"Wine and Milk (18): Unrelenting Battle—the Al Qaeda of the Heart" www.pmchurch.tv

		Luther: simul iustus est et peccat — "He is at the same time a"
	Ye Sha	ll Receive Power 358:
obedien every vi man worthle strength un-chrisheavenly we may asking f	ce, eve ctory g . But lo ss. Our of our stlike d y Fatho gain th orgive titions	a life is a life of constant conflict. It is a battle and a march. Every act of ry deed of self-denial, every trial bravely endured, every temptation resisted, gained, is a step forward in the march to eternal triumph. There is hope for et us never forget that the efforts we make in our own strength are utterly estrength is weakness; our judgment foolishness. Only in the name and Conqueror can we conquer. When we are pressed with temptation, when esires clamor for the mastery, let us offer fervent, importunate prayer to the er, in the name of Christ. This will bring divine aid. In the Redeemer's name he victory. As, seeing the sinfulness of sin, we fall helpless before the cross, ness and strength, our prayer is heard and answered. Those who present to God in Christ's name will never be turned away Our help comes from a all things in His hands. The peace that He sends is the assurance of His love
•	•	Our three-fold strategy in the unrelenting battle with temptation and sin:
	I	#1—Offer fervent, persistent p in the name of Christ.
		• Short, sound bite prayers: "Lord, save me!"
		 Prolonged, lifelong prayers: "The life of the apostle Paul was a constant conflict with self." (MH 452)
	ı	#2—Kneel at the foot of the cross, asking for p and p
	ı	#3—Receive the p that His love sends to us.

"THANKS BE TO GOD—THROUGH JESUS CHRIST OUR LORD!"

Justified, sinner, prayer, Pardon, power, peace

Romans 7