

“Wine and Milk (13): A Niagara Falls for Your Own Soul”

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☞ Romans 5:5-8—The _____ of God has been _____ out in our hearts!”

- ▼ The Niagara Falls of the New Testament
- ▼ “All the paternal _____ which has come down from generation to generation through the channel of human hearts, all the springs of tenderness which have opened in the souls of men, are but as a tiny rill to the boundless ocean when compared with the infinite, exhaustless _____ of God. Tongue cannot utter it; pen cannot portray it. You may meditate upon it every day of your life; you may search the Scriptures diligently in order to understand it; you may summon every power and capability that God has given you, in the endeavor to comprehend the love and compassion of the heavenly Father; and yet there is an _____ beyond. You may study that love for ages; yet you can never fully comprehend the length and the breadth, the depth and the height, of the love of God in giving His Son to die for the world. _____ itself can never fully reveal it.” *5T 740*
- ▼ With just a few scratches of the quill, Paul introduces us to the thundering _____ of the love of God.
- ▼ John R. W. Stott: “The _____ the gift costs the giver, and the _____ the recipient deserves it, the _____ the love is seen to be.” *Romans 144*

☞ Romans 5:1-11

- ▼ Four very unflattering names of a world without Christ: We were all _____, _____, _____ - _____ !
- ▼ And yet it is that very weak, ungodly, sinner-enemy _____ that God declared justified, pardoned, and acquitted at the cross!
 - ‘For since we were restored to friendship with God by the death of his Son while we were still his enemies, we will certainly be delivered from eternal punishment by his life.’ *Romans 5:10 NLT*
 - “With His own blood, [Jesus] has signed the emancipation papers of the _____.” *Ministry of Healing 90*
 - F. F. Bruce: “The situation may be compared to that of a king proclaiming an _____ for rebellious subjects, who are urged to accept his gracious pardon while it is extended to them.” *Romans 125*
- ▼ Which is why here in Romans 5 Paul teaches (as he did in Romans 3 and Romans 4) a glorious two-_____ revelation of God’s saving love and grace—which Paul calls “justification.”
 - Phase One—justification by _____—for *all* who _____.
 - “Christ died for the _____”—Romans 5:6.

- “God justifies the _____”—Romans 4:5.
 - “Having been justified by His _____”—Romans 5:9.
 - “[All] being justified freely by His _____”—Romans 3:23, 24.
 - “While we were still _____, Christ died for us”—Romans 5:8.
 - “When we were _____, we were reconciled to God through the death of His Son”—Romans 5:10.
- Phase Two—justification by _____—for *all* who _____.
- “Having been justified by _____, we have _____ with God through our Lord Jesus Christ”—Romans 5:1.
 - “. . . through whom we have _____ received the reconciliation”—Romans 5:11.
 - “. . . that He might be just and the justifier of the one who has _____ in Jesus”—Romans 3:26.

**“Amazing love, how can it be,
That Thou my God shouldst die for me?”**

Charles Wesley

love, poured, love, love, infinity, Eternity, cataract, more, less, greater, weak, ungodly, sinner, enemies, world, race, amnesty, phase, grace, live, ungodly, ungodly, blood, grace, sinners, enemies, faith, believe, faith, peace, now, faith