

“Wine and Milk (Part 4): The Sunny Side of Wrath”

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8 _____ is the “wrath of God?” (Romans 1:18)

- ▼ Robinson: God’s deeply personal _____ of evil.
- ▼ Neill: The alternative to “wrath” is not “love” but “_____” in the moral conflict.
- ▼ Stott: God’s wrath is his holy _____ to evil, his _____ to condone it or come to terms with it, his just _____ upon it.
- ▼ Nygren: “As long as God is God, He cannot behold with indifference that His creation is destroyed and His holy will trodden underfoot. Therefore He meets sin with His mighty and annihilating _____.”
- ▼ The “wrath of God”: The raging but holy expression of a _____ fury over evil.

8 _____ is the “wrath of God?” (Romans 1:18-20)

- ▼ “Because you have no excuse for rejecting Me.”
- ▼ Thomas Schreiner: “God has stitched into the fabric of the human mind his _____ and _____, so that they are instinctively recognized when one views the created world.” (*Romans* 86)
- ▼ Nature is not sufficient to know _____ God is, but rather _____ God is.
- ▼ John R. W. Stott: “What Paul says here is that through general revelation people can know God’s power, deity and glory (not his saving grace through Christ), and that this knowledge is enough not to _____ them but rather to _____ them, because they do not live up to it.” (*Romans* 74)
- ▼ Because knowing him, we have neither _____ him nor given _____ to him.

8 _____ is the “wrath of God?” (Romans 1:21-32)

- ▼ Three parallel descriptions of our human rejection of God—
 - v 22—we have exchanged the glory of God for _____.
 - v 25—we have exchanged the truth of God for a _____.
 - v 26—we have exchanged natural relations for the _____.
- ▼ Three corresponding responses of God (Gk—*paradidomi*—“to hand over or

give over”)

- v 24—God gave them over to sexual _____.
 - v 26—God gave them over to shameful _____.
 - v 28—God gave them over to a depraved _____.
- ▼ Douglas Moo: “Like a judge who hands over a prisoner to the punishment his crime has earned, God hands over the sinner to the terrible _____ of ever-increasing sin.” (*Romans 1-8* p 106)
- ▼ Ernst Kasemann: “Paul paradoxically reverses the cause and consequence: moral perversion is the _____ of God’s wrath, not the _____ for it.”
- ▼ Richard Hays: “. . . in Romans 1 Paul portrays homosexual behavior as a ‘sacrament’ (so to speak) of the antireligion of human beings who refuse to honor God as Creator. When human beings engage in homosexual activity, they enact an outward and visible sign of an inward and spiritual reality: the rejection of the Creator’s design.” “Homosexual activity will not _____ God’s punishment: it _____ its own punishment, an ‘antireward.’” (386, 388)
- ▼ Romans 1:29-32—a list comprehensive enough to draw us all under the “wrath of God!”



What hope then is there for all of us?

- ▼ The same word describing God’s wrath—*paradidomi*—is used two other times in Romans:
- Romans __:___
 - Romans __:___
- ▼ All you have to do is hand over your life to the God who handed his life over for you.

**The wrath of God
upon the Son of God
saves the child of God.**

What, abhorrence, neutrality, hostility, refusal, judgment, reaction, paternal, Whay, existence, power, who, that, save, condemn, glorified, thanks, How, images, lie, unnatural ,impurity, lusts, mind, cycle, result, reason, incur, is, 4:25, 8:32