"God's Party (2): Facebook" www.pmchurch.tv

	Matthew 11:28—"Come to Me and I will give you" ♦ The Greek word for "rest" is <i>anapauo</i> —composed of two parts— <i>ana</i> ,
	"", and <i>pauo</i> , "to or"
	In your ascent through life you've got to stop and rest—or you'll never The your ascent through life you've got to stop and rest—or you'll never
	make it to the top—so come to Me, and let Me be your again
	and again."
	and again.
	Matthew 11:28 – 12:8
_	♦ A short Sabbath narrative—bookended on one side by Jesus' invitation to
	find in him, and bookended on the other side by His
	declaration that He is the Lord of the
	♦ "Come to Me and I will give you rest" is the gospel
	promise from the gospel's Lord .
	You see, while the case can be made for the gospel's
	(permanent) rest in Christ, the actual language Matthew uses also
	describes the Sabbath's (periodic) resting in Jesus.
	How does Jesus' Sabbath promise address our deepest fatigue?
	♦ For our fatigue, it restores our
	National Sleep Foundation study: "Nearly million
	Americans chronically suffer from sleep problems and disorders
	that affect their careers, their personal relationships and safety on
	the roads." (http://afp.google.com/article/ALeqM5iroOS2487zcub5UJ5bWtJ51_chpw)
	■ Journal of Adolescent Health (March, 2008):
	"One of the participants reported having one or
	more symptoms of insomnia, such as trouble falling asleep
	or staying asleep, every night." (Newsweek 4-7-08 p 10)
	 "Those with chronic insomnia were five times more likely to
	think their mental health was poor, three times as likely to
	have health problems and trouble at school, and twice as
	likely to use alcohol and drugs like marijuana and cocaine."
	 Newsweek also reported that the use of prescription sleep
	medication for children under the age of 19 spiked %
	between 2001 and 2006.
	■ is a part of God's Sabbath gift.
	■ Psalm 127:2—"He gives His beloved"
	♦ For our fatigue, it refreshes our
	■ "Poll finds college campuses seas of stress" (SBT March 19, 2008)
	♦ For our fatigue, it refines our
	Psalm 73:25—"Whom have I in heaven but You? And there is
	[nothing—NIV] upon earth that I desire besides You."
	Dallas Moming News editorial—"Americans' refusal to recognize
	natural limits." (www.dallasnew.com 3-31-08)
	♦ For our fatigue, it renews our

Matthew 11:28-30 Message: "Are you tired? Worn out? Burned out on religion? Come to me. Get away with me and you'll recover your life. I'll show you how to take a real rest. Walk with me and work with me—watch how I do it. Learn the unforced rhythms of grace. I won't lay anything heavy or ill-fitting on you. Keep with me and you'll learn to live freely and lightly."
What would happen if we began to think of every new Sabbath as "keeping company" with Jesus? What if we treated the Sabbath as Jesus'? "Rest in [Christ's] arms and know that He is your Saviour, and your very best Friend, and that He will never leave nor forsake you. He has been your dependence for many years, and your soul may rest in hope." (<i>This Day with God</i> 313) A simple suggestion: Circle these three verses (28, 29, 30) in your own Bible. At the beginning of every Sabbath read w 28, 29. With this prayer: "Dear Jesus—I receive your Sabbath offer of with you for these 24 hours. Let me see your Amen." Then spend the Sabbath day looking for the Face of your very best Friend. At the end of the Sabbath read v 30. With this prayer: "Lord—I want to be 'yoked' or partnered with you all through the new week. Please keep with me until we return together to your Facebook Sabbath. Amen."
Keeping company

Keeping company With your very best Friend

rest, again, stop, cease, rest stop, rest, Sabbath, Sabbath's, Sabbath, permanent, periodic, physical, pace, 50, quarter, 45, Sleep, sleep, emotional, hearts, financial, wants, none, spiritual, friendship, company, Facebook, rest, company, Face, company