"Wine and Milk (19): Putting on Heirs for Love" www.pmchurch.tv

	Rom	ans 8:15-17 and the bombshell about suffering
	*	If we, then we
	•	No
	.	There is a to our inheritance.
	•	is part and parcel of the Christian journey.
	•	Lewis Smede's definition:
'sorr we w	ow,' 'aı <i>ant very</i>	fering? Some synonyms that come to mind at once are 'pain,' 'tribulation,' nger.' But what all suffering really comes down to is the experience of anything much to experience [to] want to be of something with such it hurts." (Love Within Limits 1)
	Roma	ans 8:28
	•	NLT: "And we know that God everything to work together for the good of those who love God and are called according to his purpose for them."
		Romans 8:29
		Suffering shapes us into the of Christ!
		Hebrews 5:7, 8
		• is the door to God's ultimate will and purpose for all His children.
		• I Peter 4:1, 2
		• I Peter 1:6, 7
	•	,
66TL a	▼ Aviala a	Thoughts from the Mount of Blessing:
chara painf brou	acter. T ful proc ght fort	of life are God's workmen, to remove the impurities and roughness from our heir hewing, squaring, and chiseling, their burnishing and polishing, is a ess; it is hard to be pressed down to the grinding wheel. But the stone is the prepared to fill its place in the heavenly temple. Upon no useless material
		ster bestow such careful, thorough work. Only His precious stones are polished
after	the sim	ilitude of a palace." (10)
		"The Lord will work for all who put their trust in Him. Precious victories will be gained by the faithful. Precious lessons will be learned. Precious experiences will be realized." (11)
		■ It is through suffering that I am ushered into an with
		God that cannot be experienced in any other way.
	Roma	ans 8's portrait of the Trinity—the triune God who meets us in our suffering
	•	The Holy Spirit
	•	■ Romans 8:26, 27.
		James Montgomery:

Prayer is the soul's sincere desire,
Unuttered or unexpressed,
The motion of a hidden fire
That trembles in the breast.
Prayer is the burden of a sigh,
The falling of a tear,
The upward glancing of an eye,
When none but God is near.

		When hone but God is near.	
		The Holy Spirit is the God who in us: "God in us."	
\	The	Father	
		Romans 8:31, 32.	
	•	Octavius Winslow: "Who delivered up Jesus to die? Not Judas money; not Pilate, for fear; not the Jews, for envy;—but the Fat for love!"	-
		The Father is the God who for us: "God for us."	
\	The	Son	
		The Son is the God who with us: "God with us."	
		8:35, 37	
	•	Because of Calvary, we know that God can take the in ou and turn it into the for our lives.	ır lives
	•	Thomas Schreiner: "The point is that the love of Christ is so pothat it turns our greatest enemies into our" (Romans	
	•	Phil 3:10—"I want to know Christ the fellowship of His sufferings."	,

☐ Romans 8:38, 39

♦ Desire of Ages 224, 225: "God never leads His children otherwise than they would choose to be led, if they could see the end from the beginning, and discern the glory of the purpose which they are fulfilling as co-workers with Him... Of all the gifts that Heaven can bestow upon men, fellowship with Christ in His sufferings is the most weighty trust and the highest honor."

"O love, that wilt not let me go"

suffer, inherit, suffering, inheritance, condition, Suffering, *not*, rid, causes, image, Suffering, intimacy, groans, gives, goes, worst, best, friends, and