"Rumors from the East (9): King of the North" <u>www.pmchurch.tv</u>

to c	areful reading of Daniel 11 reveals that the "king of the north" is a metaphor describe a succession of earth powers that will subjugate the people of God bughout the rest sacred history:, (Seleucids), and
*	From Daniel's perspective as a faithful Israelite, all these powers are of the homeland of his people.
*	And so when the prophets described impending crisis, it was from the north that would come (see Jeremiah 1:13, 14).
Daı	niel 11's defining characteristics of the King of the North:
*	v 31—He defiles the sanctuary and takes away the sacrifices and replaces them with the "abomination of desolation."
*	vv 32-35—He the people of God. v 36—He exalts and magnifies himself above every and speaks against the God of gods.
\	v 37—He will not regard the of his fathers nor the desire of nor any god.
♦	v 38, 39—He shall honor a god which his fathers did not, a "foreign god" whose "glory" he will advance.
•	v 39—He will rule over and profit from his sales. v 40—He is mortally wounded by eventually
*	v 40—He conquers the King of the or Egypt, identified by some commentators as a symbol of or godlessness (see Exodus 5:2).
♦	vv 41-43—He is a power.
♦	v 44—He is threatened by spiritual rumors from the
♦	v 45—He panics and sets out to possess "the glorious holy mountain," a prophetic symbol for Mt. Zion, the loyal of God (see Joel 2:32; Revelation 14:1; Psalm 48:2).
♦	v 45—He is suddenly brought to his end at the of time.
So	who is this power, this King of the North?
♦	Clearly he is not a single, for Daniel 11's prophetic history
	spans too long a time period for one man to live and rule.
•	And if he is not a person, than he must be a (nation, kingdom, institution, etc).
	■ It is a , not a secular power—since it receives worship
	exalts itself above God, and speaks blasphemies against God.
	It is a if not military power, for it commands armies and attacks fortresses.
	It is a, power, for it possesses a palace, conquers nations, and seeks to control a people.
♦	Thus, the King of the North symbolizes a
	power that succeeded the empire of and has effectively dominated religious and political history since, except for the time of its mortal wounding, after which it would be healed and evert an even

	global dominance. Thomas Hobbes' <i>Leviathan</i> : "And if a man consider the original of this great ecclesiastical dominion, he will easily perceive, that the is no other than the <i>ghost</i> of the deceased <i>Roman empire</i> , sitting crowned upon the grave thereof." (http://oil.libertyfund.org/Texts/Hobbes0123/Works/HTMLs/Vol03/0051-03_Pt05_Part4.html)
	See also II Thes 2:3-8 and Rev 17
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J	 Numor #1—the global revival of God's shining in the face of Jesus and shining out from the followers of Christ (Rev 18:1; Ez 43:1,2). Christ's Object Lessons 415, 416: "The last rays of merciful light, the last message of mercy to be given to the world, is a revelation of His character of love. The children of God are to manifest His glory. In own life and character they are to reveal what the grace of God has done for them. The light of the Sun of Righteousness is to shine forth in good works—in words of truth and deeds of holiness." Rumor #2—the global revival of God's seventh-day, "the seal of the living God" placed upon a final generation's choice to remain loyal to their Creator (Rev 7:1-4). Great Controversy 605: "The Sabbath will be the great test of, for it is the point of truth especially controverted. When the final test shall be brought to bear upon men, then the line of distinction will be drawn between those who serve God and those who serve Him not While one class, by accepting the sign of submission to earthly powers, receive the mark of the beast, the other choosing the token of allegiance to divine authority, receive the seal of God." Rumor #3—the global withdrawal of for the King of the North, suddenly preparing the way for the coming of the King of the
	"This is the strong, almost overmastering delusion those who have been diligent students of the Scriptures and who have received the love of the truth will be shielded from the powerful delusion that takes the world captive Are the people of God now so firmly established upon His word that they would not yield to the evidence of their senses? Would they, in such a crisis, cling to the Bible and the Bible only?" (GC 625)

Three rumors, two kings, one choice

Persia, Greece, Rome, north, calamity, daily, persecutes, god, blasphemies, God, women, know, many, recovers, South, atheism, global, east, remnant, end, individual, power, religious, militant, ruling, global, geo, religio, political, Rome, greater, this space is intentionally left blank, glory, their, Sabbath, loyalty, support, East, Only