realized that the hymns (which were just sixth-rate music) were, nevertheless, being sung with devotion and benefit by an old saint in elastic-side boots in the opposite pew, and then you realize that you aren’t fit to clean those boots. It gets you out of your solitary \_\_\_\_\_.” (*God in the Dock* 62)

- ◆ The communal \_\_\_\_\_ of the Sabbath is to be experienced in the communal \_\_\_\_\_ of worship—“\_\_\_\_\_.”
  - ◆ Because God is \_\_\_\_\_ on communal worship.
    - Leviticus 23:3 NLT—“You may work for six days each week, but on the seventh day all work must come to a complete stop. It is the LORD's Sabbath day of complete rest, a holy day to \_\_\_\_\_ for worship. It must be observed wherever you live.”
    - His favorite YouTube Sabbath picture is a \_\_\_\_\_ portrait.
    - “Where two or three are gathered \_\_\_\_\_ in My name, I am there in the midst of them” (Matthew 18:20).
  - ◆ Isaiah 66:22, 23—“From one Sabbath to another, \_\_\_\_\_ flesh [in the new earth] shall come to worship before Me [forever and ever],’ says the LORD.”
- Remember—if you want to be in the portrait then, you’ve got to be in the group picture \_\_\_\_\_ !
- ◆ What is the capital-D Day v 25 is referring to?
  - ◆ Hebrews 10:37—“He who is coming will come and will not tarry.”
  - ◆ The closer the \_\_\_\_\_ of Christ draws to us, the closer we must draw to each other on Christ’s \_\_\_\_\_ .
  - ◆ Corporate worship is linked to personal \_\_\_\_\_ .

*Tell your friends  
It's time to come back  
To the group portrait of worship*

invitation, Bring, synagogue, worship, Sabbath, synagogue, Sabbath, work, day, way, together, worship, Sabbath, together, conceit, Day, way, together, BIG, assemble, group, together, all, now, Day, Day, readiness